

# HOLY EUCHARIST: Rite I

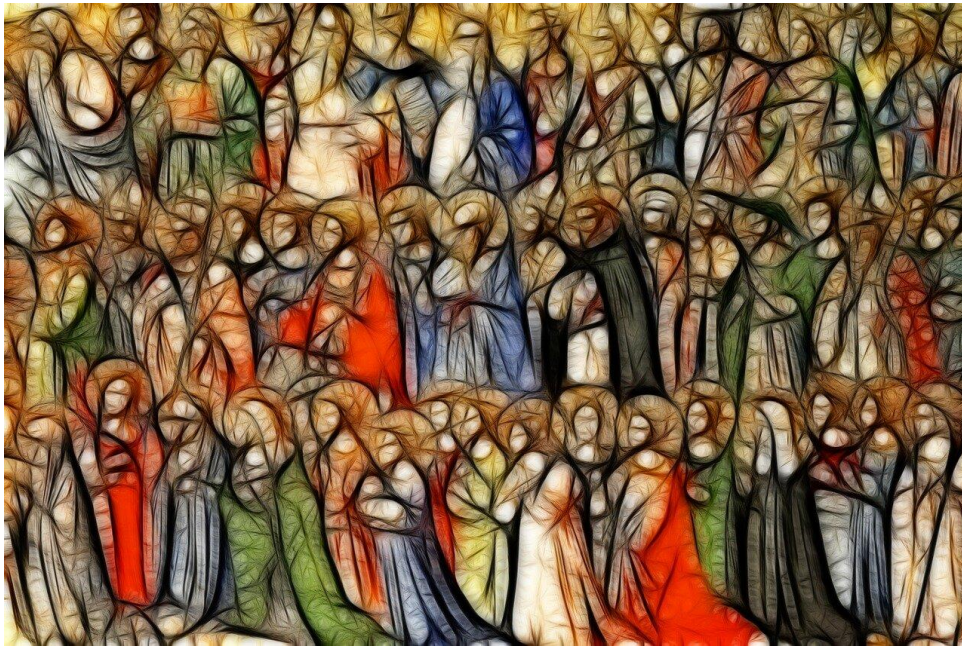
ALL SAINTS' DAY

November 3, 2019 ♦ 8:00 a.m.

---

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

## Rite for All Souls



*The People gather outside in the Interium.*

Cantor: *Kontakion* (Give rest, O Christ, to your servants . . .)

Presider: Jesus says: *All that the Father gives me will come to me;  
and the one who comes to me I will not cast out.*

There are not two kingdoms, a kingdom of life and a kingdom of death. There is only the kingdom of God, and we all dwell therein. This is a time of the year when we call to mind the bonds between the living and the dead. For in Christ all are made alive, and nothing is lost. We begin our worship in a great company, visible and invisible.

Presider: When we live...

**People: We live in God.**

Presider: When we die...

**People: We die in God.**

Presider: So whether we live or die...

**People: We are God's possession.**

A reading from the Book of Wisdom: Wisdom 3:1-9  
*"But the souls of the righteous are in the hand of God..."*

Collect for All the Faithful Departed (read by all)

**Eternal Lord God, you hold all souls in life:  
Give to your whole Church in paradise and on earth  
your light and your peace;  
and grant that we, following the good examples  
of those who have served you here and are now at rest,  
may at the last enter with them into your unending joy;  
through Jesus Christ our Lord, who lives and reigns with you,  
in the unity of the Holy Spirit, one God, now and for ever. Amen.**

Presider: Rest eternal grant to them, O Lord:

**People: And let light perpetual shine upon them.**

Presider: May the souls of all the departed,  
through the mercy of God, rest in peace.

**People: Amen.**

*Then the People process to the church, chanting a Litany of the Saints.  
The cantor names the saints and all respond:*



Pray — for us.

*The People sit as we call the roll of our own beloved departed.*

*Spiegel im Spiegel (Mirror in the mirror)*

Arvo Pärt

## The Celebration of All Saints



Presider: Blessed be God: Father, Son, and Holy Spirit.

**People: And blessed be God's kingdom, now and for ever. Amen.**

### THE COLLECT OF THE DAY

*Presiding Priest* Let us pray.

O Almighty God, who hast knit together thine elect in one communion and fellowship in the mystical body of thy Son Christ our Lord: Grant us grace so to follow thy blessed saints in all virtuous and godly living, that we may come to those ineffable joys which thou hast prepared for those who unfeignedly love thee; through the same Jesus Christ our Lord, who with thee and the Holy Spirit liveth and reigneth, one God, in glory everlasting. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Daniel 7:1-3, 15-18

*READER: A Reading from the Book of Daniel*

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ‘As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.’

*Reader* Hear what the Spirit is saying to God’s people.

*People* **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated – read responsively)

Psalms 149

1 Hallelujah! Sing to the LORD a new song; \*  
**sing praise to God in the congregation of the faithful.**

2 Let Israel rejoice in their Maker; \*  
**let the children of Zion be joyful in their Sovereign.**

3 Let them praise God’s Name in the dance; \*  
**let them sing praise to the Lord with timbrel and harp.**

4 For the LORD takes pleasure in the chosen people \*  
**and adorns the poor with victory.**

5 Let the faithful rejoice in triumph; \*  
**let them be joyful on their beds.**

6 Let the praises of God be in their throat \*  
**and a two-edged sword in their hand;**

7 To wreak vengeance on the nations \*  
**and punishment on the peoples;**

8 To bind their rulers in chains \*  
**and their nobles with links of iron;**

9 To inflict on them the judgment decreed; \*  
**this is glory for all God’s faithful people. Hallelujah!**

THE SECOND READING

Ephesians 1:11-23

*READER: A Reading from the Letter of Paul to the Ephesians*

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance towards redemption as God’s own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ,

the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*

 THE HOLY GOSPEL

Luke 6:20-31

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People*** Glory be to thee, O Lord.

Jesus looked up at his disciples and said:

'Blessed are you who are poor,  
for yours is the kingdom of God.

'Blessed are you who are hungry now,  
for you will be filled.

'Blessed are you who weep now,  
for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich,  
for you have received your consolation.

'Woe to you who are full now,  
for you will be hungry.

'Woe to you who are laughing now,  
for you will mourn and weep.

'Woe to you when all speak well of you,  
for that is what their ancestors did to the false prophets.

'But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.

The Gospel of the Lord

***People*** Praise be to thee, O Christ.

 THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for The Church of Bermuda, its clergy and people. In our Diocesan Cycle of Prayer, we pray for Church of the Transfiguration in Darrington and St. Martin-St. Francis in Rockport. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

**Lord, hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

**Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



### CONFESSIOIN OF SIN

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

### THE ABSOLUTION

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



### THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

*People* **And with thy spirit.**



### WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

Birthday prayer is on page 830, No. 50 and Anniversary prayer on page 431 in the red Book of Common Prayer.

## THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*



*Presiding Priest* All things come of thee, O Lord,  
**People** and of thine own have we given thee.

### THE GREAT THANKSGIVING

*The people remain standing.*

*Presiding Priest* The Lord be with you.  
**People** And with thy spirit.

*Presiding Priest* Lift up your hearts.  
**People** We lift them up unto the Lord.

*Presiding Priest* Let us give thanks unto our Lord God.  
**People** It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion. If you prefer to receive a blessing (or not to receive wine), fold your arms across your chest as a sign.*

*At the conclusion of the distribution of communion, silence is marked by the ringing of a bell.*



**THE POST-COMMUNION PRAYER**

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**THE BLESSING**

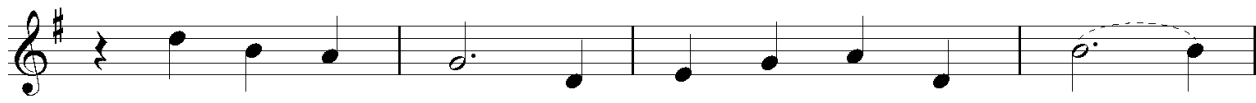
The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of God's Son, our Savior Jesus Christ. And the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you this day and remain with you always. Amen.



**HYMN** (sung by all, next page) *For all the saints, who from their labors rest*

(HYMNAL 287 sts. 1-4)





1 For all the saints, who from their la - bors rest, who  
 2 Thou wast their rock, their for - tress, and their might:\_\_\_  
 3 O may thy sol - diers, faith - ful, true, and bold,\_\_\_  
 4 O blest com - mun - ion, fel - low - ship di - vine!\_\_\_



thee\_\_\_ by faith be - fore the world con - fessed, thy  
 thou, Lord, their Cap - tain in the well - fought fight;\_\_\_  
 fight as the saints who no - bly fought of old, and  
 We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O\_\_\_ Je - sus, be for ev - er blessed.  
 thou, in the dark - ness drear, the one true Light.  
 win, with\_\_\_ them, the vic - tor's crown of gold.  
 all are\_\_\_ one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Let us go forth in the name of Christ.

*People* Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Solemn Processional*

Rebecca Groom Te Velde



## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Assisting Priest	The Reverend Jim Friedrich
Organist	Paul Roy
Acolyte & Eucharistic Minister	David de la Vergne
Thurifer	Stu Case
Lectors	David de la Vergne, Roger Fredericksen
Prayers of the People	Roger Fredericksen
Usher	George Brooker
Altar Guild	Claire Hicks, Ellie and David de la Vergne, Judy Tingley, Pamela Sobeck
Bread Baker	Laurie Fergusson
Coffee Hour	Helene and Steve Schmitz

