

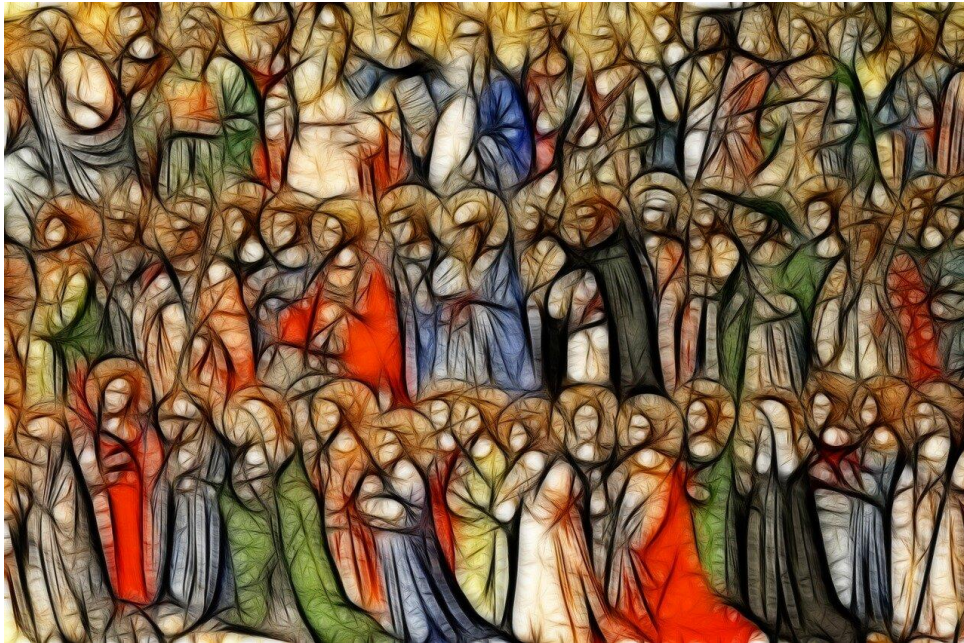
HOLY EUCHARIST: Rite II

ALL SAINTS' DAY

November 1, 2020 ♦ 10:00 a.m.

While we're unable to be in church together, we gather today as the church, the Body of Christ. Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and receiving spiritual communion. May God richly bless you as you bless us!

RITE FOR ALL SOULS



All stand as able at the sound of bell.

Presider: Jesus says: *All that the Father gives me will come to me;
and the one who comes to me I will not cast out.*

There are not two kingdoms, a kingdom of life and a kingdom of death. There is only the kingdom of God, and we all dwell therein. This is a time of the year when we call to mind the bonds between the living and the dead. For in Christ all are made alive, and nothing is lost. We begin our worship in a great company, visible and invisible.

Presider: When we live...

People: We live in God.

Presider: When we die...

People: We die in God.

Presider: So whether we live or die...

People: We are God's possession.

But the souls of the righteous are in the hand of God,
and no torment will ever touch them.

In the eyes of the foolish they seemed to have died,
and their departure was thought to be a disaster,
and their going from us to be their destruction;
but they are at peace.

For though in the sight of others they were punished,
their hope is full of immortality.

Having been disciplined a little, they will receive great good,
because God tested them and found them worthy of himself;
like gold in the furnace he tried them,
and like a sacrificial burnt-offering he accepted them.

In the time of their visitation they will shine forth,
and will run like sparks through the stubble.

They will govern nations and rule over peoples,
and the Lord will reign over them for ever.

Those who trust in him will understand truth,
and the faithful will abide with him in love,
because grace and mercy are upon his holy ones,
and he watches over his elect.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Collect for All the Faithful Departed (read by all)

Eternal Lord God, you hold all souls in life:

**Give to your whole Church in paradise and on earth
your light and your peace;**

**and grant that we, following the good examples
of those who have served you here and are now at rest,
may at the last enter with them into your unending joy;
through Jesus Christ our Lord, who lives and reigns with you,
in the unity of the Holy Spirit, one God, now and for ever. Amen.**

Presider: Rest eternal grant to them, O Lord:

***People:* And let light perpetual shine upon them.**

Presider: May the souls of all the departed,
through the mercy of God, rest in peace.

***People:* Amen.**

SOLO

My friends, I bid you all adieu;

I leave you in God's care;

And if I here no more see you,

Go on - I'll meet you there.

 *The People sit as we call the roll of our own beloved departed.*

Presider: Rest eternal grant to them O Lord.

People: **And let light perpetual shine upon them.**

Presider: May their souls and the souls of all the faithful departed, through the mercy of God, rest in peace.

People: **Amen**

 *All stand as able.*

The Celebration of All Saints

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

GLORY TO GOD (sung by all)

Setting by Robert Powell



Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

Presider: The Lord be with you.

People: **And also with you.**

Presider: Let us pray.

The Presider says the Collect for All Saints

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**



READER: A Reading from the Revelation to John

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, 'Salvation belongs to our God who is seated on the throne, and to the Lamb!' And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshipped God, singing, 'Amen! Blessing and glory and wisdom and thanksgiving and honour and power and might be to our God for ever and ever! Amen.' Then one of the elders addressed me, saying, 'Who are these, robed in white, and where have they come from?' I said to him, 'Sir, you are the one that knows.' Then he said to me, 'These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the centre of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes.'

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, read responsively)

Psalm 34: 1-10, 22

1 I will bless the LORD at all times;*
his praise shall ever be in my mouth.

2 I will glory in the LORD;*
let the humble hear and rejoice.

3 Proclaim with me the greatness of the LORD;*
let us exalt his Name together.

4 I sought the LORD, and he answered me*
and delivered me out of all my terror.

5 Look upon him and be radiant, *
and let not your faces be ashamed.

6 I called in my affliction and the LORD heard me*
and saved me from all my troubles.

7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.

8 Taste and see that the LORD is good;*
happy are they who trust in him!

9 Fear the LORD, you that are his saints, *
for those who fear him lack nothing.

10 The young lions lack and suffer hunger, *
but those who seek the LORD lack nothing that is good.

22 The LORD ransoms the life of his servants, *
and none will be punished who trust in him.

THE SECOND READING

1 John 3: 1- 3

READER: A Reading from the First Letter of John

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



Cantor, then all:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Leo Sowerby

THE HOLY GOSPEL

Matthew 5:1-12

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying:

"Blessed are the poor in spirit, for theirs is the kingdom of heaven.

"Blessed are those who mourn, for they will be comforted.

"Blessed are the meek, for they will inherit the earth.

"Blessed are those who hunger and thirst for righteousness, for they will be filled.

"Blessed are the merciful, for they will receive mercy.

"Blessed are the pure in heart, for they will see God.

"Blessed are the peacemakers, for they will be called children of God.

"Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven.

"Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

In the company of the saints of every age, we pray, saying Lord, in your mercy, **hear our prayer.**

For the unity and faithful witness of God's people throughout the world, that the Church may embody hope and liberation for the whole human family.

Lord, in your mercy, **hear our prayer.**

For all who exercise power in the nations and economies of the world, that their actions would be guided by wisdom, justice and compassion for the people they serve.

Lord, in your mercy, **hear our prayer.**

For all the living saints who care for the poor and the weak, tend the sick and dying, stand up for peace and justice, work for racial reconciliation and consecrate their lives to Christ.

Lord, in your mercy, **hear our prayer.**

For all artists, writers and creatives who touch our hearts and minds, opening our eyes to life in all its brokenness and beauty, that they may ever be encouraged and guided by you.

Lord, in your mercy, **hear our prayer.**

That we may respect all created beings, live gently on the earth, and discern the divine beauty in all things visible and invisible.

Lord, in your mercy, **hear our prayer.**

In thanksgiving for the saints we have known who have reflected Christ's light for us.

Lord, in your mercy, **hear our prayer.**

For all who suffer in body, mind or spirit, especially ...

and for all who are affected by COVID, that they may find confidence and hope in their suffering; and for all who work for their healing.

Lord, in your mercy, **hear our prayer.**

For all the faithful departed, that they may rejoice in the communion of your everlasting presence.

Lord, in your mercy, **hear our prayer.**

For the absolution and remission of all our sins and offences, things done and left undone.
Lord, in your mercy, **hear our prayer.**

The celebrant concludes with a Collect.

Rejoicing in communion with blessed Mary, blessed Barnabas, and those in every generation in whom Christ has been honored, we praise you, God who loves us. For when we ask, you give; when we seek, you show the way; when we knock, you open. Praise to you for your unfailing grace. Make us now your faithful people, we pray in the name of Christ. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People **And also with you.**

 WELCOME, ANNOUNCEMENTS and a Stewardship Story

THE HOLY COMMUNION

Please remain seated. When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

SOLO

Spirit seeking light and beauty

Gaelic Melody

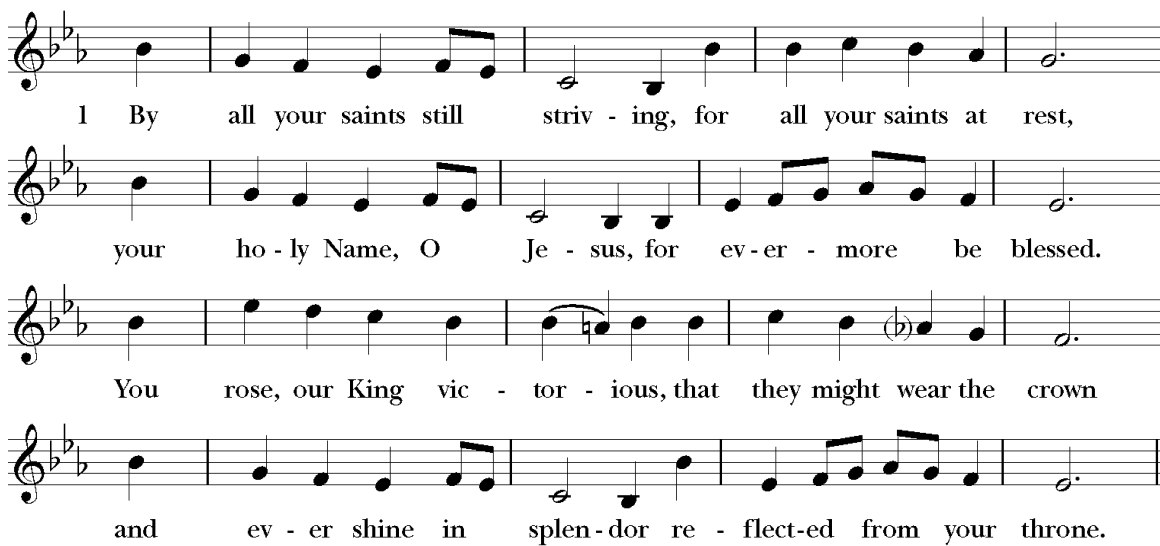
Spirit seeking Light and Beauty, Hearts still longing for your rest,
You whose thirst for understanding Is an aching in the breast.
Through the vastness of creation Though your restless heart may roam,
One alone can quench the burning, Only one your spirit's home.

Taste and see it, touch and hear it, Hope and grasp the unseen Hand.
Though the darkness cloud your vision, Trust the heart to understand.
There is light in every moment, Close as breathing, free as wind.
Understanding finds the seeker, Beauty waits the heart within.

Text: Rory Cooney, based upon "Spirit Seeking Light and Beauty" by Janet Erskine Stuart, (d. 1914)

 PRESENTATION HYMN (sung by all)

Tune: Nyland



1 By all your saints still striv - ing, for all your saints at rest,
your ho - ly Name, O Je - sus, for ev - er - more be blessed.
You rose, our King vic - tor - ious, that they might wear the crown
and ev - er shine in splen - dor re - flect - ed from your throne.

The people remain standing as able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and every-where to give thanks to you, Father Almighty, Creator of heaven and earth.

For in the multitude of your saints you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all)

A. Gregory Murray, OSB

Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. + Bless - ed is
he who comes in the name - of the Lord. Ho -
san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

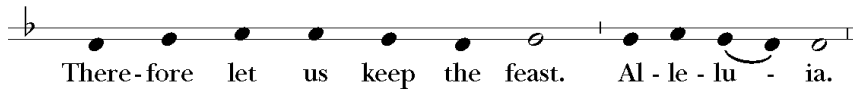
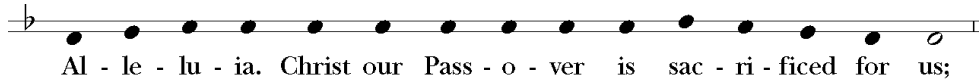
**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

Sung responsively



This setting may be sung full by all, or by the choir, or as a versicle and response.

Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

HYMN (sung by all, next page)

Jerusalem, my happy home

(HYMNAL 620)



1 Je - ru - sa - lem, my hap - py home, when
 2 Thy saints are crowned with glo - ry great; they
 3 There Da - vid stands with harp in hand as
 4 Our La - dy sings Mag - ni - fi - cat with
 5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
 2 see God face to face; they tri - umph still, they
 3 mas - ter of the choir: ten thou - sand times would
 4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
 5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
 2 still re - joice in that most hap - py place.
 3 one be blest who might this mu - sic hear.
 4 har - mo - ny doth ring in ev - ery street.
 5 of the same par - ta - ker ev - er be!

Words: F. B. P. (ca. 16th cent.), alt. Music: *Land of Rest*, American folk hymn; adapt. and harm. Annabel Morris Buchanan (1889-1983)
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THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE SOLEMN BLESSING FOR ALL SAINTS

May the cloud of holy witnesses, the friends of Jesus in every age, surround and encourage you as you make your own pilgrimage deeper and deeper into God. Amen!

May the example of the saints provoke your imagination and challenge your priorities, strengthening your own vocation to love and serve with gladness and singleness of heart. Amen!

May you lay aside every weight and run with perseverance and joy the race that is set before us, looking to Jesus, the pioneer and perfecter of our faith. Amen!

And may the blessing of the holy and undivided Trinity – Father, Son and Holy Spirit – be upon you and remain with you always. Amen!

HYMN (sung by all)

For all the saints

(HYMNAL 287 sts. 1-4)



1 For all the saints, who from their labors rest, who
 2 Thou wast their rock, their fortress, and their might:—
 3 O may thy soldiers, faithful, true, and bold,—
 4 O blest communion, fellowship divine!—



thee— by faith before the world confessed, thy
 thou, Lord, their Captain in the well-fought fight;—
 fight as the saints who nobly fought of old, and
 We feebly struggle, they in glory shine; yet



Name, O— Je - sus, be for ev - er blessed.
 thou, in the dark - ness drear, the one true Light.
 win, with— them, the vic - tor's crown of gold.
 all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

Solemn Processional

Rebecca Groom Te Velde

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Reverend Karen Haig

Assisting Priest & Production

The Reverend Jim Friedrich

Organist

Paul Roy

Song Leader

Andrew Etherington

Lectors

Joan Collins, Peggy & Kirk Eichenberger, George Robertson,
Zachary, Sam & Luke Anderson, Kawika and Kala Teves, Holli,
Luc & Piper James, Thomas Poekel, Jacqueline & Larry Killigrew

Kid's Sunday Storyteller & Shepherds

Phil Fergusson, Peggy & Kirk Eichenberger

The Saints of St. Barnabas

Ann Gowen Combs
Jody Kamm Prongay
Monica Brown
Roger Fredricksen
Martha Tipps
Richard Myers
Eithne Joan Mills Krantz
Margaret
Charles
Ethel
Sheila
Nelson
Red
Minnie
Mary
Ty
Bette
Polly
Fred
Frank
Floydaline Clark
Carl David Clark
James Roy Clark
Roy Alton Clark
Beth Bolles
David Bolles
Scott Nemeth
Dean Smith
Robert Gemperline
Helen Gemperline
Gidsken & Keith McCormic
Martha Haig
Arthur Haig
Elaine Friedrich

James Friedrich
Anise Stevens
Hy Pollack
Bill Fisher
Glenna and Ken Beierle
Beverly Yeackel
Henry Roy
Victoria Josslin
Darden Burns
David Pilger
Stephen Bonnet
Fred
Phil
Greg
Doc
Lou
Celeste
Kay
Dick
Michael Peel
Bill and Patty Martinez
Roger Rose
Charles & Emma Tindell
Thornton Percival
Helen and Elmer Olsen
Gayle Povich
Virginia and Larry Schmitz
Kathleen Ann Meredith
Stacy Lee Schmitz
Roger Frederickson
George and Irmgard
Lee-Anne Holland
Samuel and Colleen Adams
June Ditmore

Jack Bunn
Phil & Sue Fergusson
Dorothy & Mac Snelgrove
Helen Barber Axe
Bob Davis
Jim Bennett
Louise Bennett
Don Houck
Julia Houck
Dudley Panchot
Salvatore Vitale
William Henry Barrett
Karena Mendoza
James English
Kathy Grimaldi
Barbara Connelly Ratner
Donald Sobeck
Robert Hegstrom
Laurie Newton
Jody
Mel
Ruth
Fred
Georgie
Marianne
Jack
Rob
Margaret
James and Dorothy English
Dr. James H. English
Gay and Pauline Chan
Lester and Johanna Chan
Amanda Hettleman