



*I give you a new commandment: love one another as I loved you*

# THE PASCHAL TRIDUUM

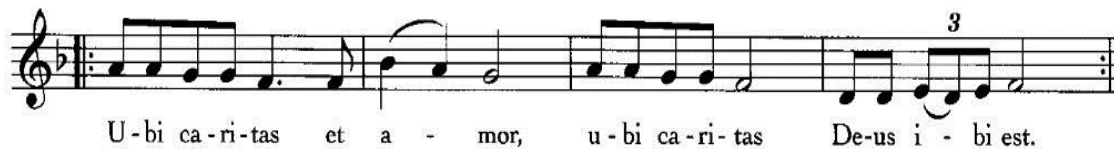
## Maundy Thursday

April 9, 2020 ♦ 7:00 p.m.

*Our offering tonight will go to Helpline House. Please [click here](#) to donate and please be generous. Thank you.*

*Welcome. Tonight we come together to share an in-home Maundy Thursday service. Maundy means “mandate” and it was on this night that Jesus gave to his friends a new mandate, a new commandment – to love one another. Tonight we recall the intimacy of Jesus’ table fellowship with his first disciples, following his command to “do this” as both a sign of his presence and the means of his living presence among us now.*

*Tonight, the way we love each other is to be in our own homes. We are happy to invite you into our home and to be worshipping at home just as you are. Please join in fully by singing, eating, praying, washing feet and hearing the Good News of Jesus Christ and receiving spiritual communion.*



*Presider* Blessed be the God of our salvation:  
*People* **Who bears our burdens and forgives our sins.**

*Presider* The Lord be with you.  
*People* **And also with you.**

*Presider* Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

A Reading from the Farewell Discourses in John’s Gospel

The Holy Gospel of our Lord Jesus Christ according to John (13:1-17, 31b-35)  
**Glory to you, Lord Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself.

Then he poured water into a basin and began to wash the disciples’ feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, “Lord, are you going to wash

my feet? Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

Jesus said, "Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.'

The Gospel of the Lord.

### Praise to you, Lord Christ.

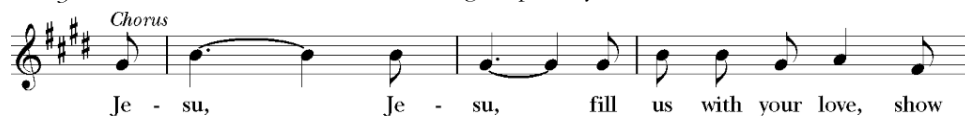
#### AN INVITATION TO THE FOOT WASHING

*The Lord Jesus, after he had supped with his disciples and had washed their feet, said to them, "Do you know what I, your Lord and Master, have done to you? I have given you an example, that you should do as I have done." I give you a new commandment: Love one another as I have loved you. By this shall the world know that you are my disciples: That you have love for one another."*

#### Rector's Reflection

*Jesu, Jesu, fill us with your love*

Ghanian folk song adapted by Thomas Stevenson Colvin, with video by Mike Clark



- 1 Kneels at the feet of his friends, si - lent - ly wash - es their
- 2 Neigh-bors are rich and poor, neigh-bors are black and
- 3 These are the ones we should serve, these are the ones we should
- 4 Lov - ing puts us on our knees, serv - ing as though we were



feet, Mas - ter who acts as a slave to them.  
 white, neigh-bors are near - by and far a - way.  
 love. All are neigh-bors to us and you.  
 slaves; this is the way we should live with you.

## THE PRAYERS OF THE PEOPLE

We pray for the church in the world...

We pray for all the peoples of the earth...

We pray for justice and peace, and for all in authority...

We pray for the ones on the front lines of the coronavirus...

We pray for all in need of healing, peace and comfort...

We pray for the ones we love but see no longer...

*The presider adds a concluding collect.*

## THE PEACE

### EUCCHARISTIC PRAYER AND BLESSING OF OUR SHARED MEAL.

Blessed are you, O God, for you have brought forth bread from the earth.

**Blessed are you, O God, for you have created the fruit of the vine.**

In the beginning you watered the earth that man and woman might have food and drink.

**You gave to your servant Sarah bread to strengthen her family on their journey, and wine to make them glad.**

You called Moses and his people out of bondage and refreshed them with food in the wilderness.

You gave Mary and Jesus their daily bread to share.

**And here at your table you offer us bread and wine for the journey to nourish us as sons and daughters.**

And so with all our sisters and brothers, before us and beside us, we praise you from our hearts for your unending greatness.

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one that comes in the name of the Lord.**

**Hosanna in the highest.**

Among friends, gathered round a table, Jesus took bread, and, having blessed it, he broke the bread and gave it to his disciples, saying,

**“This is my body which is given for you.”**

In the same way he took wine, and, having given thanks for it, he poured it out and gave the cup to his disciples, saying,

**“This cup is the new relationship with God, sealed with my blood. Take this and share it. I shall drink wine with you next in the coming kingdom of God.”**

So now, following Jesus' example, we take this bread and this wine; the ordinary things of the world through which God will bless us.

**And, as Jesus offered thanks for the gifts of the earth, let us also celebrate God's goodness.**

Lord Jesus Christ, present with us now, as we do in this place what you did in an upstairs room, breathe your Spirit upon us and upon this bread and this wine, that they may be heaven's food and drink for us, renewing, sustaining and making us whole, and that we may be your body on earth, loving and caring in the world.

**You are above us, O God, You are beneath.**

**You are in air, you are in earth, you are beside us, you are within.**

O God, you are in the betrayed and suffering people of our world just as you were in the broken body of Jesus.

*We gather all our prayers, both spoken and unspoken, in the prayer Jesus taught us to pray...*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

*The Bread is broken.*

Christ our Passover is sacrificed for us;

**Therefore let us keep the feast.**

Invitation to communion

*Presider and People pray the Prayer of St. Alphonsus de Liguori*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

Hymn: Now, my tongue, the mystery telling

Attr. Thomas Aquinas

A READING FROM THE GOSPEL OF MARK 14:41b-50

*Jesus is betrayed and arrested*

SONG – *Bitter was the night*

Sydney Carter

PSALM 88, *read by all in unison.*

1 I love the Lord, because he has heard the voice of my supplication, \*  
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the Lord \*  
for all the good things he has done for me?

11 I will lift up the cup of salvation \*  
and call upon the Name of the Lord.

12 I will fulfill my vows to the Lord \*  
in the presence of all his people.

13 Precious in the sight of the Lord \*  
is the death of his servants.

14 O Lord, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.

15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the Lord.

16 I will fulfill my vows to the Lord \*  
in the presence of all his people,

17 In the courts of the Lord's house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

Stay with me, re - main here with me, watch and  
No - ho pū, no - ho mai me ia'u, ki - a'i a

pray watch and pray.  
pu - le, kiai a pule.

*We watch and wait until noon on Good Friday.*



## **MINISTERS OF THE LITURGY**

Presiding Priest & Preacher  
Assisting Priest & Video Tech  
Organist & Choirmaster  
Soloist

The Rev. Karen Haig  
The Rev. Jim Friedrich  
Paul Roy  
Micah Parker