

# HOLY EUCHARIST: Rite II

THE DAY OF PENTECOST

May 31, 2020 ♦ 10:00 a.m.

*While we're unable to be in church together, we gather today as the church, the Body of Christ. Wherever you are, we hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and receiving spiritual communion. May God richly bless you as you bless us!*



“Pentecost” Ca. 1600  
El Greco

***Today, we invite you to prepare your own “upper room” both physical sacred space and the interior space of your own heart, to welcome the gift of the Holy Spirit. Light candles, practice silence. Let the breath of God be your breath. Pray without words. Wait in stillness.***

*The singing bowl is sounded.*

CHANT (sung by the virtual choir)

*Veni Sancte Spiritus*

Taizé Community

Ostinato Refrain

Melody:

Ve - ni San - cte Spi - ri - tus.

Harmony:

Ve - ni San - cte Spi - ri - tus.

Text: *Come Holy Spirit*; Verses drawn from the Pentecost Sequence; Taizé Community, 1978  
Tune: Jacques Berthier, 1923-1994  
© 1979, Les Presses de Taizé, GIA Publications, Inc., agent

A READING FROM THE ACTS OF THE APOSTLES

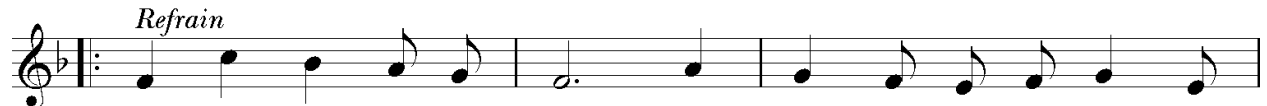


All stand as able at the sound of the tower bell.

HYMN (sung by all)

Hail thee, festival day!

(HYMNAL 225)



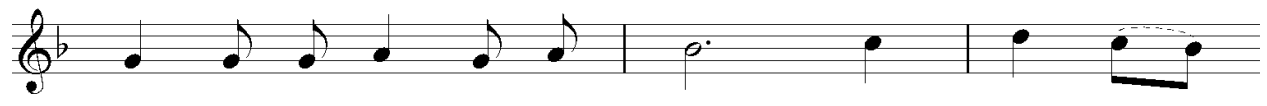
Hail thee, fes - ti - val day! blest day that art hal - lowed for



ev - er, day when the Ho - ly Ghost shone in the



world with God's grace. grace.



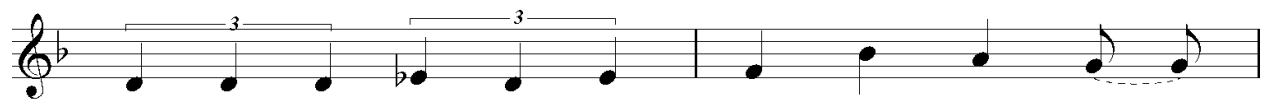
1 Lo, in the like - ness of fire, on those who a -  
3 Hark! for in myr - i - ad tongues Christ's own, his —



wait his ap - pear - ing, he whom the  
cho - sen a - pos - tles, preach to the



Lord fore - told sud - den - ly, swift - ly, de - scends:  
ends of the earth Christ and his won - der - ful works:



2 Forth from the Fa - ther he comes with seven - fold —  
4 Praise to the Spi - rit of Life, all praise to the



my - sti - cal of - fering, pou - ring on all hu - man  
fount of our be - ing, light that dost light - en —

*Repeat Refrain*

souls in - fin - ite rich - es of God:  
all, life that in all dost a - bid:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

Words: Venantius honorius Fortunatus (540?-600?); tr. *English Hymnal*, 1906, alt. Music: *Salve festa dies*, Ralph Vaughan Williams (1872-1958)  
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*Recorded on June 9, 2019*

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE (sung by the cantor)

Veni Creator Spiritus, plainsong

O Holy Spirit, by whose breath life rises vibrant out of death, come to create, renew, inspire; come, kindle in our hearts your fire.

You are the seeker's only course, of burning love the living source, protector in the midst of strife, the giver and the Lord of life.

Praise to the Father, Christ, his Word, and to the Spirit: God the Lord, to whom all honor, glory be both now and for eternity.

*Presiding Priest* The Lord be with you.

***People* And also with you.**

*Presiding Priest* Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

Acts 2:7, 13-21

*READER: A Reading from the Acts of the Apostles*

Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? ... But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

## THE PSALM

Psalm 104:25-35,37b

*Choir, then all and after the verses:*

ANTIPHON:  
Lord, send out your spi- rit, and re- new the face of the earth.  
Bells:

Bless the Lord, O my soul; O Lord my God, you are great indeed!  
How manifold are your works, O Lord! Of your creatures the earth is full.

**(ALL REPEAT ANTIPHON)**

If you take away their breath they perish and return to their dust.  
When you send forth your **Spirit**, they are created and you renew the face of the earth.

**(ALL REPEAT ANTIPHON)**

May the glory of the Lord endure forever; may the Lord be glad in his works.  
Pleasing to him be my theme; I will be glad in the Lord.

**(ALL REPEAT ANTIPHON)**

## THE SECOND READING

1 Corinthians 12:3b-13


*READER: A Reading from the First Letter of Paul to the Corinthians*

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of Spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body · Jews or Greeks, slaves or free · and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God's people.


People Thanks be to God.

Silence is marked by the ringing of a bell.

 HYMN (standing as able, next page)

*Come down, O Love divine*

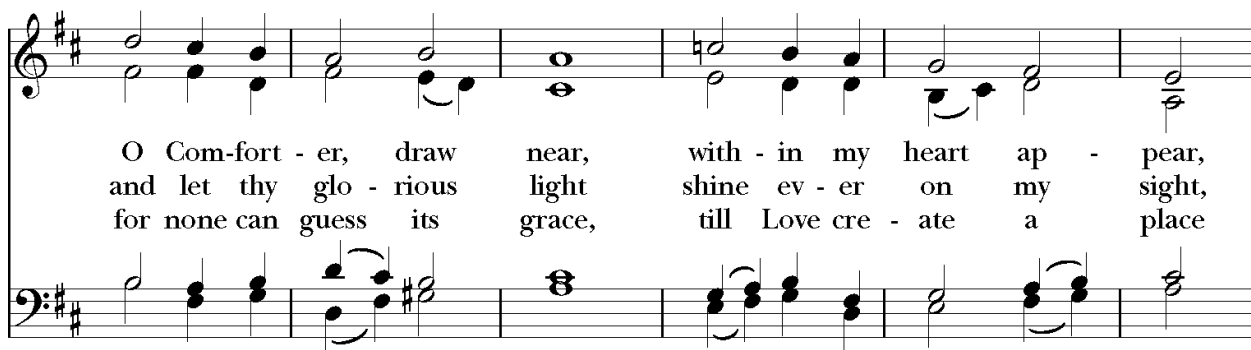
(HYMNAL 516)



1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place



and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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The Holy Gospel of our Lord Jesus Christ according to John.

**People**    **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of the Lord

**People**    **Praise to you, Lord Christ.**

 THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

 THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The People respond to each bidding, saying "Holy Spirit, come!"*

Holy Spirit, Creator! In the beginning, you moved over the waters, and from your breath all creatures drew their life. Without you, every creature is lifeless dust. We pray to you: ***Holy Spirit, come!***

Holy Spirit, Counselor! By your inspiration the People of God and the prophets spoke and acted in faith. You clothed them in your power, to be bearers of your Word. We pray to you: ***Holy Spirit, come!***

Holy Spirit, Sanctifier! By you, Jesus grew in wisdom and grace. On the day of his baptism, you descended on him as a dove to consecrate him and you kept him in loving communion with the God he knew as Father. We pray to you: ***Holy Spirit, come!***

Fill us now and always. Make our bodies temples of your holiness, make our lives signs of your presence. We pray to you: ***Holy Spirit, come!***

Baptize your Church with the fire of conviction and zeal, that we may burn in the world as a pillar of your love. We pray to you: ***Holy Spirit, come!***

Preserve the people of the earth from every evil, and empower us to relieve suffering, resist oppression, renounce greed, and strive for justice and peace. We pray to you: ***Holy Spirit, come!***

Lift up those weighed down by adversity, depression, addiction, or any illness; hold them close in the healing and loving presence of God. We pray to you: ***Holy Spirit, come!***

Free us from the sin that binds us, and pour into us your gifts of compassion and mercy, humility and discernment, faithfulness and joy. We pray to you: ***Holy Spirit, come!***

With hearts full of gratitude for the departed, especially those special people who helped each of us understand what it means to be filled by God's Spirit, we pray to you: ***Holy Spirit, come!***

<i>Cantor</i>	<i>All</i>
1	O _____ fiery Spi - rit, come _____ burn in us.
2	O _____ sacred breath, _____ come _____ breathe in us.
3	O _____ blazing love, _____ come _____ flame in us.
4	O _____ balm of the heart, _____ come _____ heal in us.
5	O _____ fount of cour - age, come _____ spring in us.
6	O _____ mirror of God, _____ come _____ shine in us.
7	O _____ current of power, _____ come _____ flow in us.
8	O _____ teacher of all, _____ come _____ teach _____ us.
9	O _____ sweet song of praise, _____ come _____ sing in us.
10	O _____ delight of life, _____ come _____ live in us.

Words: Jody L. Caldwell, after Hildegard of Bingen (1098-1179) © Jody L. Caldwell.  
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THE PEACE *is offered in several languages. The people respond to the Presider's bidding.*

*Presiding Priest* The peace of the Lord be always with you.

***People*** And also with you.

 WELCOME & ANNOUNCEMENTS

# THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

ANTHEM

*Christ sends the Spirit*

Richard Proulx

The Christ is throned as lord of all the worlds, the name above all names, at God's right hand,  
his praise the pulse that shakes the universe: the gale of God, the singing fire of life,

### REFRAIN (sung by all):



The gale of God, the sing-ing fire of life.

He led his brethren to the mountaintop and, blessing them with lifted, nail-scarred hands, commanded them to wait  
his promised gift: the gale of God, the singing fire of life, **(REFRAIN)**

“Go out to all the world and tell my news.” You are my witnesses, for you have seen; my heralds, for Yahweh will  
breathe on you! The gale of God, the singing fire of life, **(REFRAIN)**

Above, around the hurricane unleashed bore down upon the roof, a storm of sound, vast beating wings of wind that  
rocked the house: the gale of God, the singing fire of life, **(REFRAIN)**

A wind that swelled and burst in trumpet call, a vocal flame that flowered on the air, and hung in garlands over every  
head: the gale of God, the singing fire of life, **(REFRAIN)**  
the singing fire of God.

TEXT: *Luke Connaughton*

*Recorded on June 4, 2017*



PRESENTATION ANTHEM (standing as able)

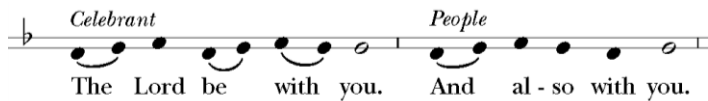


We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here

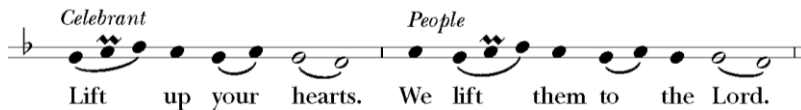


all are wel-comed, all re-stored, and all are giv-en work to do.

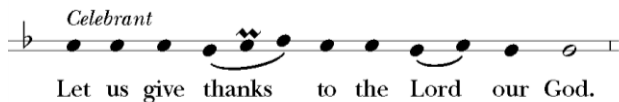
*The people remain standing as able.*



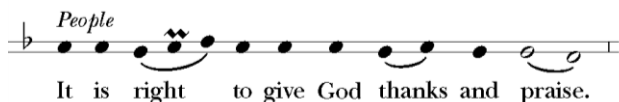
The Lord be with you. And al-so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.



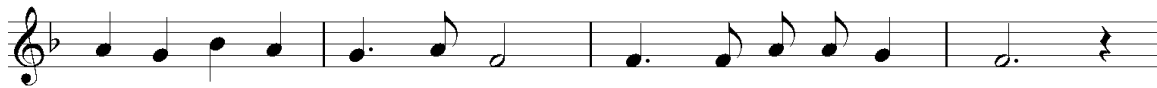
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

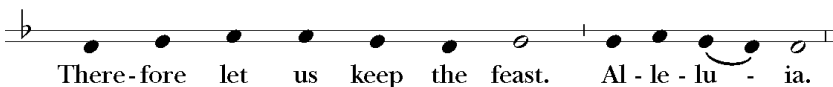
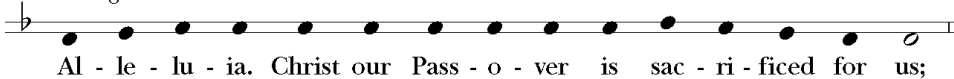
**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**ACCLAMATION AFTER THE BREAKING OF THE BREAD**

Ambrosian Chant

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

**THE INVITATION TO COMMUNION**

The gifts of God for the People of God.

Let us pray.

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

**COMMUNION OF THE PEOPLE**

HYMN (sung by all, next page)

*Like the murmur of the dove’s song*

(HYMNAL 513)



1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the



chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and



wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -



might: come, — Ho - ly Spi - rit, come.  
 sign: come, — Ho - ly Spi - rit, come.  
 pare: come, — Ho - ly Spi - rit, come.

*Phrase 1 of each stanza may be sung by one group, with a contrasted group singing phrase 2, and all joining for the final phrase.*

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 THE POST-COMMUNION PRAYER

**Breath of God, life-bearing wind, waking matter into birth,  
 planting promise, prompting hope, with your life renew the earth.  
 Breath of God, word-bearing wind, truth revealer, prophet's speech,  
 guide to vistas of the mind: let your word excite and teach.  
 Breath of God, fire-bearing wind, source of power, love, and light,  
 melting fears and joining tongues, with your fire our hearts ignite. Amen.**

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

**H** HYMN (All sing the refrain, the cantor sings the verses)

*Ev'ry time I feel the spirit*

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

*unison*

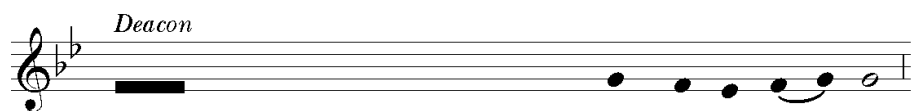
1. Up on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so  
bod - y but not the soul. There ain't but one train runs this

fine, asked my Lord if all was mine.  
track, runs to heav - en and runs right back. **D.C.**

DISMISSAL

*Deacon*



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

PROCESSION

ORGAN VOLUNTARY

*Come, God Creator, Holy Ghost*

J. S. Bach

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## MINISTERS OF THE LITURGY

Presiding Priest & Preacher

Organist

Song Leader/Soloist

Virtual Choir

Maggie Ball, Kathryn Houchen, Marnie Arlen, Carol Gregory, Andrew Etherington

Lector and Intercessor

Video Technician/Production

The Reverend Karen Haig

Paul Roy

Andrew Etherington

Christopher Harvey & Paul Roy

Joan Collins

The Reverend Jim Friedrich

