HOLY EUCHARIST: Rite II

THE FIFTH SUNDAY AFTER THE EPIPHANY

February 9, 2020 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

STRING TRIO

Preludio and Allemanda from Concerto Grosso No. 10 Andante and Allegro from Sonata in D Major Arcangelo Corelli Giuseppe Tartini

All stand as able at the sound of the tower bell. HYMN (sung by all, next page)

Sing a new church into being



Shine "A painting of a simple candle reminding us to be light to the world." Mike Moyers, 2013



Text: Delores Dufner, OSB, b.1939, © 1991, Sisters of St. Benedict. Published by OCP. Tune: NETTLETON, 8 7 8 7 D, from *Wyeth's Repository of Sacred Music, Pt. II*, 1813

Presiding PriestBlessed be God: Father, Son, and Holy Spirit.PeopleAnd blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Robert Powell



Presiding Priest	The Lord be with you.
People	And also with you.
Presiding Priest	Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**.

THE WORD OF GOD

THE FIRST READING

READER: A Reading from the Prophet Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. "Why do we fast, but you do not see? Why humble ourselves, but you do not notice?" Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated)



© 1979, Robert Knox Kennedy.

1 Hallelujah! Happy are they who fear the / Lord * and have great delight in his com\mandments!

2 Their descendants will be mighty in the / land; * the generation of the upright will be $\$ blessed.

3 Wealth and riches will be in their / house, * and their righteousness will last for \setminus ever.

4 Light shines in the darkness for the / upright; * the righteous are merciful and full of com\passion.

(continued on next page)

Psalm 112:1-9, (10)

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Isaiah 58:1-9a

5 It is good for them to be generous in / lending * and to manage their affairs with $\ justice$.

6 For they will never be / shaken; * the righteous will be kept in everlasting re\membrance.

7 They will not be afraid of any evil / rumors; * their heart is right; they put their trust in the $\ Lord$.

8 Their heart is established and will not / shrink, * until they see their desire upon their \ enemies.

9 They have given freely to the / poor, * and their righteousness stands fast for ever; they will hold up their head with \setminus honor.

10 The wicked will see it and be angry; they will gnash their teeth and pine a/way; * the desires of the wicked will \ perish.

THE SECOND READING

1 Corinthians 2:1-12

READER: A Reading from the First Letter of Paul to the Corinthians

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God. Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, "What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him" — these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

HYMN (standing as able, next page)

Longing for light

The choir sings verse 1, then all join in on verses 2, 3, 4, and 5.

Bernadette Farrell

VERSES
1. Long-ing for light, we wait in dark-ness. Long-ing for 2. Long-ing for peace, our world is trou-bled. Long-ing for 3. Long-ing for food, man - y are hun - gry. Long-ing for 4. Long-ing for shel-ter, man - y are home-less. Long-ing for 5. Man - y the gifts, man - y the peo - ple,
1. truth, we turn to you. 2. hope, man - y de - spair. 3. wa - ter, man - y still thirst. 4. warmth, man - y are cold. 5. hearts that yearn to be - long. Make us your own,
1. your ho - ly peo-ple, light for the world to see. 2. has pow'r to save us. light for the world to see. 3. bro - ken for oth-ers, Make us your liv - ing voice. 4. shel - ter - ing oth-ers, shared un - til all are fed. 5. to one an - oth - er, mak - ing your king - dom come.
REFRAIN Christ, be our light! Shine in our hearts. Shine through the dark - ness.
Christ, be our light! Shine in your church gath-ered to-day

THE GOSPEL

Matthew 5:13-20

The Holy Gospel of our Lord Jesus Christ according to Matthew. *People* Glory to you, Lord Christ.

Jesus said, "You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. You are the light of the world. A city built on a hill cannot be hid. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven. Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfill. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven."

The Gospel of the Lord **People** Praise to you, Lord Christ.

THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.

THE NICENE CREED Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

God sends us out as the light of the world, to shine before others. Let us pray for strength on the way and for all those in the church and the world who need justice, mercy, and peace.

In our Anglican Cycle of Prayer, we pray for the Anglican Church of Canada, their clergy and their people. In our Diocesan Cycle of Prayer, we pray for St. Clement and St. John the Baptist, both in Seattle. In our parish cycle of prayer, we pray for our Outreach Committee.

As the prophet Isaiah rang out, "Arise, shine; for your light has come"; empower your Church, O God, to ring out the Good News of the Light of your son Jesus, which pierces even the deepest darkness. Lord, in your mercy, **Hear our prayer.**

As a star rose high into the nighttime sky to draw all nations to the Christ-child; send your blessing, O God, on this nation and every nation, and draw the whole world to your justice, peace and truth. Lord, in your mercy,

Hear our prayer.

As John the Baptist guided throngs of people to the edge of the wilderness, baptizing them in the River Jordan, we pray that you would guide our country and our leaders into the ways of justice, peace and righteousness. Lord, in your mercy,

Hear our prayer.

Like the Magi who traveled from afar to bring gifts and celebrate the Savior's birth; we pray for this community, for all who seek the light of Christ and for those who have not yet experienced your love. Make us the bearers of your light.

Lord, in your mercy,

Hear our prayer.

As Jesus proclaimed blessings on the people of the world, we too ask your blessing on those who are sick, distressed, or in any need of healing, peace and comfort. We pray especially for _____. Lord, in your mercy,

Hear our prayer.

And we pray for the dying and those who have died, especially ______. Lord, in your mercy, Hear our prayer.

As Jesus called his disciples to leave their nets and boats to follow him; we pray for an ever deepening desire to follow you. Give us the grace to carry your light and love into the world, caring and praying alike for the ones we love and the ones we find hard to love.

Lord, in your mercy,

Hear our prayer.

Then the Presider concludes the Prayers:

Father in heaven, who teaches us to obey your holy commandments, hear our fervent prayers and lead all peoples of the world to your kingdom; through Jesus Christ our Lord. **Amen**.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

Presiding PriestThe peace of the Lord be always with you.PeopleAnd also with you.

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES Birthday prayer is on page 830, No. 50 and Anniversary prayer on page 431 in the red Book of Common Prayer.

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

ANTHEM

O Splendor of God's Glory Bright

Claudio Monteverdi

O splendor of God's glory bright, O Thou that bringest light from light; O Light of light, light's living spring, O day, all days illumining.

O Thou true Sun, on us Thy glance Let fall in royal radiance; The Spirit's sanctifying beam Upon our earthly senses stream.

Creator, too, our prayers implore, Creator of glory evermore; Creator of all grace and might, to banish sin from our delight.

To guide whate're we nobly do, with love, all envy to subdue; to make ill fortune turn to fair, and give us grace, our wrongs to bear.

Text by St. Ambrose of Milan, translated by Robert Bridges

PRESENTATION ANTHEM
Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

The people remain standing as able.



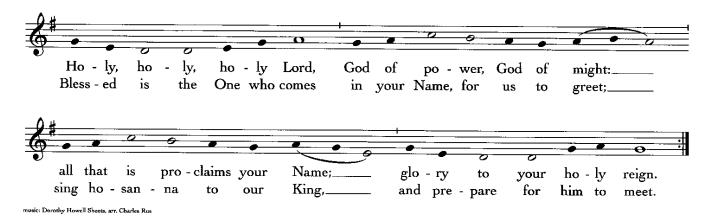
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (next page)

TUNE: Morning glory, starlit sky (Bingham)



The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

Presiding Priest and People We remember his death, We proclaim his resurrection, We await his coming in glory;

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

James E. Moore, Jr.

Choir, then all



THE INVITATION TO COMMUNION The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

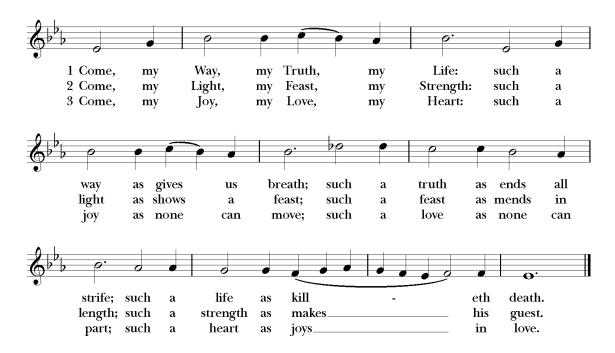
This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion. If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.

ORGAN VOLUNTARY

HYMN (sung by all, next page)

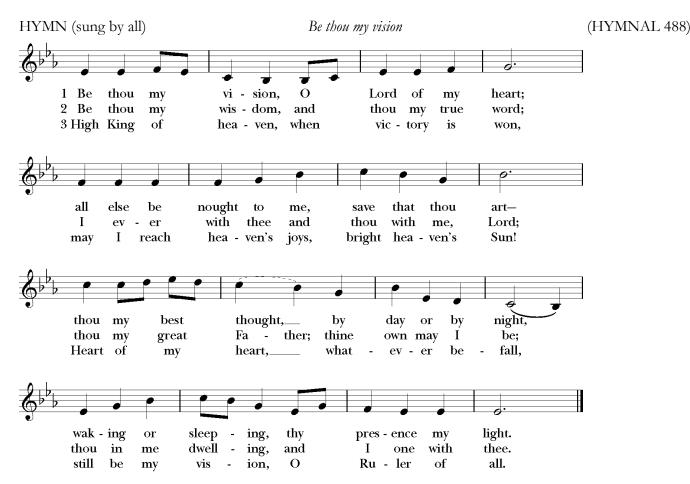
Come, my Way, my Truth, my Life

(HYMNAL 487)



Words: George Herbert (1593-1633)

Music: The Call, Ralph Vaughan Williams (1872-1958) Copyright ©1911 by Stainer and Bell, Ltd. All rights reserved. Used with permission.



Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Copyright © by permission of the Estate of Eleanor Hull and Chatto & Windus Ltd. Music: *Slane*, Irish ballad melody; adaapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

HYMN (sung by all, next page) We are marching in the light God

After verse 1 ("marching") is sung, substitute "dancing" for verse 2, and "singing" for verse 3.



*Alternate text: dancing, singing, praying

Text: South African Tune: South African © 1984, Utryck, Walton Music Corporation, agent

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.*People* Thanks be to God.

PROCESSION ORGAN VOLUNTARY

Festival Trumpet Tune

David German

MINISTERS OF THE LITURGY

Presiding Priest & Preacher The Reverend Karen Haig Organist & Choirmaster Paul Roy Song Leaders The Parish Choir String Trio Katherine Davies, violin Justine Jeanotte, violin Priscilla Jones, cello **Eucharistic Ministers** Mary Anne Smith, Joan Collins Lectors Brian Andvik, Heidi O'Brien Heidi O'Brien Intercessor Mo Godman, Dick Eversole, Jayne Kenyon Greeters Godly Players Beth Gudmundson, Sue Thompkins Ushers Laura Carroll, Brian Andvik Altar Guild Joan Collins, Penny Egger, Peter DeMann, Helene & Steve Schmitz, Dale Walker Bread Baker Peggy Eichenberger Coffee Hour Leslie Krantz, Gwen Rose, Karen Beierle, Peggy & Kirk Eichenberger Welcome Table Heidi O'Brien

