

# HOLY EUCHARIST: Rite II

THE LAST SUNDAY AFTER THE EPIPHANY

February 23, 2020 ♦ 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Andante Sostenuto from "Symphonie Gothique"*

Charles-Marie Widor



*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*Alleluia, song of gladness*

TUNE: Dulce Carmen

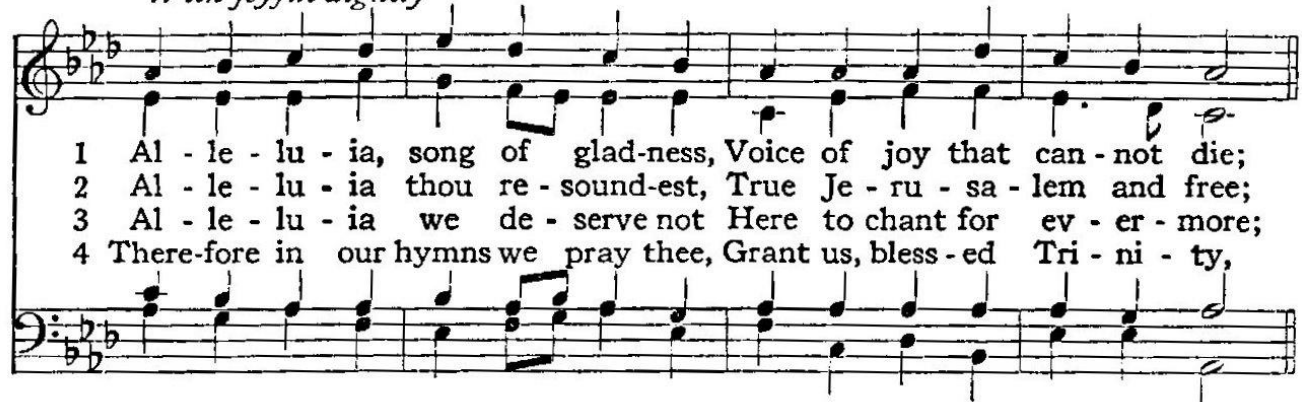


Fra Angelico, Transfiguration, 1450.

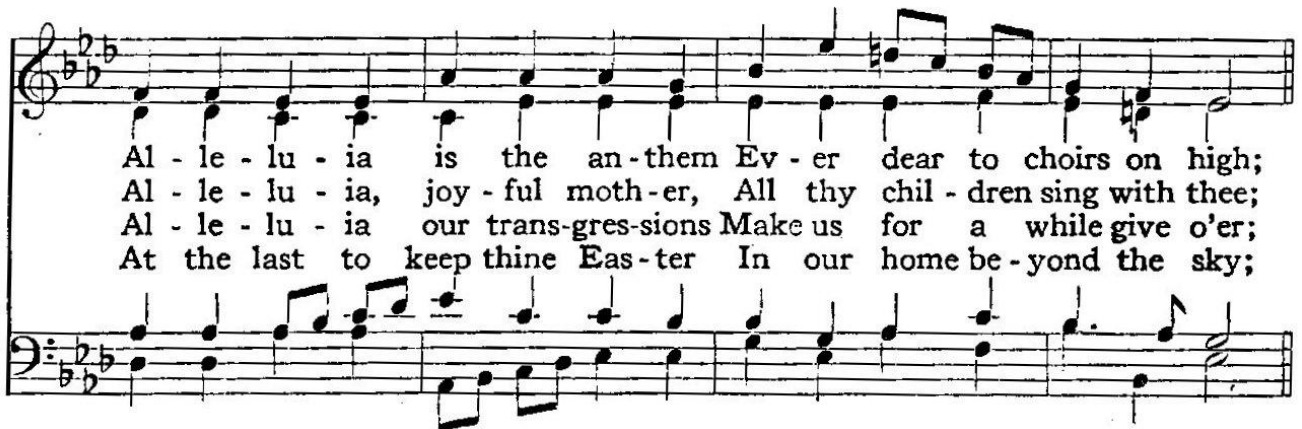
DULCE CARMEN

An Essay on the Church Plain Chant, 1782

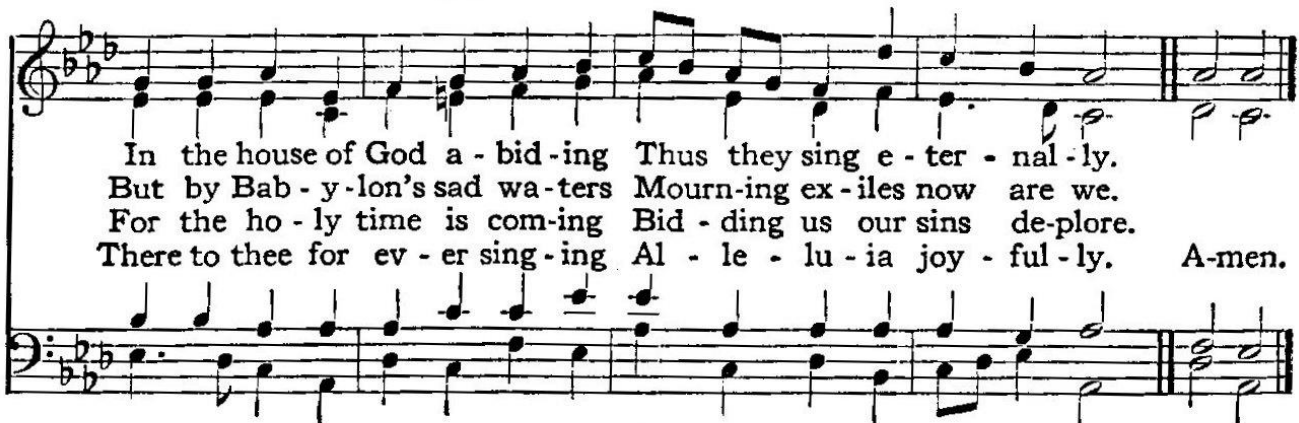
*With joyful dignity*



1 Al - le - lu - ia, song of glad-ness, Voice of joy that can - not die;  
 2 Al - le - lu - ia thou re - sound-est, True Je - ru - sa - lem and free;  
 3 Al - le - lu - ia we de - serve not Here to chant for ev - er - more;  
 4 There-fore in our hymns we pray thee, Grant us, bless - ed Tri - ni - ty,



Al - le - lu - ia is the an-them Ev - er dear to choirs on high;  
 Al - le - lu - ia, joy - ful moth-er, All thy chil - dren sing with thee;  
 Al - le - lu - ia our trans-gres-sions Make us for a while give o'er;  
 At the last to keep thine Eas-ter In our home be - yond the sky;



In the house of God a - bid - ing Thus they sing e - ter - nal - ly.  
 But by Bab - y - lon's sad wa - ters Mourn - ing ex - iles now are we.  
 For the ho - ly time is com - ing Bid - ding us our sins de - plore.  
 There to thee for ev - er sing - ing Al - le - lu - ia joy - ful - ly. A - men.

*Latin, 11th cent.; Tr. JOHN MASON NEALE, 1851, alt.*

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

*Presiding Priest* The Lord be with you.

**People** And also with you.  
*Presiding Priest* Let us pray.

O God, who before the passion of your only-begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **THE WORD OF GOD**

### **THE FIRST READING**

Exodus 24:12-18

*READER: A Reading from the Book of Exodus*

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

*Reader* Hear what the Spirit is saying to God's people.  
**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

### THE RESPONSE (remain seated)

Psalms 99



© 1979, Robert Knox Kennedy.

**1 The Lord is King; let the people / tremble; \*  
he is enthroned upon the cherubim; let the earth \ shake.**

**2 The Lord is great in / Zion; \*  
he is high above all \ peoples.**

**3 Let them confess his Name, which is great and / awesome; \*  
he is the \ Holy One.**

**4 "O mighty King, lover of justice, you have established / equity; \*  
you have executed justice and righteousness in \ Jacob."**

*(continued next page)*

5 Proclaim the greatness of the Lord our God and fall down before his / footstool; \*  
he is the \ Holy One.

6 Moses and Aaron among his priests, and Samuel among those who call upon his / Name, \*  
they called upon the Lord, and he \ answered them.

7 He spoke to them out of the pillar of / cloud; \*  
they kept his testimonies and the decree that he \ gave them.

8 “O Lord our God, you answered them in/deed; \*  
you were a God who forgave them, yet punished them for their evil \ deeds.”

(SECOND HALF OF CHANT)

9 Proclaim the greatness of the Lord our God and worship him upon his holy / hill; \*  
for the Lord our God is the \ Holy One.

## THE SECOND READING

2 Peter 1: 16-21

*READER: A Reading from the Second Letter of Peter*

We did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, “This is my Son, my Beloved, with whom I am well pleased.” We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one’s own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

*Reader*     Hear what the Spirit is saying to God’s people.

***People***     Thanks be to God.

*Silence is marked by the ringing of a bell.*



HYMN (standing as able, next page)     *O wondrous type! O vision fair*

(HYMNAL 137)

*Descant*

4 And faith - ful hearts are raised on high by this great

1 O won - drous type! O vi - sion fair of glo - ry  
 2 With Mo - ses and E - li - jah nigh the in - car - nate  
 3 With shin - ing face and bright ar - ray, Christ deigns to  
 4 And faith - ful hearts are raised on high by this great  
 5 O Fa - ther, with the e - ter - nal Son, and Ho - ly

vi - sion's mys - ter - y; for which in joy - ful

1 that the Church may share, which Christ up - on the  
 2 Lord holds con - verse high; and from the cloud, the  
 3 man - i - fest to - day what glo - ry shall be  
 4 vi - sion's mys - ter - y; for which in joy - ful  
 5 Spi - rit, ev - er One, vouch - safe to bring us

strains we raise the voice of prayer, the hymn of praise.

1 moun - tain shows, where bright - er than the sun he glows!  
 2 Ho - ly One bears re - cord to the on - ly Son.  
 3 theirs a - bove who joy in God with per - fect love.  
 4 strains we raise the voice of prayer, the hymn of praise.  
 5 by thy grace to see thy glo - ry face to face.

Words: Latin, 15th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt. Music: *Wareham*, melody William Knapp (1698-1768), alt.; harm. *Hymns Ancient and Modern*, 1875, after James Turle (1802-1882); desc. Sydney Hugo Nicholson (1875-1947)  
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THE GOSPEL

Matthew 17:1-9

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**    **Glory to you, Lord Christ.**

Six days after Peter had acknowledged Jesus as the Christ, the Son of the living God, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of the Lord

**People**    **Praise to you, Lord Christ.**

## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Before we offer gifts at the altar, let us offer prayers for all our sisters and brothers in the church and the world who needs justice, mercy, and reconciliation.

In our Anglican Cycle of Prayer, we pray for the Iglesia Anglicana de la Region Central de America, its clergy and its people. In our Diocesan Cycle of Prayer, we pray for St. Peter and Trinity, both in Seattle. In our parish cycle of prayer, we pray for our welcome committee.

As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness.

Lord, in your mercy,

**Hear our prayer.**

As a star rose high into the nighttime sky to draw all nations to the Christ-child; send your blessing, O God, on this nation and every nation, and draw the whole world, to your justice, peace and truth.

Lord, in your mercy,

**Hear our prayer.**

As John the Baptist guided throngs of people to the edge of the wilderness, baptizing them in the River Jordan, we pray that you would guide our country and our leaders into the ways of justice, peace and righteousness.

Lord, in your mercy,

**Hear our prayer.**

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, for all who seek the light of Christ and for those who have not yet experienced your love. Make us the bearers of your light.

Lord, in your mercy,

**Hear our prayer.**

As Jesus proclaimed blessings on the people of the world, we too ask your blessing on those who are sick, distressed, or in any need of healing, peace and comfort. We pray especially for \_\_\_\_\_.

Lord, in your mercy,

**Hear our prayer.**

And we pray for the dying and those who have died, especially \_\_\_\_\_.

Lord, in your mercy,

**Hear our prayer.**

As Jesus called his disciples to leave their nets and boats to follow him; we pray for an ever deepening desire to follow you. Give us the grace to carry your light and love into the world, caring and praying alike for the ones we love and the ones we find hard to love.

Lord, in your mercy,

**Hear our prayer.**

*Then the Presider concludes the Prayers:*

Blessed are you, God of light eternal. Hear our prayers for all peoples and let your glory shine on us this day, that our lives may proclaim your goodness and our works give you honor; through Jesus Christ our Lord.

**Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.





## WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

*Birthday prayers found on page 830 and Anniversary prayer on page 431 in the red Book of Common Prayer.*

## THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*

### ANTHEM

*Christ, Upon the Mountain Stands*

Robert W. Lehman

Christ, upon the mountain stands Vision of the Father's blessing  
Blazing forth to all the lands, Saints and angels now professing,  
Alleluia! (Radiant Son of God divine, Jesus, now in glory shines!)

Law and prophets have their place, In the cloud of wondrous glory  
Chosen witnesses of grace, There to see and tell the story. Alleluia!

God, in majesty, descends, Then proclaims to all before him,  
This is my beloved Son! Nations, come now and adore him. Alleluia!

Faithful hearts are lifted high. Joyful strains, our voices raising  
For this vision's mystery, Songs of wonder, hymns of praising. Alleluia!

TEXT: Brian Wren, b. 1936



### PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
***People*** and of your own have we given you.

*The people remain standing as able.*

The musical notation consists of four staves, each with a key signature of one flat (B-flat) and a common time signature (C). The lyrics are written below the notes.

**Staff 1:** Celebrant: The Lord be with you. People: And al - so with you.

**Staff 2:** Celebrant: Lift up your hearts. People: We lift them to the Lord.

**Staff 3:** Celebrant: Let us give thanks to the Lord our God.

**Staff 4:** People: It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

TUNE: Morning glory, starlit sky (Bingham)

The musical notation is written on two staves. The first staff begins with a treble clef and a key signature of one sharp (F#). The melody consists of a series of eighth and quarter notes, with a final half note. The lyrics are written below the staff: "Ho - ly, ho - ly, ho - ly Lord, God of po - wer, God of might:\_\_\_\_\_ Bless - ed is the One who comes in your Name, for us to greet;\_\_\_\_\_". The second staff also begins with a treble clef and a key signature of one sharp. The melody continues with a series of eighth and quarter notes, ending with a double bar line. The lyrics are: "all that is pro - claims your Name;\_\_\_\_\_ glo - ry to your ho - ly reign. sing ho - san - na to our King,\_\_\_\_\_ and pre - pare for him to meet."

music: Dorothy Howell Sheets, arr. Charles Rus

*The Presiding Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presiding Priest and People*

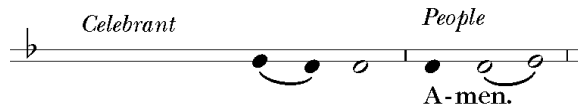
**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presiding Priest continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

James E. Moore, Jr.

*Choir, then all*

Musical score for the Acclamation After the Breaking of the Bread, featuring a choir and then all. The score is in 2/2 time and includes the following lyrics: "Taste and see. Taste and see the good - ness of the Lord. O Taste and see. Taste and see the good - ness of the Lord, of the Lord." The score ends with a "Fine" marking.

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

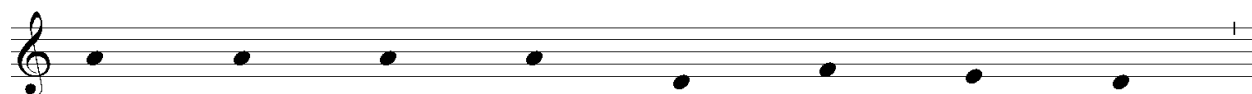


# ORGAN VOLUNTARY

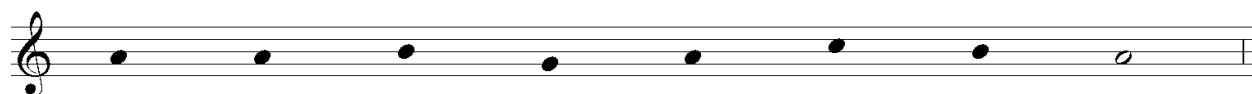
HYMN (sung by all)

*O light of Light, Love given birth*

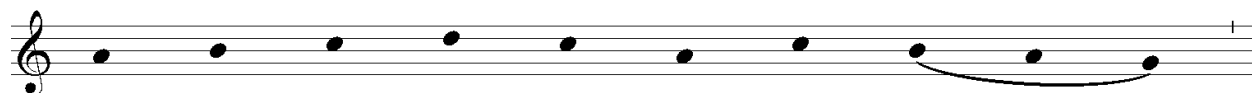
(HYMNAL 134)



1 O Light of Light, Love giv - en birth;  
 2 Two pro - phets, who had faith to see,  
 3 May all who seek to praise a - right



Je - sus, Re - deem - er of the earth:  
 with your e - lect found com - pan - y;  
 through pur - er lives show forth your light.



more bright than day your face did show,  
 the heavens a - bove your glo - ry named,  
 To you, the King of glo - ry, now



your rai - ment whit - er than the snow.  
 your Fa - ther's voice his Son pro - claimed.  
 all faith - ful hearts a - dor - ing bow.

Words: Latin, 10th cent.; tr. Laurence Housman (1865-1959), alt.


Music: *Jesu dulcis memoria*, plainsong, Mode 2, acc. James McGregor (b. 1930) Copyright ©1984, James McGregor. All rights reserved. Used with permission.

CHANT (sung by all)

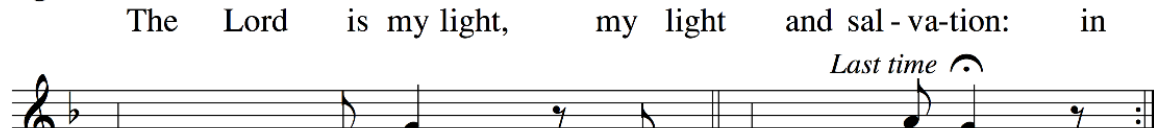
*The Lord is my light*

Taizé Community


Theme I




The Lord is my light, my light and sal - va - tion: in



God I trust, in God I trust.

*Last time* 


Theme II



The Lord is my light, my light and sal - va - tion: in



God I trust, in God I trust.

*Last time* 

*The themes may be sung separately or together, in unison or in canon.*

Text: Psalm 27; Taizé Community  
Tune: Jacques Berthier, 1923–1994  
© 1982, 1983, 1984, Les Presses de Taizé, GIA Publications, Inc., agent

## THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

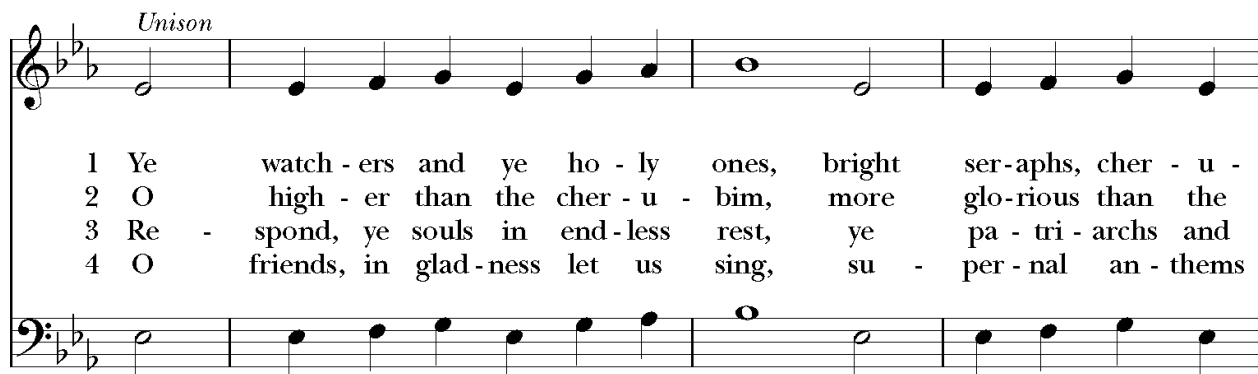
## THE BLESSING

## HYMN (sung by all, next page)

*Ye watchers and ye holy ones*

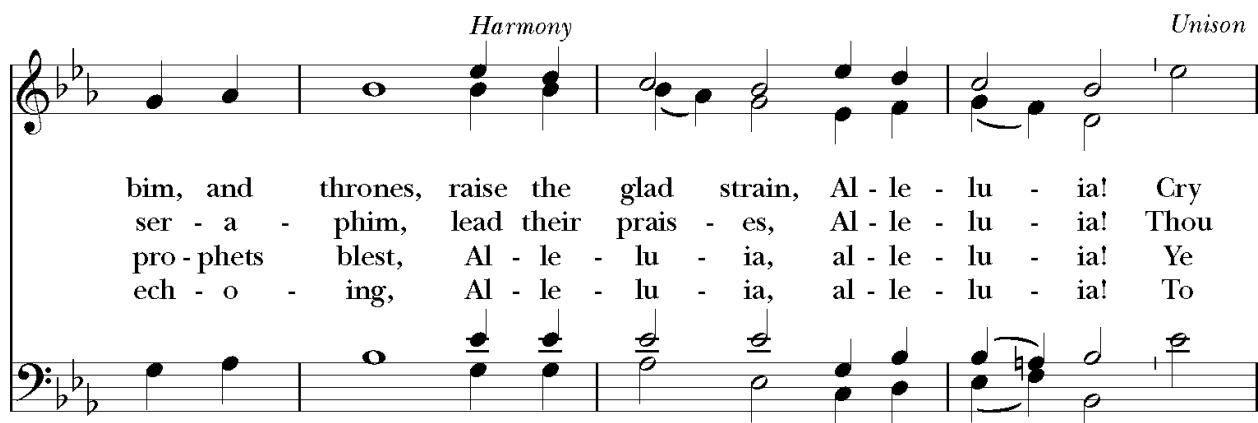
(HYMNAL 618)

*Unison*

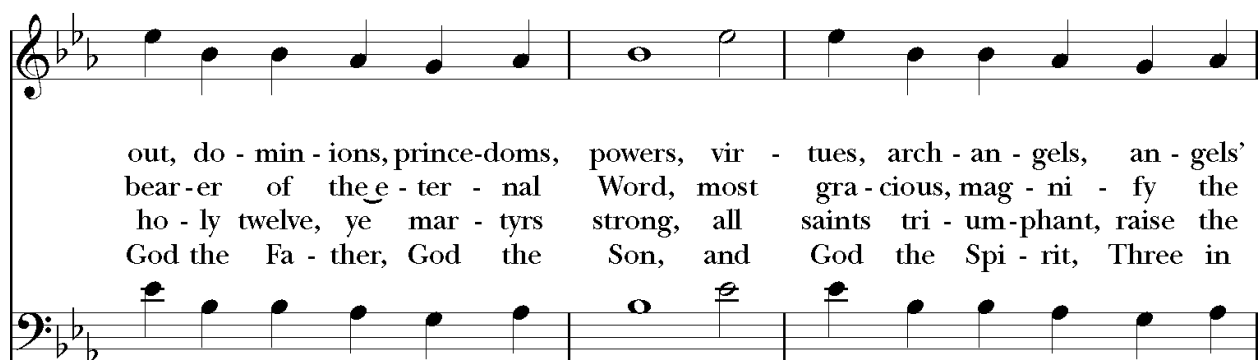


1 Ye watch - ers and ye ho - ly ones, bright ser - a - phs, cher - u -  
 2 O high - er than the cher - u - bim, more glo - rious than the  
 3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and  
 4 O friends, in glad - ness let us sing, su - per - nal an - thems

*Harmony* *Unison*



bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry  
 ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou  
 pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye  
 ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To



out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'  
 bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the  
 ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the  
 God the Fa - ther, God the Son, and God the Spi - rit, Three in

*Harmony*



choirs, Al - le - lu - ia, al - le - lu - ia, al - le -  
 Lord, Al - le - lu - ia, al - le - lu - ia, al - le -  
 song, Al - le - lu - ia, al - le - lu - ia, al - le -  
 One, Al - le - lu - ia, al - le - lu - ia, al - le -

*Unison*

lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!  
 lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: John Athelstan Laurie Riley (1858-1945) Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958) Words, Music: Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

## DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.  
**People** Thanks be to God.

## PROCESSION

ORGAN VOLUNTARY

*Grand Choeur*

Théodore Dubois

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Eucharistic Ministers	Claire Hicks, Donna Brookfield
Lectors	Sally Sulonen, Sue Rhodes
Intercessor	Sue Rhodes
Greeters	Sylvia Dunning, Lynn Whipple
Godly Players	Heidi O'Brien, Pam Sobeck
Ushers	Bill Galvani, Penny Egger
Altar Guild	Sylvia Dunning, Anne Dennon, Princie Falkenhagen, Carol Mitcham
Bread Baker	Angie Bickerton
Coffee Hour	Kathleen Jennings, Bethany & Kristopher Anderson, Denton & Caroline Kiehle, Chuck & Caroline Cox, Elaine Percival
Welcome Table	Beth Gudmundson

