

HOLY EUCHARIST: Rite II

THE TWENTY-FOURTH SUNDAY AFTER PENTECOST November 15, 2020 ♦ 10:00 a.m.

*While we're unable to be in church together, we gather today as the church, the Body of Christ.
Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus
Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

I want to walk as a child of the light

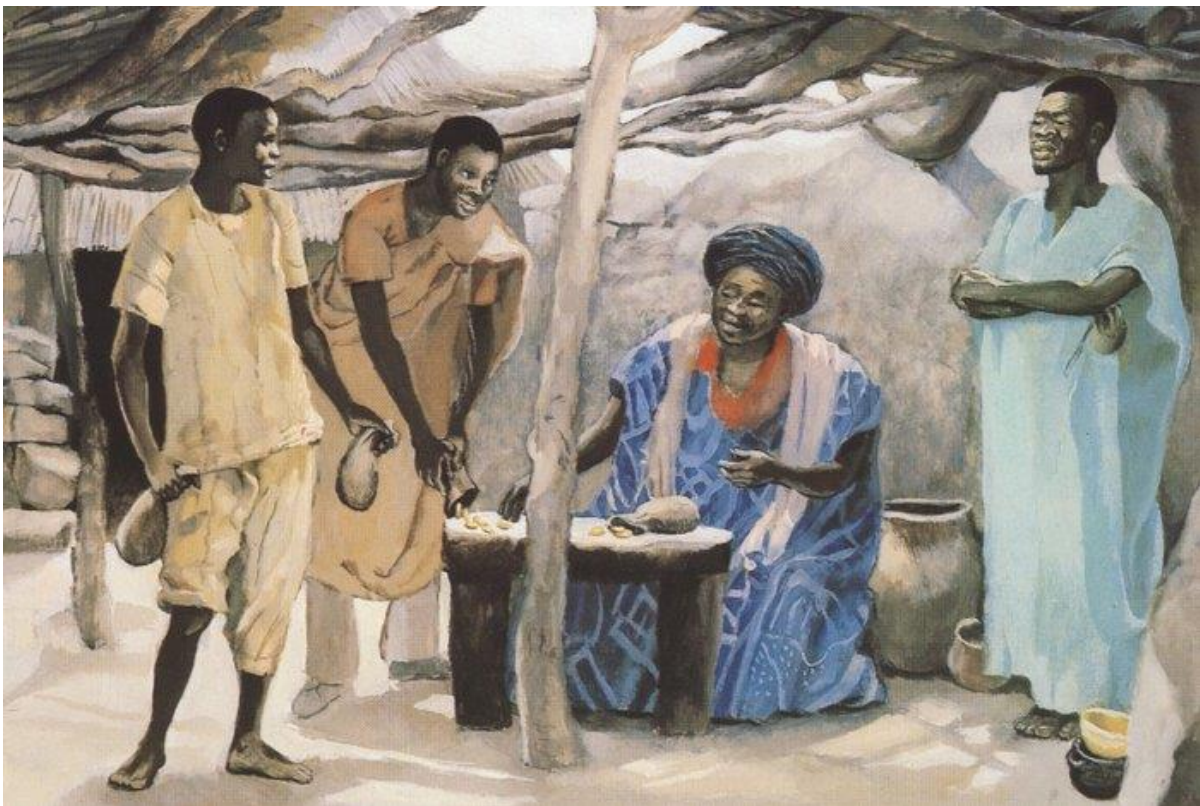
James Biery

All stand as able at the sound of the tower bell.

HYMN (sung by all, next page)

O day of God, draw nigh

(HYMNAL 601)



Parable of the Three Servants, or, The Talents

Jesus Mafa, 1973

1 O day of God, draw nigh in beau - ty and in power, come
 2 Bring to our trou - bled minds, un - cer - tain and a - fraid, the
 3 Bring jus - tice to our land, that all may dwell se - cure, and
 4 Bring to our world of strife thy sov - ereign word of peace, that
 5 O day of God, draw nigh as at cre - a - tion's birth, let

1 with thy time - less judg - ment now to match our pres - ent hour.
 2 qui - et of a stead - fast faith, calm of a call o - beyed.
 3 fine - ly build for days to come foun - da - tions that en - dure.
 4 war may haunt the earth no more and des - o - la - tion cease.
 5 there be light a - gain, and set thy judg - ments in the earth.

Words: Robert Balmorie Young Scott (b. 1899) Copyright © Emmanuel College, Toronto. All rights reserved. Used with permission.
 Music: *St. Michael*, Louis Bourgeois (1510?-1561?); harm. William Henry Monk (1823-1889)

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD (sung by all, next page)

Setting by Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Fa - ther:
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

READER: A Reading from the Book of Judges

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Harosheth-ha-goiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly for twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, "Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand." "

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, read responsively)

Psalms 90:1-8, 12

¹ Lord, you have been our refuge *

from one generation to another.

² Before the mountains were brought forth, or the land and the earth were born, *

from age to age you are God.

³ You turn us back to the dust and say, *

"Go back, O child of earth."

⁴ For a thousand years in your sight are like yesterday when it is past *

and like a watch in the night.

⁵ You sweep us away like a dream; *

we fade away suddenly like the grass.

⁶ In the morning it is green and flourishes; *

in the evening it is dried up and withered.

⁷ For we consume away in your displeasure; *

we are afraid because of your wrathful indignation.

⁸ Our iniquities you have set before you, *

and our secret sins in the light of your countenance.

¹² So teach us to number our days *

that we may apply our hearts to wisdom.

READER: A Reading from the First Letter of Paul to the Thessalonians

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION

Cantor, then all and after the verse:



VERSE: Remain in me as I remain in you, says the Lord.

Whoever remains in me bears much fruit.

Music: A. Gregory Murray, OSB. © 1958, The Grail, GIA Publications, Inc., agent

THE GOSPEL

Matthew 25:14-30

The Holy Gospel of our Lord Jesus Christ according to Matthew.

***People* Glory to you, Lord Christ.**

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten

talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

The Gospel of the Lord
People Praise to you, Lord Christ.

 THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.

 THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

God of the Ages, we lift our hearts to you, for you are our strength.

Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Greg, for our sisters and brothers in churches everywhere, for all who desire God.

Pray for the Church.

Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this parish: that we would be like Jesus, that we would grow in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for our community and our world, reeling in the face of the coronavirus:
for the sick and the dying,
for health care workers and policy makers,
for those who are frightened and most vulnerable.

Pray for resilience and peace.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this nation, reeling in the face of rampant racism:
for wisdom and compassion in our public servants,
for a peaceful and generous presidential transition and for civility among all people.

Pray for our country.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for our sisters and brothers throughout the world,
especially where there is war,
where there is violence,
where there is hunger and drought,
where there is pestilence,

Pray for our world.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for all of creation:
for the land, the seas, and the sky, for the creatures who live there,
for choices we make as stewards of creation.

Pray for our planet.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the wider community, especially any who are suffering.

Pray for our neighbors.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers of healing, peace and comfort for _____ and those we now name.

I ask your prayers for those who have died, especially _____ and those we now name.

Dear people of God, for whom else or what else shall we pray?

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

*The celebrant concludes with a Collect, to which the people respond, **Amen.***

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

 WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

SOLO

There's a wideness in God's mercy

Calvin Hampton

There's a wideness in God's mercy Like the wideness of the sea;
There's a kindness in God's justice Which is more than liberty.
There is plentiful redemption In the blood that has been shed;
There is joy for all the members In the sorrows of the Head.

There is no place where earth's sorrows Are more felt than up in Heaven;
There is no place where earth's failings Have such kindly judgment given.
There is plentiful redemption In the blood that has been shed;
There is joy for all the members In the sorrows of the Head.

For the love of God is broader Than the measures of the mind;
And the heart of the Eternal Is most wonderfully kind.
If our love were but more faithful, We should rest upon God's word;
And our lives would be thanksgiving For the goodness of our Lord.

WORDS: *Frederick William Faber (1814-1863), alt*

 PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,
People **and of your own have we given you.**

Presiding Priest The Lord be with you.
People **And also with you.**

Presiding Priest Lift up your hearts.
People **We lift them to the Lord.**

Presiding Priest Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY (sung by all)

A. Gregory Murray, OSB

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It consists of five staves of music with lyrics underneath. The lyrics are: "Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. + Bless - ed is he who comes in the name - of the Lord. Ho - san - na in the high - est." The music features various note values including quarter, eighth, and half notes, with some notes beamed together. There are also rests and a fermata over the final note of the fifth staff.

The Presiding Priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

Sung responsively

Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;

There - fore let us keep the feast. Al - le - lu - ia.

This setting may be sung full by all, or by the choir, or as a versicle and response.

Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

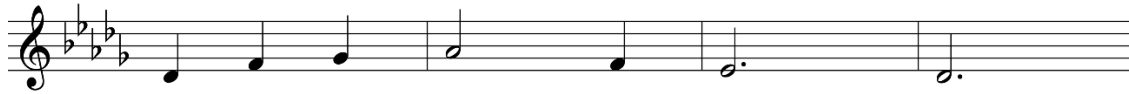
HYMN (sung by all)

I want to walk as a child of the light

(HYMNAL 490)



1. I want to walk as a child of the light.
2. I want to see the bright-ness of God.
3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.
I want to look at Je - sus.
I want to be with Je - sus.



God set the stars to give light to the world. The
Clear sun of right-eous-ness shine on my path And
When we have run with pa-tience the race, We



star of my life is Je - sus.
show me the way to the Fa - ther.
shall know the joy of Je - sus.



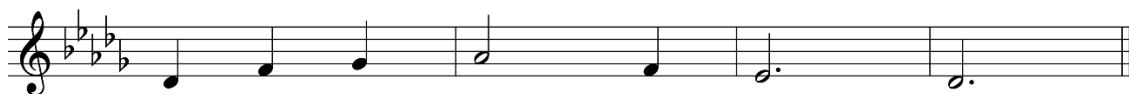
In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934
Tune: HOUSTON, 10 7 10 8 with refrain; Kathleen Thomerson, b.1934
© 1970, 1975, Celebration



THE POST-COMMUNION PRAYER

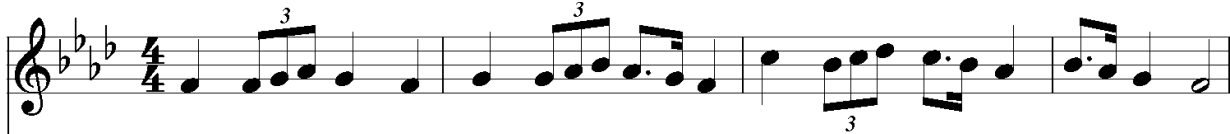
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ’s Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all)

Signs of ending all around us



1. Signs of end-ings all a - round us— dark - ness, death, and win - ter days
2. Can it be that from our end - ings, new be - gin - nings you cre - ate?
3. Speak, O God, your Word a - mong us. Bar - ren lives your pres - ence fill.



shroud our lives in fear and sad - ness, numb - ing mouths that long to praise.
Life from death, and from our rend - ings, realms of whole - ness gen - er - ate?
Swell our hearts with songs of glad - ness, ter - rors calm fore - bod - ings still.



Come, O Christ, and dwell a - mong us! Hear our cries, come set us free.
Take our fears, then, Lord, and turn them in - to hopes for life a - new:
Let your prom - ised realm of jus - tice blos - som now through - out the earth;



Give us hope and faith and glad - ness. Show us what there yet can be.
Fad - ing light and dy - ing sea - son sing their Glo - ri - as to you.
your do - min - ion bring now near us; we a - wait the sav - ing birth.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Festival Finale

Malcolm Archer

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Organist
Song Leader
Lectors
Video Production
Kid's Sunday Volunteers

The Reverend Karen Haig
Paul Roy
Andrew Etherington
Joan Collins, Sam & Luke Anderson, Maggie Ball
The Reverend Jim Friedrich
Sue Thompkins, Cait James



St. Barnabas Veterans...

Tony Abbott ♦ John Allen ♦ Charlie Anderson ♦ Howard Angell ♦
George Ankers ♦ Cliff Atwood ♦ Douglas Barnes ♦ Webster Barnett ♦
Tom Bourns ♦ Lloyd Brown ♦ Bryce Bucklin ♦ Henry Burleson ♦ George Bussell ♦
Ron Carow ♦ Bill Cassella ♦ Bob Cederwall ♦ James Clark ♦ William Clark ♦
Howard Clarke ♦ Steele Coddington ♦ Joseph Combs ♦ Bill Crosby ♦ Marvin Cumming ♦
Robert Davis, Jr ♦ Jerry Dennon ♦ Edmund Ellis ♦ Erick Erickson ♦ Kenneth Fox ♦
Jay Gage ♦ Donald Gibson ♦ Joseph Glass ♦ George Hadden ♦
Alexander Hamilton ♦ Bruce Hedderly-Smith ♦ Henry Hilderman ♦ Ken Holland ♦
Donald Hulbert ♦ Frederick Hurt ♦ Wayne Jacobi ♦ Stephen Jennings ♦ Bradley Jones ♦
Gerald Key ♦ Yale Lewis ♦ Alex Luedicke, Jr ♦ Barny McCallum ♦ Bob Melim ♦
Ken Moores ♦ Charles Moriarty ♦ John Neuer ♦ Paul Noble ♦ Charlotte Paine ♦
Mike Peel ♦ Stuart Platt ♦ John H. Powel ♦ Lamar Ramel ♦ Stewart Robertson ♦
John Savage ♦ Duke Schader ♦ Mark Searing ♦ Richard Searing ♦ James Shenfield ♦
John Paul Sulonen ♦ George Trask ♦ Stuart Turner ♦ Jerrold Underwood ♦ John Vincent ♦
Salvatore Vitale ♦ Glen Waterman ♦ Charles Welsh ♦ Ed Wyruchowski ♦ David Teves ♦
Karena Teves ♦ Corey Christopherson ♦ David Abbott ♦ Don Hanke ♦ Ric Cederwall ♦
Doug Cook ♦ Roger Vielbig ♦ Matthew H. Kress ♦ Ken Brieland ♦ E.B. Dunkak ♦
Roth Hafer ♦ Tom Beierle ♦ Donald Cole ♦ Francis Xavier Crowley ♦ David DeLavergne ♦
Michael Ditmore ♦ Fleet Dolan ♦ Nick Herrick ♦ Jack McDaniel ♦ Harvey Schwartz