

# HOLY EUCHARIST: Rite II

THE TWENTIETH SUNDAY AFTER PENTECOST

October 18, 2020 ♦ 10:00 a.m.

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*While we're unable to be in church together, we gather today as the church, the Body of Christ.  
Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus  
Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY      *Prelude on "Holy, Holy, Holy! Lord God Almighty"*

Calvin Hampton



*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)      *Holy, Holy, Holy! Lord God Almighty*

(HYMNAL 362)



Tribute Money  
Masaccio, 1401-1428

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD (sung by all)

Setting by Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord  
 God, heav-en-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:  
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

*READER: A Reading from the Book of Exodus*

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favor in my sight.' Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalm 99

1 The Lord is King; let the people tremble; \*  
**he is enthroned upon the cherubim; let the earth shake.**

2 The Lord is great in Zion; \*  
**he is high above all peoples.**

3 Let them confess his Name, which is great and awesome; \*  
**he is the Holy One.**

4 "O mighty King, lover of justice, you have established equity; \*  
**you have executed justice and righteousness in Jacob."**

5 Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
**he is the Holy One.**

6 Moses and Aaron among his priests, and Samuel among those who call upon his Name, \*  
**they called upon the Lord, and he answered them.**

7 He spoke to them out of the pillar of cloud; \*  
**they kept his testimonies and the decree that he gave them.**

8 "O Lord our God, you answered them indeed; \*  
**you were a God who forgave them, yet punished them for their evil deeds."**

9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
**for the Lord our God is the Holy One.**

*READER: A Reading from the First Letter of Paul to the Thessalonians*

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the Word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead — Jesus, who rescues us from the wrath that is coming.

*Reader* Hear what the Spirit is saying to God's people.

***People*** Thanks be to God.

*Silence is marked by the ringing of a bell.*



### GOSPEL ACCLAMATION

*Cantor, then all and after the verse:*



VERSE: Shine like lights in the world as you hold on to the word of life.

Music: A. Gregory Murray, OSB. © 1958, The Grail, GIA Publications, Inc., agent

### THE GOSPEL

Matthew 22:15-22

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People*** Glory to you, Lord Christ.

The Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?” But Jesus, aware of their malice, said, “Why are you putting me to the test, you hypocrites? Show me the coin used for the tax.” And they brought him a denarius. Then he said to them, “Whose head is this, and whose title?” They answered, “The emperor’s.” Then he said to them, “Give therefore to the emperor the things that are the emperor’s, and to God the things that are God’s.” When they heard this, they were amazed; and they left him and went away.

The Gospel of the Lord

***People*** Praise to you, Lord Christ.



### THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

God of the Ages, we lift our hearts to you, for you are our strength.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Greg, for our sisters and brothers in churches everywhere, for all who desire God.

Pray for the Church.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this parish: that we would be like Jesus, that we would grow in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for our community and our world, reeling in the face of the coronavirus:  
for the sick and the dying,  
for health care workers and policy makers,  
for those who are frightened and most vulnerable.

Pray for resilience and peace.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this nation, reeling in the face of rampant racism:  
for wisdom and compassion in our public servants,  
for honesty and clarity in the presidential campaign, for civility among all people.  
Pray for our country.

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for our sisters and brothers throughout the world,  
especially where there is war,  
where there is violence,  
where there is hunger and drought,  
where there is pestilence,  
Pray for our world.

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for all of creation:  
for the land, the seas, and the sky, for the creatures who live there,  
for choices we make as stewards of creation.  
Pray for our planet.

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the wider community, especially any who are suffering.  
Pray for our neighbors.

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers of healing, peace and comfort for \_\_\_\_\_ and those we now name.  
I ask your prayers for those who have died, especially \_\_\_\_\_ and those we now name.

Dear people of God, for whom else or what else shall we pray?

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

*The celebrant concludes with a Collect, to which the people respond, **Amen.***

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

## WELCOME & ANNOUNCEMENTS

## THE HOLY COMMUNION

Please remain seated. When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

HYMN (sung by all)

*I sought the Lord, and afterward I knew*

(HYMNAL 689)

1 I sought the Lord, and af - ter - ward I knew he  
2 Thou didst reach forth thy hand and mine en - fold; I  
3 I find, I walk, I love, but oh, the whole of

moved my soul to seek him, seek - ing me; it was not  
walked and sank not on the storm-vexed sea; 'twas not so  
love is but my an - swer, Lord, to thee: for thou wert

I that found, O Sa - vior true; no, I was found of thee.  
much that I on thee took hold, as thou, dear Lord, on me.  
long be - fore - hand with my soul, al - ways thou lov - edst me.

Words: Anon., *Pilgrim Hymnal*, 1904 Music: *Faith*, J. Harold Moyer (b. 1927) Copyright ©1969 by Harold Press. All rights reserved. Used with permission.





## PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

*Presiding Priest* The Lord be with you.  
**People** And also with you.

*Presiding Priest* Lift up your hearts.  
**People** We lift them to the Lord.

*Presiding Priest* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.  
**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.  
**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.  
**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY (sung by all, next page)

A. Gregory Murray, OSB

Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. + Bless - ed is  
 he who comes in the name - of the Lord. Ho -  
 san - na in the high - est.

*The Presiding Priest continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

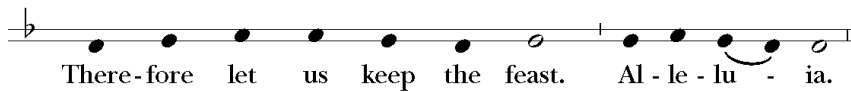
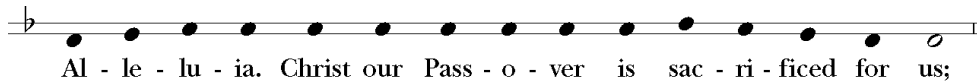
**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*Sung responsively*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

Let us pray.

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

HYMN (sung by all, next page)

*O for a closer walk with God*

(HYMNAL 684)

1 O for a clos - er walk with God, a calm and heaven - ly frame,  
 2 Where is the bless - ed - ness I knew when first I saw the Lord?  
 3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
 4 The dear - est i - dol I have known, what - e'er that i - dol be,  
 5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
 2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
 3 I hate the sins that made thee mourn, and drove thee from my breast.  
 4 help me to tear it from thy throne, and wor - ship on - ly thee.  
 5 so pur - er light shall mark the road that leads me to the Lamb.

Words: William Cowper (1731-1800), alt. Music: *Caitness*, from *The Psalmes of David in Prose and Meeter*, 1635; harm. *The English Hymnal*, 1906

 THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

 HYMN (sung by all, next page)

*All my hope on God is founded*

(HYMNAL 665)



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 light - eth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)  
 Music: Michael, Herbert Howells (1892-1983)

87. 87. 337

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

**People** Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Sortie*

George Blake

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Organist  
Song Leader  
Lectors  
Video Production

The Reverend Karen Haig  
Paul Roy  
Andrew Etherington  
Joan Collins, Sam & Luke Anderson, Julie Dougherty  
The Reverend Jim Friedrich