

# HOLY EUCHARIST: Rite II

THE EIGHTEENTH SUNDAY AFTER PENTECOST

October 4, 2020 ♦ 10:00 a.m.

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*While we're unable to be in church together, we gather today as the church, the Body of Christ.  
Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus  
Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Prelude on "All things bright and beautiful"*

Mary Beth Bennett

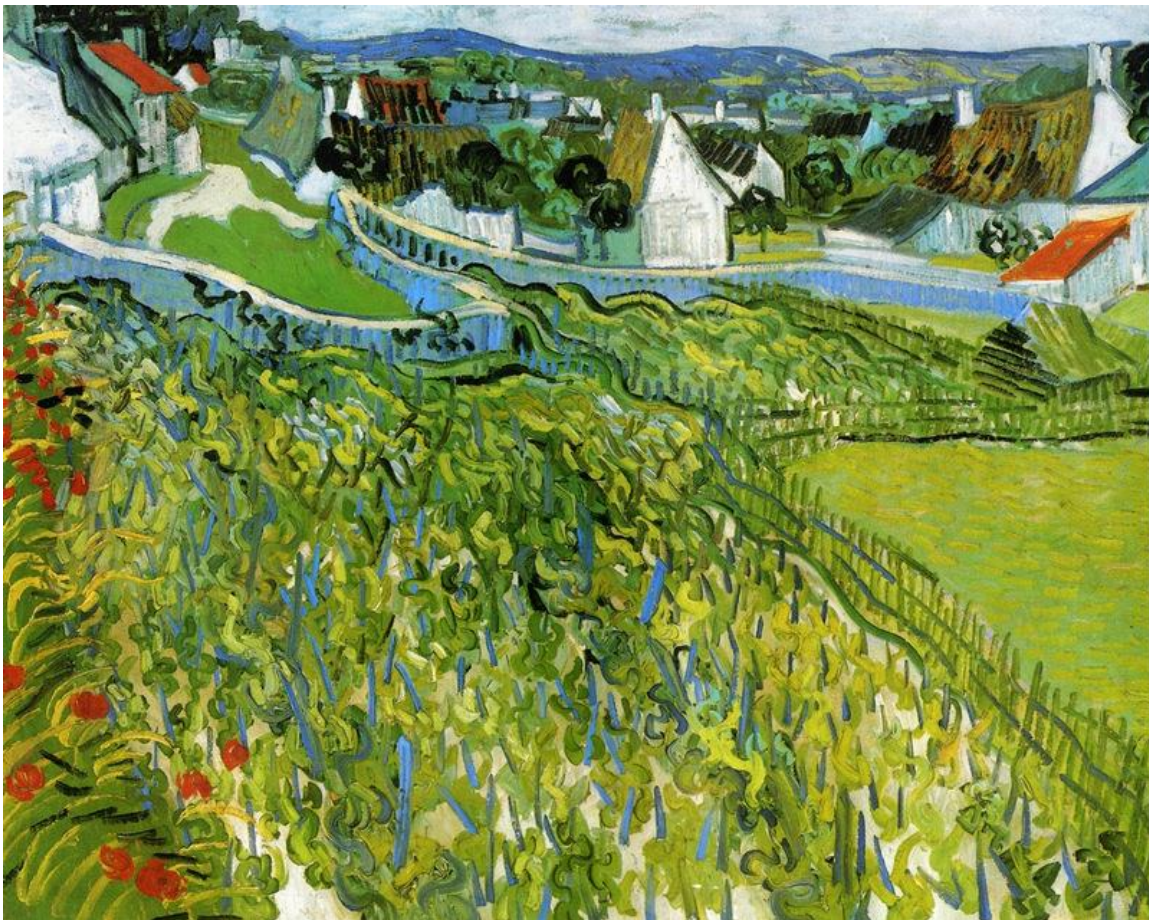


*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*Praise to the living God*

(HYMNAL 372)



Vineyards with a View of Auvers

Vincent van Gogh, 1853-1890

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will:  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Words: Medieval Jewish liturgy; tr. Max Landsberg (1845-1928) and Newton M. Mann (1836-1926)  
 Music: *Leoni*, Hebrew melody; harm. *Hymns Ancient and Modern*, 1875, alt.

## THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## GLORY TO GOD (sung by all)

Setting by Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord  
God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we  
praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you  
take a-way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:  
re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the  
Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly  
Spi - rit, in the glo - ry of God the Fa - ther. A - men.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

*People* And also with you.

*Presiding Priest* Let us pray.

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**



## THE FIRST READING

Exodus 20:1-4, 7-9, 12-20

*READER: A Reading from the Book of Exodus*

Then God spoke all these words:

I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me.

You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth.

You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name.

Remember the sabbath day, and keep it holy. For six days you shall labour and do all your work.

Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you.

You shall not murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbour.

You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbour.

When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, 'You speak to us, and we will listen; but do not let God speak to us, or we will die.' Moses said to the people, 'Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin.'

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalms 19

1 The heavens declare the glory of God, \*  
**and the firmament shows his handiwork.**

2 One day tells its tale to another, \*  
**and one night imparts knowledge to another.**

3 Although they have no words or language, \*  
**and their voices are not heard,**

4 Their sound has gone out into all lands, \*  
**and their message to the ends of the world.**

5 In the deep has he set a pavilion for the sun; \*  
**it comes forth like a bridegroom out of his chamber;**  
**it rejoices like a champion to run its course.**

6 It goes forth from the uttermost edge of the heavens and runs about to the end of it again; \*  
**nothing is hidden from its burning heat.**

7 The law of the Lord is perfect and revives the soul; \*  
**the testimony of the Lord is sure and gives wisdom to the innocent.**

*(continued next page)*

8 The statutes of the Lord are just and rejoice the heart; \*  
**the commandment of the Lord is clear and gives light to the eyes.**

9 The fear of the Lord is clean and endures for ever; \*  
**the judgments of the Lord are true and righteous altogether.**

10 More to be desired are they than gold, more than much fine gold, \*  
**sweeter far than honey, than honey in the comb.**

11 By them also is your servant enlightened, \*  
**and in keeping them there is great reward.**

12 Who can tell how often he offends? \*  
**cleanse me from my secret faults.**

13 Above all, keep your servant from presumptuous sins; let them not get dominion over me; \*  
**then shall I be whole and sound, and innocent of a great offense.**

14 Let the words of my mouth and the meditation of my heart be acceptable in your sight, \*  
**O Lord, my strength and my redeemer.**

#### THE SECOND READING

Philippians 3:4b-14

*READER: A Reading from the Letter of Paul to the Philippians*

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on towards the goal for the prize of the heavenly call of God in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



#### GOSPEL ACCLAMATION

*Cantor, then all and after the verse:*



VERSE: I have chosen you from the world, says the Lord, to go and bear fruit that will remain.

Music: A. Gregory Murray, OSB, © 1958, The Grail, GIA Publications, Inc., agent

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People**    **Glory to you, Lord Christ.**

Jesus said, 'Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watch-tower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, "They will respect my son." But when the tenants saw the son, they said to themselves, "This is the heir; come, let us kill him and get his inheritance." So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?' They said to him, 'He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time.' Jesus said to them, 'Have you never read in the scriptures: "The stone that the builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes"? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls.' When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of the Lord

**People**    **Praise to you, Lord Christ.**



## THE SERMON

Bishop Rickel

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

God of the Ages, we lift our hearts to you, for you are our strength.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Greg, for our sisters and brothers in churches everywhere, for all who desire God.

Pray for the Church.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this parish: that we would be like Jesus, that we would grow in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for our community and our world, reeling in the face of the coronavirus:  
for the sick and the dying,  
for health care workers and policy makers,  
for those who are frightened and most vulnerable.

Pray for resilience and peace.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for this nation, reeling in the face of rampant racism:  
for wisdom and compassion in our public servants,  
for honesty and clarity in the presidential campaign, for civility among all people.

Pray for our country.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for our sisters and brothers throughout the world,  
especially where there is war,  
where there is violence,  
where there is hunger and drought,  
where there is pestilence,

Pray for our world.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers for all of creation:  
for the land, the seas, and the sky, for the creatures who live there,  
for choices we make as stewards of creation.

Pray for our planet.

Holy God,

**Guide us in wisdom. Guide us in truth. Guide us in love.**



I ask your prayers for the wider community, especially any who are suffering.  
Pray for our neighbors.

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

I ask your prayers of healing, peace and comfort for \_\_\_\_\_ and those we now name.  
I ask your prayers for those who have died, especially \_\_\_\_\_ and those we now name.

Dear people of God, for whom else or what else shall we pray?

Holy God,  
**Guide us in wisdom. Guide us in truth. Guide us in love.**

*The celebrant concludes with a Collect, to which the people respond, **Amen.***

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
**People** And also with you.

 WELCOME & ANNOUNCEMENTS

## **THE HOLY COMMUNION**

*Please remain seated. When we're together in church, an offering of money is collected.*

[You may make an offering by clicking here.](#)

SOLO

*God of the sparrow*

Carl Schalk

God of the sparrow God of the whale God of the swirling stars  
How does the creature say Awe How does the creature say Praise

God of the earthquake God of the storm God of the trumpet blast  
How does the creature cry Woe How does the creature cry Save

God of the rainbow God of the cross God of the empty grave  
How does the creature say Grace How does the creature say Thanks



God of the hungry God of the sick God of the prodigal  
How does the creature say Care How does the creature say Life  
God of the neighbour God of the foe God of the pruning hook  
How does the creature say Love How does the creature say Peace  
God of the ages God near at hand God of the loving heart  
How do your children say Joy How do your children say Home

Words by *Jaroslav Vajda*



## PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

*Presiding Priest* The Lord be with you.  
**People** And also with you.

*Presiding Priest* Lift up your hearts.  
**People** We lift them to the Lord.

*Presiding Priest* Let us give thanks to the Lord our God.  
**People** It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

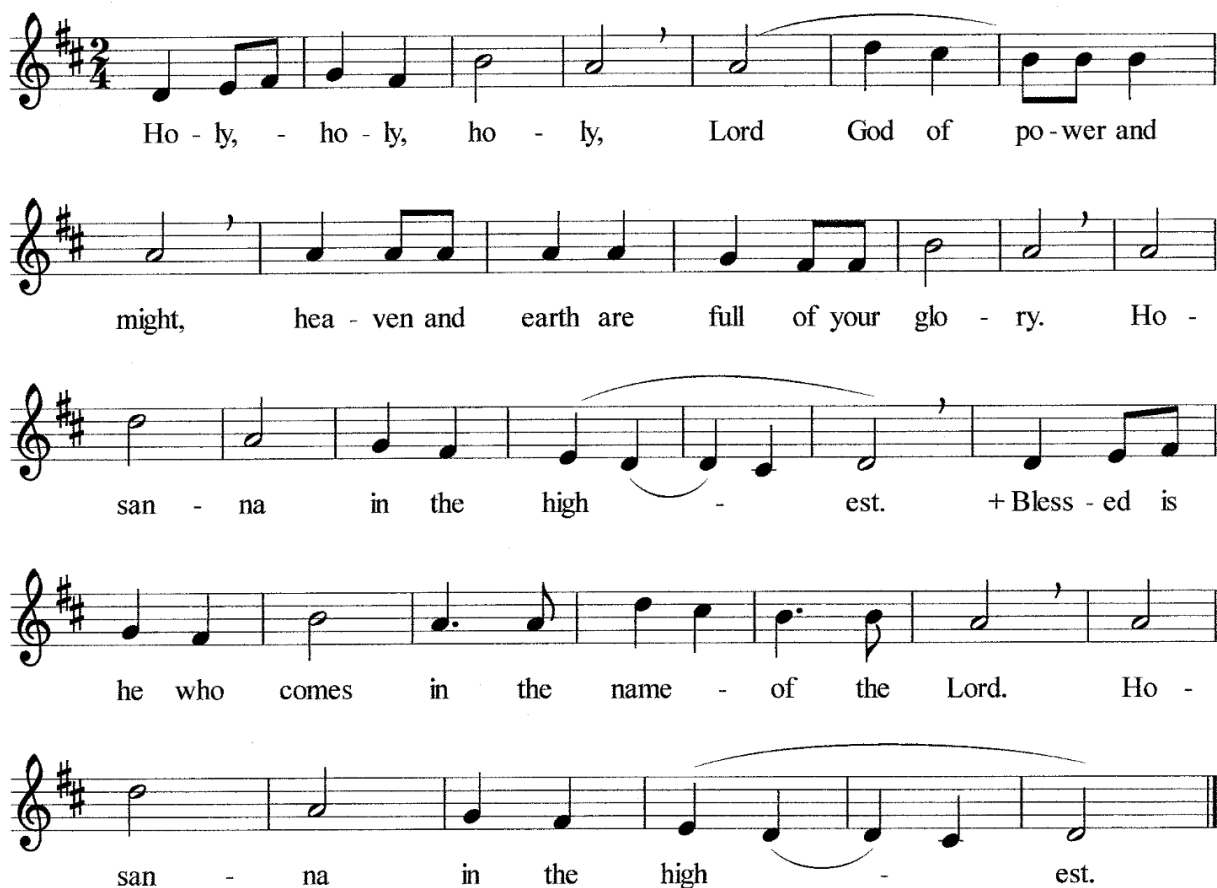
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY (sung by all, next page)

A. Gregory Murray, OSB



*The Presiding Priest continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

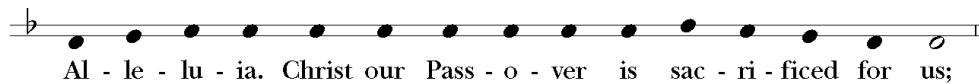
**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

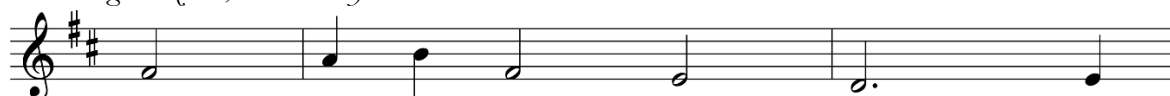
#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

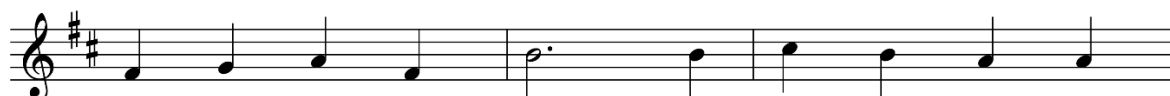
*Sung responsively*




*Please sing stanzas 1,2 and 4 only*



1. My song is love un - known, My  
 2. He came from his blest throne, Sal -  
 3. In life, no house, no home My  
 4. Here might I stay and sing, No



Sav - ior's love for me, Love to the love - less  
 va - tion to be - stow, But all made strange, and  
 Lord on earth might have; In death, no friend - ly  
 sto - ry so di - vine; Nev - er was love, dear



shown That they might love - ly be. O  
 none The longed - for Christ would know. But  
 tomb But what a stran - ger gave. What  
 King, Nev - er was grief like thine. This



who am I That for my sake My  
 O my friend, My friend in - deed, Who  
 may I say? Heav'n was his home; But  
 is my friend. In whose sweet praise I



Lord shall take Frail flesh, and die?  
 at my need His life did spend.  
 mine the tomb Where - in he lay.  
 all my days Could glad - ly spend.



## THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## THE BLESSING



HYMN (sung by all)

*All things bright and beautiful*

(HYMNAL 405)

*Descant*

All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*

All things bright and beau - ti - ful, all crea-tures great and small,

all things wise and won - der - ful, God made them all.

all things wise and won - der - ful, the Lord God made them all.

1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun-tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*

he made their glow-ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright-ens up the sky,  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895) Music: *Royal Oak*, melody from *The Dancing Master*; 1686; adapt. and harm. Martin Fallas Shaw (1875-1958)  
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DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.  
***People*      Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

*The heavens declare the glory of God*

Benedetto Marcello

## MINISTERS OF THE LITURGY

Presiding Priest

Preacher

Organist

Song Leader

Lectors

Video Production

The Reverend Karen Haig

The Rt. Rev. Gregory H. Rickel

Paul Roy

Andrew Etherington

Joan Collins, Peggy & Kirk Eichenberger, George Robertson

The Reverend Jim Friedrich