


# HOLY EUCHARIST: Rite II

THE SIXTEENTH SUNDAY AFTER PENTECOST    September 20, 2020 ♦ 10:00 a.m.

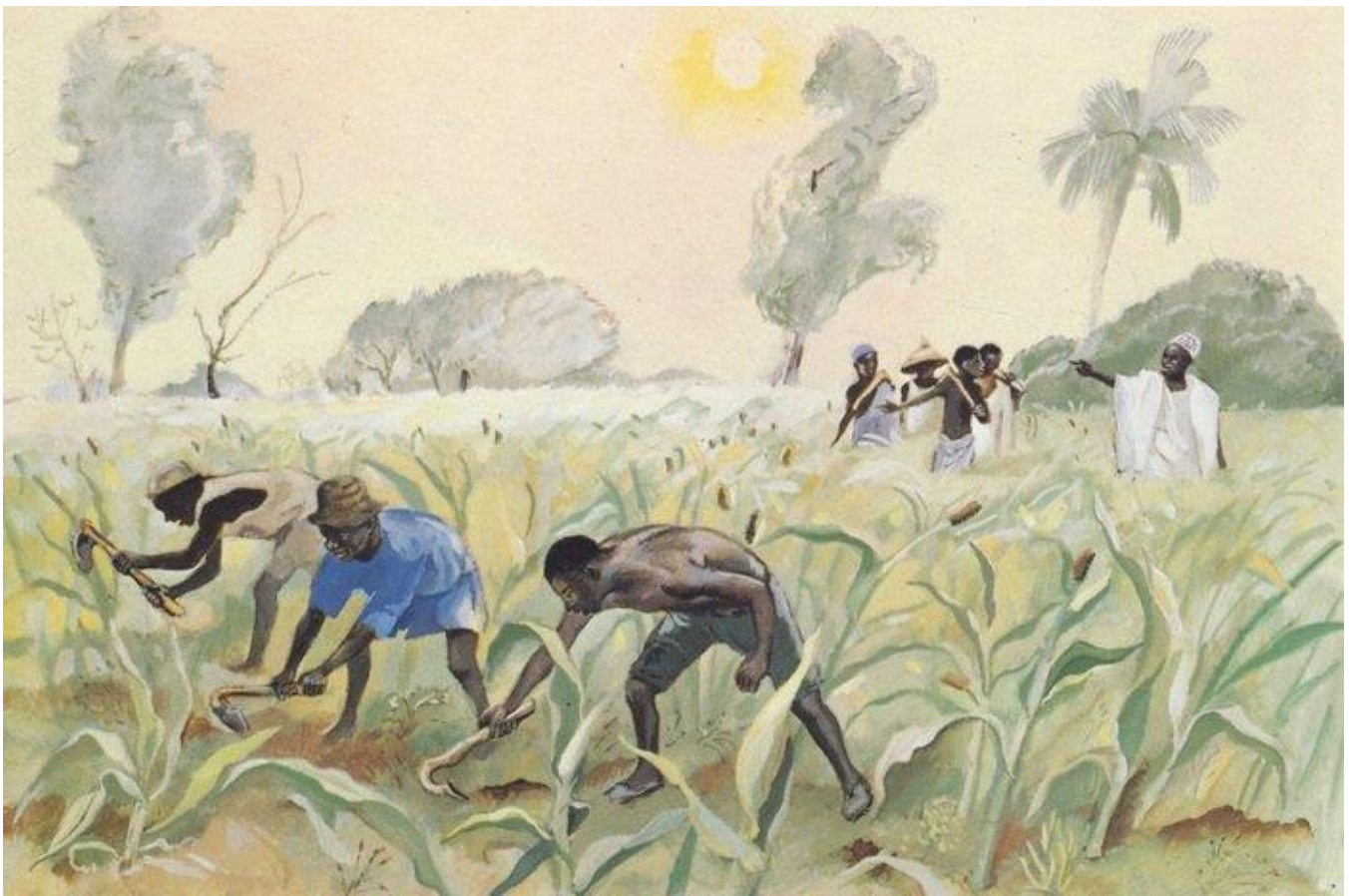
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*While we're unable to be in church together, we gather today as the church, the Body of Christ.  
Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus  
Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY      *Prelude on "We will extol you, ever-blessed Lord"*      Phil Lehenbauer

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)      *We will extol you, ever-blessed Lord*      (HYMNAL 404)



The Late-arriving Workers  
Jesus Mafa, 1973

1 We will ex - tol you, ev - er - bless - ed Lord; your ho - ly  
 2 Age shall to age pass on the end - less song, tell - ing the  
 3 You, Lord, are gra - cious, mer - ci - ful to all, close to your

Name for ev - er be a - dored; each day we live our  
 won - ders which to you be - long, your might - y acts with  
 chil - dren when on you they call; and slow to an - ger,

psalm to you we raise; you, God and King, are wor - thy of all  
 joy and fear re - late; praise we your glo - ry while on you we  
 mer - ci - ful and kind, in your com - pas - sion we your bless - ings

praise, great and un - search - a - ble in all your ways.  
 wait, glad in the know - ledge of your love so great.  
 find. We love you with our heart and strength and mind.

*The first stanza may be repeated at the end.*

Words: J. Nichol Grieve, alt.; para. of Psalm 145 Copyright © by permission of T&T Clark Limited, Edinburgh. Music: *Old 124th*, melody from *Pseaumes octante trois de David*, 1551; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

## THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

## SONG OF PRAISE (sung by all)

Earth and all stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven - ly dance, prais-ing in joy - ous ce - le - bra - tion.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE FIRST READING

Exodus 16:2-15

*READER: A Reading from the Book of Exodus*

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the Lord said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days." So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?" And Moses said, "When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him — what are we? Your complaining is not against us but against the Lord." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the Lord, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, "I have heard the complaining of the

Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it was. Moses said to them, “It is the bread that the Lord has given you to eat.”

*Reader* Hear what the Spirit is saying to God’s people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalm 105:1-6.37-45

1 Give thanks to the Lord and call upon his Name; \*  
**make known his deeds among the peoples.**

2 Sing to him, sing praises to him, \*  
**and speak of all his marvelous works.**

3 Glory in his holy Name; \*  
**let the hearts of those who seek the Lord rejoice.**

4 Search for the Lord and his strength; \*  
**continually seek his face.**

5 Remember the marvels he has done, \*  
**his wonders and the judgments of his mouth,**

6 O offspring of Abraham his servant, \*  
**O children of Jacob his chosen.**

37 He led out his people with silver and gold; \*  
**in all their tribes there was not one that stumbled.**

38 Egypt was glad of their going, \*  
**because they were afraid of them.**

39 He spread out a cloud for a covering \*  
**and a fire to give light in the night season.**

40 They asked, and quails appeared, \*  
**and he satisfied them with bread from heaven.**

41 He opened the rock, and water flowed, \*  
**so the river ran in the dry places.**

42 For God remembered his holy word \*  
**and Abraham his servant.**

43 So he led forth his people with gladness, \*  
**his chosen with shouts of joy.**

44 He gave his people the lands of the nations, \*  
**and they took the fruit of others’ toil,**

45 That they might keep his statutes \*  
**and observe his laws. Hallelujah!**

*READER: A Reading from the Letter of Paul to the Philippians*

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*



### GOSPEL ACCLAMATION

*Cantor, then all and after the verse:*



VERSE: Open our hearts, O Lord, to listen to the words of your Son.

Music: A. Gregory Murray, OSB. © 1958, The Grail, GIA Publications, Inc., agent

### THE GOSPEL

Matthew 20:1-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

The Gospel of the Lord

**People** Praise to you, Lord Christ.

*Silence is marked by the ringing of a bell.*

 THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

In peace let us pray to the Lord saying “Loving God, **hear our prayer.**”

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. Loving God, **hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen our Presiding Bishop Michael, our Bishop Greg and all ministers of your Church. Loving God, **hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for all who suffer from the systemic racism that permeates our country. Bring an end to all fighting, dignity for all people and healing to all broken relationships. Loving God, **hear our prayer.**

Creator God, you have blessed us with your glorious world. We pray for all people impacted by fire, smoke and other natural disasters. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. Loving God, **hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. Loving God, **hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. Loving God, **hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially, \_\_\_\_\_, and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your loving kindness. Loving God, **hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially, \_\_\_\_\_ and those we now name. Receive them into your tender care and grant them everlasting blessedness. Loving God, **hear our prayer.**

*The presider adds a concluding Collect and the people respond, **AMEN.***

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

 WELCOME & ANNOUNCEMENTS

## **THE HOLY COMMUNION**

*Please remain seated. When we're together in church, an offering of money is collected.*

[You may make an offering by clicking here.](#)

SOLO

*The gift of love*

Hal Hopson

Though I may speak with bravest fire,  
And have the gift to all inspire,  
And have not love, my words are vain,  
As sounding brass, and hopeless gain.

Though I may give all I possess,  
And striving so my love profess,  
But not be given by love within,  
The profit soon turns strangely thin.

Come, Spirit, come, our hearts control,  
Our spirits long to be made whole.  
Let inward love guide every deed;  
By this we worship, and are freed.



## PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

*Presiding Priest* The Lord be with you.  
**People** And also with you.

*Presiding Priest* Lift up your hearts.  
**People** We lift them to the Lord.

*Presiding Priest* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

HOLY, HOLY, HOLY (sung by all)

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Bless - ed is he who  
 comes in the name of the Lord. Ho - san - na in the high - est.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."



As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with Barnabas and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD’S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

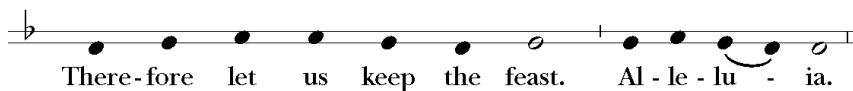
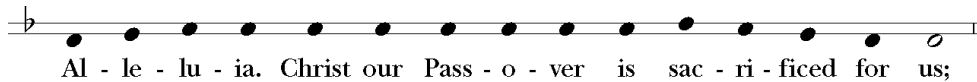
**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*Sung responsively*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Let us pray.

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

HYMN (sung by all, next page)

*Those who labor for the Lord*

1 Those who la - bor for the Lord,  
 2 Here the ban - quet now is laid,  
 3 Take the bread of hea - ven now,

here \_\_\_\_\_ come, to find their rest.  
 and \_\_\_\_\_ here the feast is set.  
 and \_\_\_\_\_ taste the glo - rious wine.

All can have the wel - come saved  
 Here the hun - gry heart is fed,  
 Go, re - freshed, your spi - rit blessed,

for \_\_\_\_\_ ev - ery wear - y guest.  
 and \_\_\_\_\_ here the Christ is met.  
 re - mem - b'ring Christ's de - sign.

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 Music: Carl Haywood © Carl Haywood. All rights reserved. Used by permission.



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all)

*Rise up, ye saints of God*

(HYMNAL 551)

1 Rise up, ye saints of God! Have done with less - er things, give  
 2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
 3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
 bring the day of truth and love and end the night of wrong.  
 quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Copyright © by permission of The Presbyterian Outlook. All rights reserved. Used with permission.  
 Music: *Festal Song*, William H. Walter (1825-1893)

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

**People** Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Carillon on "Thine is the glory"*

Gordon Young

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Organist  
Song Leader and Soloist  
Lectors  
Video Production

The Reverend Karen Haig  
Paul Roy  
Micah Parker  
Joan Collins, Sam & Luke Anderson, Maggie Ball  
The Reverend Jim Friedrich