

# HOLY EUCHARIST: Rite II

THE FOURTH SUNDAY OF EASTER

May 3, 2020 ♦ 10:00 a.m.

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*While we're unable to be in church together, we gather today as the church, the Body of Christ. Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Sicilienne*

Erland von Koch

 *All stand as able at the sound of the bell.*



“Good Shepherd” Sunday

*Celebrant*  
Al - le - lu - ia. Christ is ris - en.

*People*  
The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

*Unison*

God's Pas - chal Lamb is sac - ri - ficed for us;      there - fore with  
 Now is Christ raised and will not die a - gain;      death has no  
 In Christ we see the first fruits of the dead;      though Ad - am's

joy we keep the Eas - ter feast;      for - sak - ing sin, we share the  
 more do - min - ion o - ver him.      Through him we die to sin and  
 sin has doomed all flesh to die,      in Christ's new life shall all be

1, 2

bread of truth.      Al - le - lu - ia!  
 live to God.      Al - le - lu - ia!

3

made a - live.      Al - le - lu - ia!

WORDS: Carl P. Daw, Jr., 1987  
 MUSIC: Charles V. Stanford, 1904

ENGELBERG  
 10.10.10. Alleluia

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*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## **THE WORD OF GOD**

### **THE FIRST READING**

Acts 2:42-47

*READER: A Reading from the Acts of the Apostles*

The believers devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read in unison)

Psalms 23

**The LORD is my shepherd, I shall not want.**

**He makes me lie down in green pastures;**

**he leads me beside still waters;**

**he restores my soul.**

**He leads me in right paths for his name's sake.**

**Even though I walk through the darkest valley, I fear no evil;**

**for you are with me; your rod and your staff—they comfort me.**

**You prepare a table before me in the presence of my enemies;**

**you anoint my head with oil; my cup overflows.**

**Surely goodness and mercy shall follow me all the days of my life,**

**and I shall dwell in the house of the LORD forever.**

### THE SECOND READING

1 Peter 2:19-25

*READER: A Reading from the First Letter of Peter*

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps. "He committed no sin, and no deceit was found in his mouth." When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

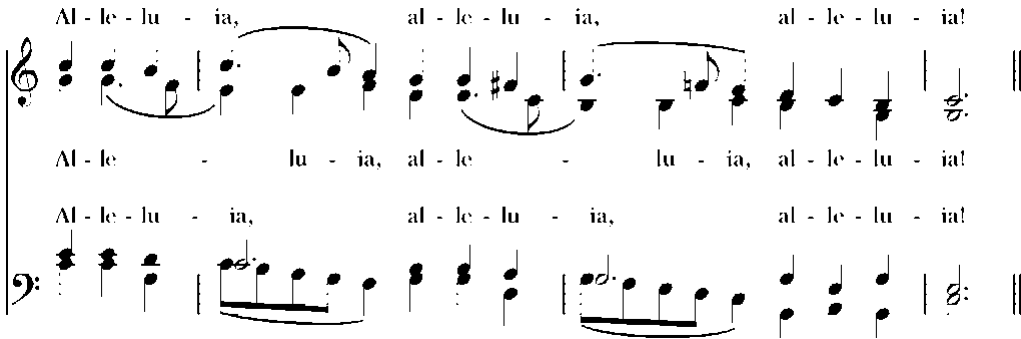
*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

 GOSPEL ACCLAMATION

*Cantor, then all and after the verse:*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

VERSE: Your name we bless, O risen Lord, and sing today with one accord the life laid down, the life restored. (ALL REPEAT ANTIPHON)

THE GOSPEL

John 10:1-10

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

Jesus said, "Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers." Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, "Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly."

The Gospel of the Lord

**People** Praise to you, Lord Christ.

 THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

 THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

In our Anglican Cycle of Prayer, we pray for the Nippon Sei Ko Kai (The Anglican Communion in Japan), its clergy and people. In our Diocesan Cycle of Prayer, we pray for St. Mary and St. Joseph - St. John, both in Lakewood. In our Parish Cycle of Prayer, we pray for local police officers, firefighters and first responders. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.  
Risen Lord, **hear our prayer.**

For all those affected by the Coronavirus. For healthcare workers, hospital chaplains, grocery store workers, and for all the heroes who go to work each day, and for the heroes who stay home.  
Risen Lord, **hear our prayer.**

For the victims of war, and for the perpetrators of war and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.  
Risen Lord, **hear our prayer.**

For our sisters and brothers in Christ who are visiting St Barnabas online this morning, remembering that in welcoming strangers we may welcome angels unaware.  
Risen Lord, **hear our prayer.**

For the world and its leaders, all nations, and all people.  
Risen Lord, **hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners, especially...  
And we pray for the dying and those who have died, especially...  
Risen Lord, **hear our prayer.**

For ourselves, our families, for the ones we love and the ones we find hard to love.  
Risen Lord, **hear our prayer.**

That Christ may fill us with the joy and happiness of his holy resurrection.  
Risen Lord, **hear our prayer.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.  
**To you, O Lord our God.**

*Presider*

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through our risen Lord, Jesus Christ. **Amen.**

## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
*People* **And also with you.**

## WELCOME & ANNOUNCEMENTS

# THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

SOLO

*God is my shepherd*

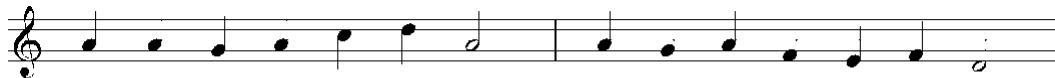
Antonín Dvořák

God is my Shepherd, I want for nothing. My rest is in the pleasant meadows,  
He leadeth me where quiet waters flow! My fainting soul doth He restore,  
And guideth me in the ways of peace To glorify His Name.

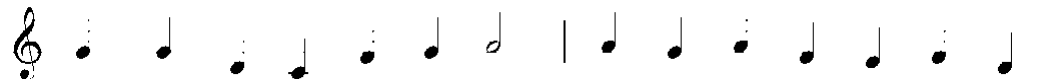
And though in death's dark valley My steps must wander,  
My spirit shall not fear, For Thou art by me still;  
Thy rod and staff are with me, And they shall comfort me.

Taken from Dvořák's *Biblical Songs*, Op. 99, B. 185

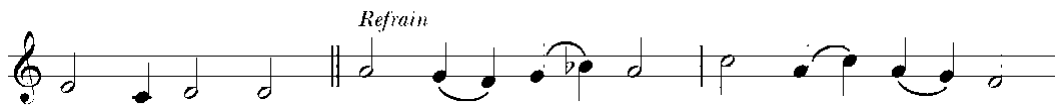
## PRESENTATION ANTHEM (sung by all)



Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!



Now through all the world it rings that the Lamb is King of kings.



Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,

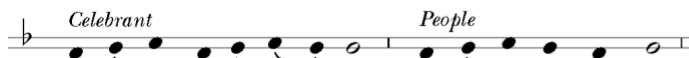


al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,

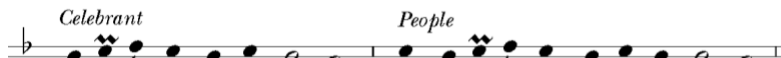


Christ, to - day your peo - ple feed. Al - le - lu - ia!

*The people remain standing as able.*



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### HOLY, HOLY, HOLY

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

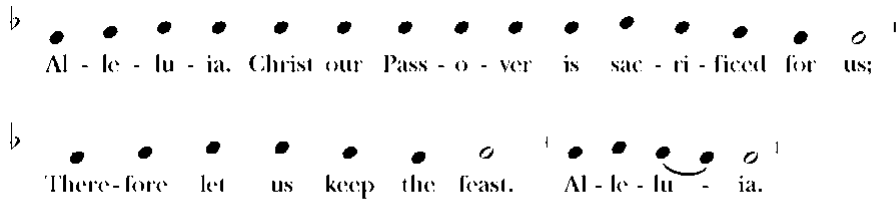
**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**ACCLAMATION AFTER THE BREAKING OF THE BREAD**

Ambrosian Chant

*Sung responsively*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

**THE INVITATION TO COMMUNION**

The gifts of God for the People of God. Take them in remembrance that Christ died for you and lives for you and feed on him in your hearts by faith with thanksgiving.

Let us pray.

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

**COMMUNION OF THE PEOPLE**

HYMN (sung by all, next page)

*Shepherd of souls, refresh and bless*

(HYMNAL 343)



1 Shep - herd of souls, re - fresh and bless thy cho - sen  
 2 We would not live by bread a - lone, but by thy  
 3 Be known to us in break - ing bread, and do not  
 4 Lord, sup with us in love di - vine thy Bo - dy

pil - grim flock with man - na in the  
 word of grace, in strength of which we  
 then de - part; Sa - vior, a - bide with  
 and thy Blood, that liv - ing bread, that

wil - der - ness, with wa - ter from the rock.  
 trav - el on to our a - bid - ing - place.  
 us, and spread thy ta - ble in our heart.  
 heaven - ly wine, be our im - mor - tal food.

Words: James Montgomery (1771-1854), alt. Music: *St. Agnes*, melody John Bacchus Dykes (1823-1876); harm. Richard Proulx (b. 1937), after John Bacchus Dykes (1823-1876) Copyright ©1985, G.I.A. Publications, Inc. All rights reserved. Used with permission.

### THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### THE BLESSING

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. Amen.

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. Amen.

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

HYMN (sung by all)

*Joyful, joyful, we adore thee*

(HYMNAL 376)

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

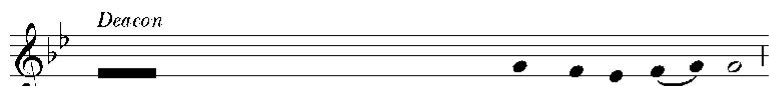
Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;

giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach us how to love each o - ther, lift us to the joy di - vine.

Words: Henry Van Dyke (1852-1933) Copyright © reprinted with the permission of Charles Scribner's Sons. All rights reserved. Used with permission.  
Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.

## THE DISMISSAL

*Deacon*

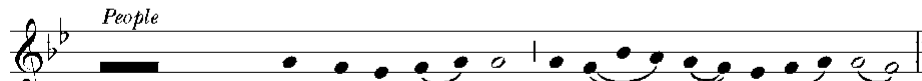


Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.

*People*



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

## PROCESSION ORGAN

*Praise to the Lord*

Johann Gottfried Walther

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Organist & Choirmaster  
Song Leader  
Lector & Intercessor  
Video Production

The Reverend Karen Haig  
Paul Roy  
Andrew Etherington  
Peter DeMann  
The Reverend Jim Friedrich

