HOLY EUCHARIST: Rite II

THE TWENTIETH SUNDAY AFTER PENTECOST

October 27, 2019 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

ORGAN VOLUNTARIES

Andante Religioso (from Sonata No. 4) Come, thou fount of every blessing

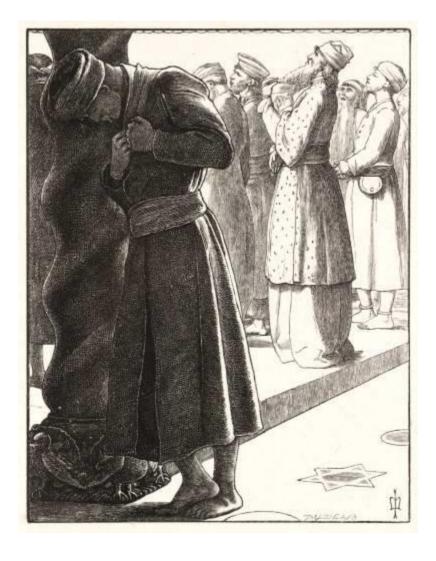
Felix Mendelssohn Charles Callahan

eals All stand as able at the sound of the tower bells.

HYMN (sung by all, next page)

O worship the King, all glorious above!

(HYMNAL 388)



Pharisee and the Publican Sir John Everett Millais, 1829-1896



Words: Robert Grant (1779-1838) Music: Hanover, att. William Croft (1678-1727)

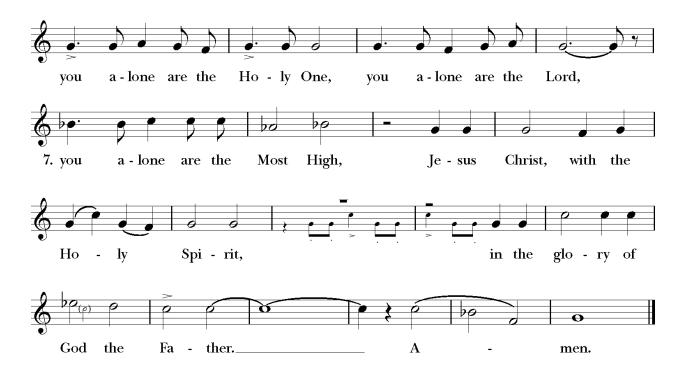
THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.





Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

THE WORD OF GOD



Joel 2:23-32

READER: A Reading from the Book of Joel

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the Lord comes. Then everyone who calls on the name of the Lord shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the Lord has said, and among the survivors shall be those whom the Lord calls.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

Robert Knox Kennedy (b. 1945)



© 1979, Robert Knox Kennedy.

- 1 You are to be praised, O God, in / Zion; * to you shall vows be performed in Je\rusalem.
- 2 To you that hear prayer shall all flesh / come, * because of their trans\gressions.
- 3 Our sins are stronger than / we are, * but you will blot them \ out.
- 4 Happy are they whom you choose and draw to your courts to / dwell there! * they will be satisfied by the beauty of your house, by the holiness of your \ temple.
- 5 Awesome things will you show us in your righteousness, O God of our sal/vation, * O Hope of all the ends of the earth and of the seas that are far a\way.
- 6 You make fast the mountains by your / power; * they are girded about with \ might.
- 7 You still the roaring of the / seas, * the roaring of their waves, and the clamor of the \ peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous / signs; * you make the dawn and the dusk to sing for \ joy.
- 9 You visit the earth and water it abundantly; you make it very / plenteous; * the river of God is full of \ water.
- 10 You prepare the / grain, * for so you provide for the \ earth.
- 11 You drench the furrows and smooth out the / ridges; * with heavy rain you soften the ground and bless its \ increase.
- 12 You crown the year with your / goodness, * and your paths overflow with \ plenty.
- 13 May the fields of the wilderness be rich for / grazing, * and the hills be clothed with \ joy.
- 14 May the meadows cover themselves with flocks, and the valleys cloak themselves with / grain; * let them shout for joy and \ sing.

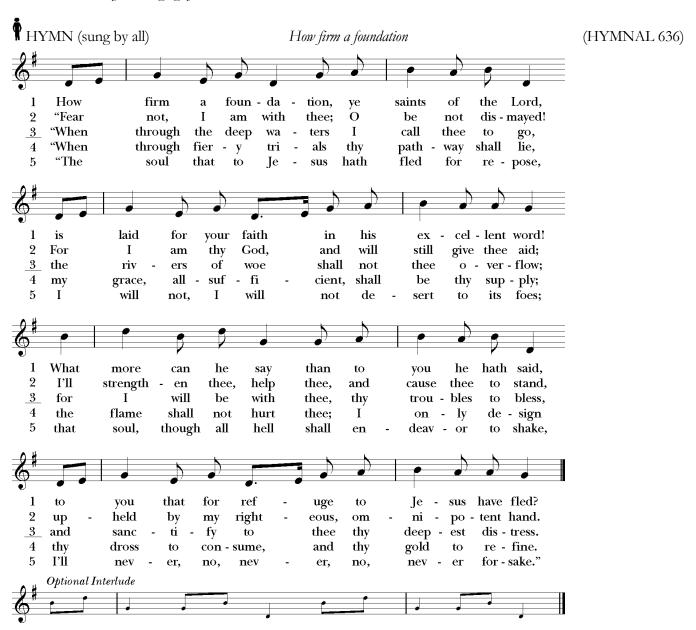
READER: A Reading from the Second Letter of Paul to Timothy

As for me, I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



Words: K. in John Rippon's Selection, 1787, alt. Music: Foundation, melody from The Sacred Harp, 1844; harm. Calvin Hampton (1938-1984) Copyright ©1984, Calvin Hampton. All rights reserved. Used with permission.

THE GOSPEL Luke 18:9-14

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus told his parable to some who trusted in themselves that they were righteous and regarded others with contempt: "Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, 'God, I thank you that I am not like other people: thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

The Gospel of the Lord

People Praise to you, Lord Christ.



Karen Haig

Silence is marked by the ringing of a bell.



Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In peace let us pray to the Lord saying "Loving God, hear our prayer."

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, hear our prayer.

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen our Presiding Bishop Michael, our Bishop Greg and all ministers of your Church. Loving God, hear our prayer.

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. Bring an end to all fighting and bring healing to all broken relationships. Loving God, **hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. Loving God, hear our prayer.

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, hear our prayer.

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. Loving God, hear our prayer.

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially, ______, and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, hear our prayer.

God of consolation, bless the ones we love but see no longer, especially, ______ and those we now name. Receive them into your tender care and grant them everlasting blessedness. Loving God, hear our prayer.

The presider adds a concluding Collect and the people respond, **AMEN**.

Let us confess our sins against God and our neighbor.



God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

THE PEACE

The peace of the Lord be always with you. Presiding Priest

People And also with you.

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

Birthday prayer is on page 830, No. 50 and Anniversary prayer on page 431 in the red Book of Common Prayer.

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.



I give you a new commandment

Peter Nadone

I give to you a new commandment, that you love one another, as I have loved you.

Ubi caritas est vera, Deus ibi est. Congregavit nos in unum Christi amor. Exsultemus et in ipso jucundemur. Timeamus et amemus Deum vivum. Et ex corde diligamus nos sincero.

[Where charity is true, God is there. The love of Christ has gathered us into one. Let us rejoice and be glad in him. Let us fear and love the living God. And from a sincere heart let us love one another.] Amen.

PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,

People and of your own have we given you.

The Lord be with you.

People And also with you.

Presiding Priest Lift up your hearts.

People We lift them to the Lord.

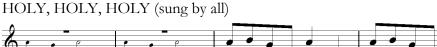
Presiding Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

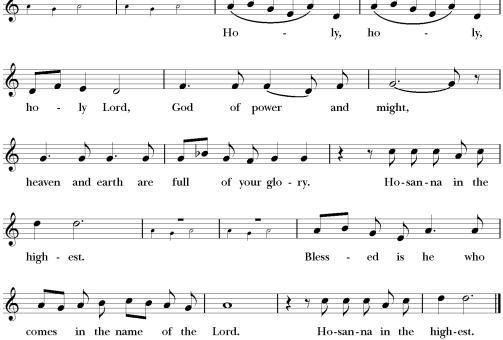
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



William Mathias



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

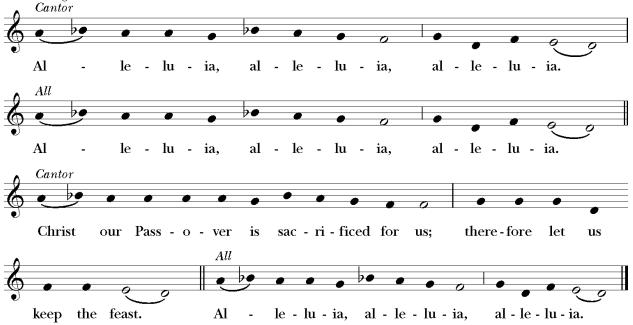
THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD (next page)

arr. David Hurd

This setting is not used in Lent.

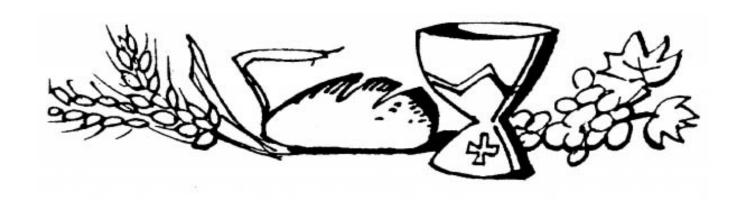


THE INVITATION TO COMMUNION

The gifts of God for the People of God.

A COMMUNION OF THE PEOPLE

This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion. If you prefer to receive a blessing (or not to receive wine), fold your arms across your chest as a sign.



ORGAN VOLUNTARY

HYMN (sung by all, next page)

How lovely is thy dwelling-place

(HYMNAL 517)



Words: Para. of Psalm 84; sts 1-2, *The Psalm of David in Meeter*, 1650; sts. 3-4, Carl P. Daw, Jr. (b. 1944) Copyright ©1982, Carl P. Daw, Jr. Music: *Brother James' Air*, J. L. Macbeth Bain (1840?-1925) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

$lap{\P}$ THE POST-COMMUNION PRAYER

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

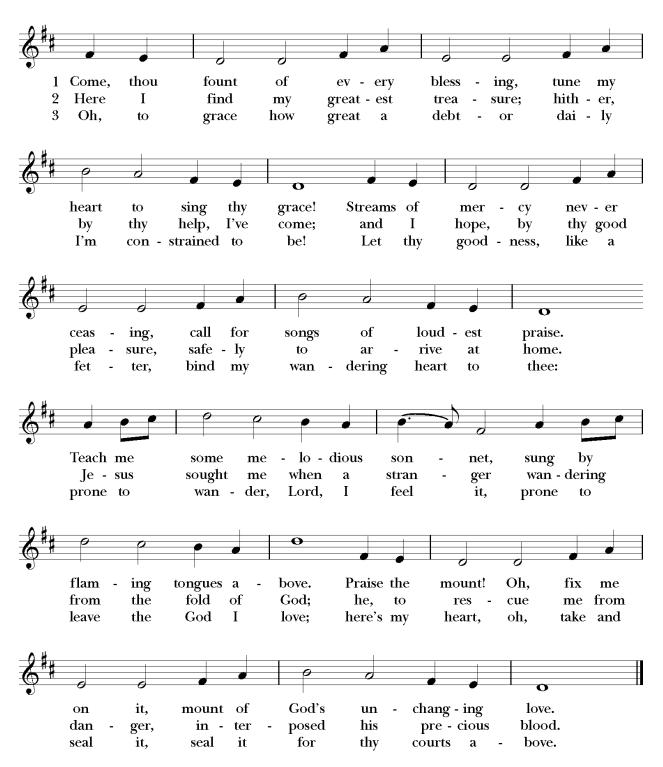
THE BLESSING

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of God's Son, our Savior Jesus Christ. And the blessing of God almighty, the Father, the Son and the Holy Spirit, be upon you this day and remain with you always. **Amen.**

HYMN (sung by all, next page)

Come, thou fount of every blessing

(HYMNAL 686)



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DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

PROCESSION ORGAN VOLUNTARY

Trumpet Tune II

Michael McCabe

MINISTERS OF THE LITURGY

Presiding Priest & Preacher The Reverend Karen Haig

Assisting Priest Jan Heller
Organist & Choirmaster Paul Roy

Song Leaders The Parish Choir

Eucharistic Ministers

Linda Heller, Joan Collins
Lectors

Peter DeMann, Sue Rhodes

Intercessor Sue Rhodes

Ushers
Greeters
Greeters
Sylvia Dunning, Lynn Whipple
Godly Players
Phil Fergusson, Cait James

Godly Players

Phil Fergusson, Cait James
Welcome Table

Babe Kehres

Altar Guild Sylvia Dunning, Anne Dennon, Princie Falkenhagen, Carol Mitcham

Bread Baker Cathy Nickum

Coffee Hour Kathleen Jennings, Karena & Dave Teves,
Peggy & Kirk Eichenberger, Elaine Percival

