HOLY EUCHARIST: Rite II

THE TWENTY-FIRST SUNDAY AFTER PENTECOST

October 25, 2020 ♦ 10:00 a.m.

While we're unable to be in church together, we gather today as the church, the Body of Christ.

Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus

Christ, and receiving spiritual communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

A Tender Spiritual

Stanley Vann

ightharpoonup All stand as able at the sound of the tower bell.

HYMN (sung by all, next page)

O God, our help in ages past

(HYMNAL 680)



Love lets go of power Tile from Peace Wall in Hamilton, New Zealand



6 O God, our help in ages past, our hope for years to come, be thou our guide while life shall last, and our eternal home.

Words: Isaac Watts (1674-1748), alt.; para. of Psalm 90:1-5

Music: St. Anne, melody att. William Croft (1678-1727), alt.; harm. William Henry Monk (1823-1889)

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD (sung by all, next page)

Setting by Robert Powell



THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.



READER: A Reading from the Book of Exodus

Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain — that is, the valley of Jericho, the city of palm trees — as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Beth-peor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigor had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequaled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, read responsively)

Psalm 90:1–6, 13 –17

1 Lord, you have been our refuge * from one generation to another.

- 2 Before the mountains were brought forth, or the land and the earth were born, * from age to age you are God.
- 3 You turn us back to the dust and say, *

"Go back, O child of earth."

- 4 For a thousand years in your sight are like yesterday when it is past * and like a watch in the night.
- 5 You sweep us away like a dream; * we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; * in the evening it is dried up and withered.
- 13 Return, O Lord; how long will you tarry? * be gracious to your servants.
- 14 Satisfy us by your loving-kindness in the morning; * so shall we rejoice and be glad all the days of our life.
- 15 Make us glad by the measure of the days that you afflicted us * and the years in which we suffered adversity.

(continued next page)

16 Show your servants your works * and your splendor to their children.

17 May the graciousness of the Lord our God be upon us; * prosper the work of our hands; prosper our handiwork.

THE SECOND READING

1 Thessalonians 2:1-8

READER: A Reading from the First Letter of Paul to the Thessalonians

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



Cantor, then all and after the verse:



VERSE: Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

THE GOSPEL Matthew 22:34-46

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, "The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet" '? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of the Lord

People Praise to you, Lord Christ.



Silence is marked by the ringing of a bell.



Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

God of the Ages, we lift our hearts to you, for you are our strength.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Greg, for our sisters and brothers in churches everywhere, for all who desire God.

Pray for the Church.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this parish: that we would be like Jesus, that we would grow in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for our community and our world, reeling in the face of the coronavirus: for the sick and the dying,

for health care workers and policy makers,

for those who are frightened and most vulnerable.

Pray for resilience and peace.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this nation, reeling in the face of rampant racism: for wisdom and compassion in our public servants, for honesty and clarity in the presidential campaign, for civility among all people. Pray for our country. Holy God, Guide us in wisdom. Guide us in truth. Guide us in love. I ask your prayers for our sisters and brothers throughout the world, especially where there is war, where there is violence, where there is hunger and drought, where there is pestilence, Pray for our world. Holy God, Guide us in wisdom. Guide us in truth. Guide us in love. I ask your prayers for all of creation: for the land, the seas, and the sky, for the creatures who live there, for choices we make as stewards of creation. Pray for our planet. Holy God, Guide us in wisdom. Guide us in truth. Guide us in love. I ask your prayers for the wider community, especially any who are suffering. Pray for our neighbors. Holy God, Guide us in wisdom. Guide us in truth. Guide us in love. I ask your prayers of healing, peace and comfort for _____ and those we now name.

I ask your prayers for those who have died, especially _____ and those we now name.

Dear people of God, for whom else or what else shall we pray?

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

The celebrant concludes with a Collect, to which the people respond, Amen.

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen**.

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.



THE HOLY COMMUNION

Please remain seated. When we're together in church, an offering of money is collected.

You may make an offering by clicking here.

SOLO A Litany to the Holy Spirit Peter Hurford

In the hour of my distress, When temptations me oppress, And when I my sins confess, Sweet Spirit, comfort me!

When I lie within my bed, Sick in heart and sick in head, And with doubts discomforted, Sweet Spirit, comfort me!

When the house doth sigh and weep, And the world is drown'd in sleep, Yet mine eyes the watch do keep, Sweet Spirit, comfort me!

Text: Robert Herrick (1591-1674)

PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,

People and of your own have we given you.

Presiding Priest The Lord be with you.

PeopleAnd also with you.Presiding PriestLift up your hearts.

People We lift them to the Lord.

Presiding Priest Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

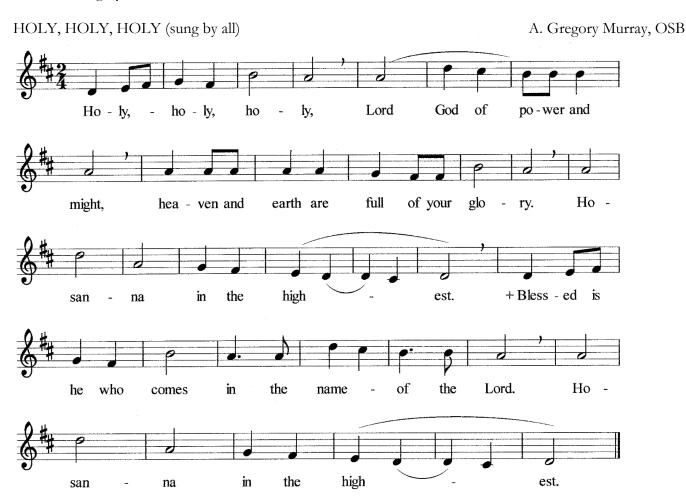
From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:



The Presiding Priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving, We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN**.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,

and forgive us our trespasses, as we forgive those who trespass against us.

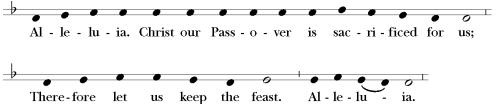
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD Sung responsively

Ambrosian Chant





This setting may be sung full by all, or by the choir, or as a versicle and response.

Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

HYMN (sung by all, next page)

O Spirit of Life, O Spirit of God

(HYMNAL 505)

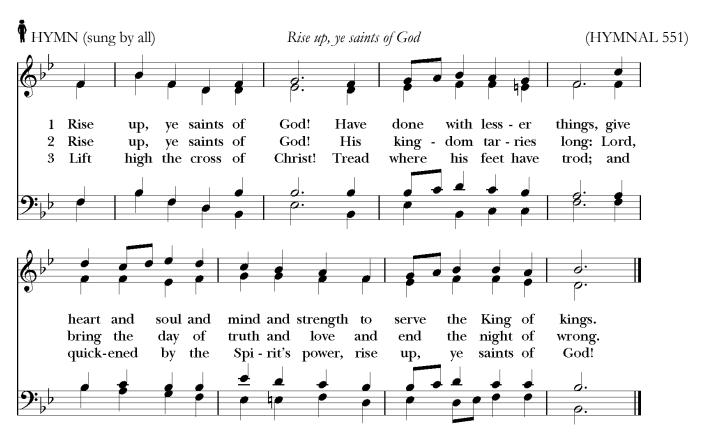


Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Copyright ©1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist,* melody from *Geistliche Kirchengesang,* 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



Words: William Pierson Merrill (1867-1954), alt. Copyright © by permission of The Presbyterian Outlook. All rights reserved. Used with permission. Music: Festal Song, William H. Walter (1825-1893)

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

PROCESSION ORGAN VOLUNTARY

Recessional on "St. Anne"

Gordon Young

MINISTERS OF THE LITURGY

Presiding Priest The Reverend Karen Haig
Preacher The Reverend Dr. Jan Heller
Organist Paul Roy
Song Leader Andrew Etherington
Lectors Joan Collins, David and Karena Teves, Heidi O'Brien
Video Production The Reverend Jim Friedrich
Kid's Sunday Volunteers Sue Thompkins and Beth Gudmundson