

# HOLY EUCHARIST: Rite II

THE FIFTH SUNDAY OF EASTER

May 10, 2020 ♦ 10:00 a.m.

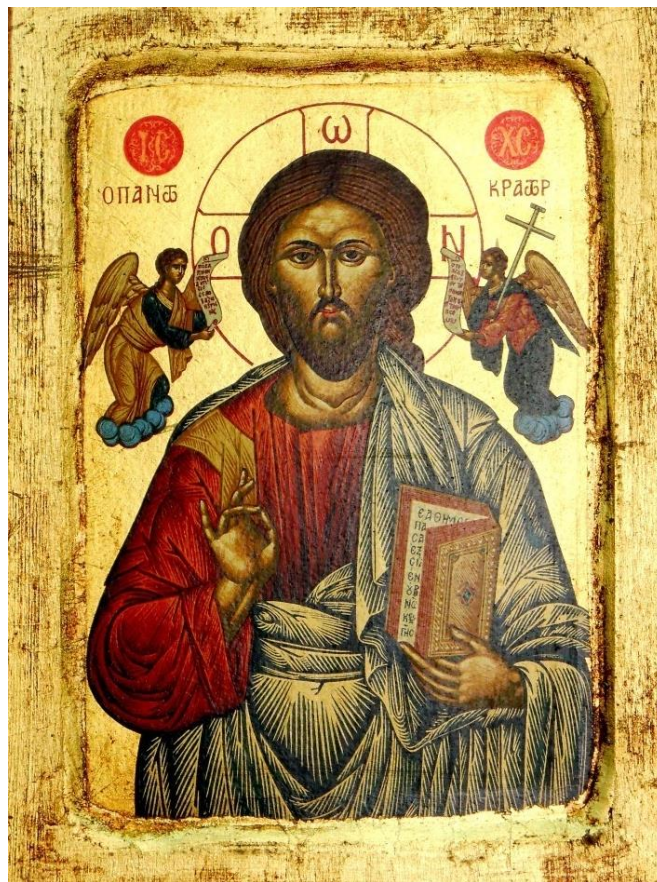
*While we're unable to be in church together, we gather today as the church, the Body of Christ. Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

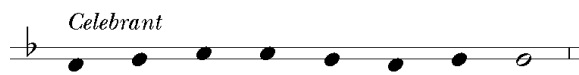
*Andante Religioso (from Sonata No. 4)*

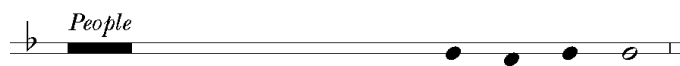
Felix Mendelssohn

 *All stand as able at the sound of the bell.*



*I am in the Father and the Father is in me.*

*Celebrant*  
  
Al - le - lu - ia. Christ is ris - en.

*People*  
  
The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

*Christ is made the sure foundation*

TUNE: Westminster Abbey



1. Christ is made the sure foun-da-tion, Christ, the head and  
 2. To this tem-ple, where we call you, Come, O Lord of  
 3. Grant, we pray, to all your peo-ple, All the grace they



1. cor-ner-stone; Cho-sen of the Lord, and pre-cious,  
 2. hosts, to-day; With your wont-ed lov-ing kind-ness,  
 3. ask to gain; What they gain from you for ev-er



1. Bind-ing all the Church in one, Ho-ly Si-on's  
 2. Hear your ser-vants as they pray, And your ful-lest  
 3. With the bless-ed to re-tain, And here-af-ter



1. help for ev-er, And her con-fi-dence a-lone.  
 2. ben-e-dic-tion, Shed in all its bright-est ray.  
 3. in your glo-ry, Ev-er-more with you to reign.

Text: 87 87 87; *Angularis fundamentum*, 7th cent., tr. by John M. Neale, 1818–1866, alt.  
 Music: Henry Purcell, 1659–1695.

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

Acts 7:55-60

*READER: A Reading from the Acts of the Apostles*

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. "Look," he said, "I see the heavens opened and the Son of Man standing at the right hand of God!" But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, "Lord Jesus, receive my spirit." Then he knelt down and cried out in a loud voice, "Lord, do not hold this sin against them." When he had said this, he died.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, sung by all)

Psalm 31:1-5,15-16



CANTOR:

1 In you, O Lord, have I taken refuge; let me never be / put to shame; \*  
deliver me \ in your righteousness.

ALL:

2 Incline your / ear to me; \*  
make haste \ to deliver me.

3 Be my strong rock, a castle to keep me safe, for you are my crag and my / stronghold; \*  
for the sake of your Name, lead \ me and guide me.

4 Take me out of the net that they have secretly / set for me, \*  
for you are my \ tower of strength.

5 Into your hands I commend my / spirit, \*  
for you have redeemed me, O \ Lord, O God of truth.

15 My times are / in your hand; \*  
rescue me from the hand of my enemies, and from those who \ persecute me.

16 Make your face to shine upon your / servant, \*  
and in your loving-\kindness save me."

*READER: A Reading from the First Letter of Peter*

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation — if indeed you have tasted that the Lord is good. Come to him, a living stone, though rejected by mortals yet chosen and precious in God’s sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture: “See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.” To you then who believe, he is precious; but for those who do not believe, “The stone that the builders rejected has become the very head of the corner,” and “A stone that makes them stumble, and a rock that makes them fall.” They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God’s own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light. Once you were not a people, but now you are God’s people; once you had not received mercy, but now you have received mercy.

*Reader* Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



### GOSPEL ACCLAMATION

*Cantor, then all and after the verse:*



VERSE: Praise we in songs of victory that love, that life which cannot die, and sing with hearts uplifted high.  
(ALL REPEAT ANTIPHON)

### THE GOSPEL

John 14:1-14

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

Jesus told his disciples, “Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” Thomas said to him, “Lord, we do not know where you are going. How can we know the way?” Jesus said to him, “I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him.” Philip said to him, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.”

The Gospel of the Lord

**People** Praise to you, Lord Christ.

*Silence is marked by the ringing of a bell.*

 THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

In our Anglican Cycle of Prayer, we pray for the Anglican Church of Kenya, its clergy and its people. In our Diocesan Cycle of Prayer, we pray for All Saints and Christ Church, both in Tacoma. In our Parish Cycle of Prayer, we pray for all ferry workers. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.

Risen Lord, **hear our prayer.**

For all those affected by the Coronavirus. For healthcare workers, hospital chaplains, grocery store workers, and for all the heroes who go to work each day, and for the heroes who stay home.

Risen Lord, **hear our prayer.**

For the victims of war, and for the perpetrators of war and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Risen Lord, **hear our prayer.**

For our sisters and brothers in Christ who are visiting St Barnabas online this morning, remembering that in welcoming strangers we may welcome angels unaware.

Risen Lord, **hear our prayer.**

For the world and its leaders, all nations, and all people.

Risen Lord, **hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners, especially...  
And we pray for the dying and those who have died, especially...

Risen Lord, **hear our prayer.**

For ourselves, our families, for the ones we love and the ones we find hard to love.  
Risen Lord, **hear our prayer.**

That Christ may fill us with the joy and happiness of his holy resurrection.  
Risen Lord, **hear our prayer.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.  
**To you, O Lord our God.**

*Presider*

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through our risen Lord, Jesus Christ. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
**People** **And also with you.**

 WELCOME & ANNOUNCEMENTS

## THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*

SOLO

*The Call*

Ralph Vaughan Williams

Come, my Way, my Truth, my Life: Such a Way, as gives us breath:  
Such a Truth, as ends all strife: Such a Life, as killeth death.

Come, My Light, my Feast, my Strength: Such a Light, as shows a feast:  
Such a Feast, as mends in length: Such a Strength, as makes his guest.


Come, my Joy, my Love, my Heart: Such a Joy, as none can move:  
Such a Love, as none can part: Such a Heart, as joys in love.

*Text: George Herbert (1593-1633)*

 PRESENTATION ANTHEM (sung by all)

  
Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!

  
Now through all the world it rings that the Lamb is King of kings.

*Refrain*  
  
Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

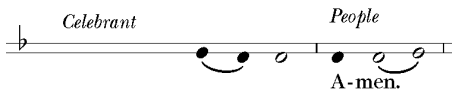
**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.





And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.**

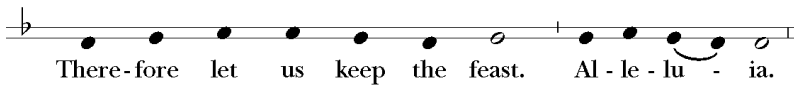
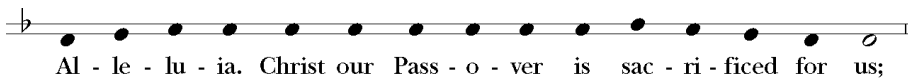
**Give us this day our daily bread,  
 and forgive us our trespasses, as we forgive those who trespass against us.  
 And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*Sung responsively*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

THE INVITATION TO COMMUNION

The gifts of God for the People of God. Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

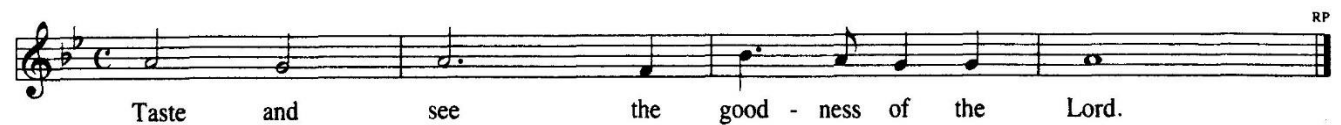
Let us pray.

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

 COMMUNION OF THE PEOPLE

PSALM 34

*Cantor, then all and after the verses*



 THE POST-COMMUNION PRAYER

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

THE BLESSING

May Almighty God, who has redeemed us and made us God’s children through the resurrection of God’s Son our Lord, bestow upon you the riches of God’s blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God’s Blessing be with you, Christ’s peace be with you, and the Spirit’s outpouring be with you, now and always. **Amen.**

HYMN (sung by all)

*He is risen, he is risen!*

(HYMNAL 180)

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - diant brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

THE DISMISSAL

*Deacon*

Let us go forth in the name of Christ, al - le - lu - ia,

al - le - lu - ia.

*People*

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

PROCESSION

ORGAN

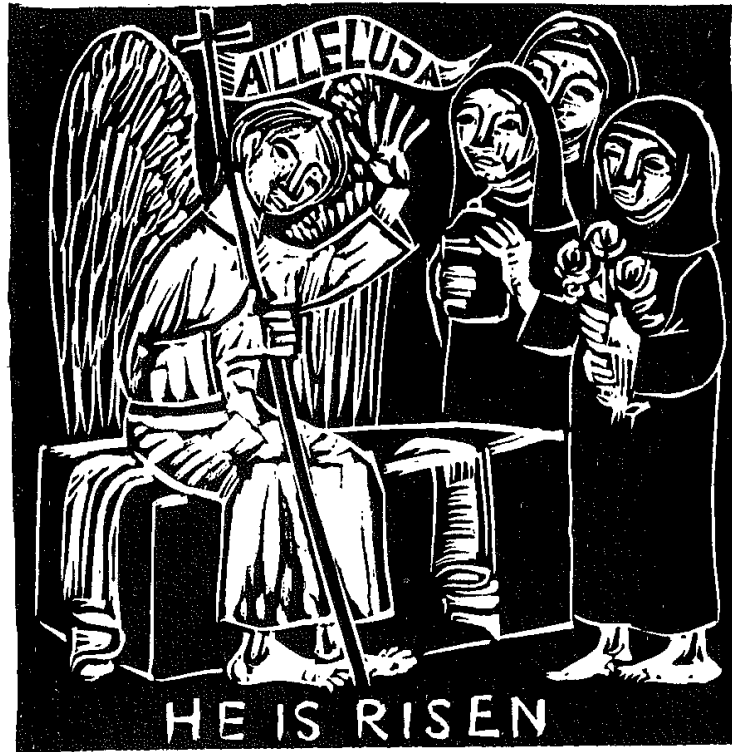
*Prelude in Classic Style*

Gordon Young

**MINISTERS OF THE LITURGY**

Presiding Priest & Preacher  
 Organist & Choirmaster  
 Song Leader  
 Lector & Intercessor  
 Video Production

The Reverend Karen Haig  
 Paul Roy  
 Andrew Etherington  
 Peter DeMann  
 The Reverend Jim Friedrich



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