

HOLY EUCHARIST: Rite II

THE TWENTY-THIRD SUNDAY AFTER PENTECOST

November 8, 2020 ♦ 10:00 a.m.

*While we're unable to be in church together, we gather today as the church, the Body of Christ.
Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus
Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARIES

Once he came in blessing

Helmut Walcha
Marcel Dupré



All stand as able at the sound of the tower bell.

HYMN (sung by all, next page)

Rejoice, the Lord is King!



The Ten Young Women
Jesus Mafa, 1973

1 Re - joice, the Lord is King! Your Lord and King a - dore!
 2 Our Sav - ior, Je - sus, reigns, the God of truth and love;
 3 His King - dom can - not fail, he rules both earth and heaven;
 4 Re - joice in glo - rious hope for Christ the Judge shall come

Re - joice, give thanks, and sing, and tri - umph ev - er - more:
 when he had purged our stains, he took his seat a - bove:
 the keys of death and hell are to our Je - sus given:
 to gath - er all his saints to their e - ter - nal home:

Lift up your heart, lift up your voice!

Re - joice, a - gain I say, re - joice!

WORDS: Charles Wesley (1707-1788); para. Philippians 4:4
 MUSIC: John Darwall (1731-1789)

DARWALL'S 148th
 6.6.6.6.8.8.

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY TO GOD (sung by all)

Setting by Robert Powell

Glo-ry to God in the high - est, and peace to his peo-ple on earth. Lord
 God, heaven-ly King, al - might-y God and Fa - ther, we wor - ship you, we give you thanks, we
 praise you for your glo - ry. Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, you
 take a - way the sin of the world: have mer - cy on us; you are seat - ed at the right hand of the Father:
 re - ceive our prayer. For you a - lone are the Ho - ly One, you a - lone are the
 Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 Spi - rit, in the glo - ry of God the Fa - ther. A - men.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, whose blessed Son came into the world that he might destroy the works of the devil and make us children of God and heirs of eternal life: Grant that, having this hope, we may purify ourselves as he is pure; that, when he comes again with power and great glory, we may be made like him in his eternal and glorious kingdom; where he lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

READER: A Reading from the Book of Joshua

Joshua gathered all the tribes of Israel to Shechem, and summoned the elders, the heads, the judges, and the officers of Israel; and they presented themselves before God. And Joshua said to all the people, “Thus says the Lord, the God of Israel: ‘Long ago your ancestors — Terah and his sons Abraham and Nahor — lived beyond the Euphrates and served other gods. Then I took your father Abraham from beyond the River and led him through all the land of Canaan and made his offspring many.’ Now therefore revere the Lord, and serve him in sincerity and in faithfulness; put away the gods that your ancestors served beyond the River and in Egypt, and serve the Lord. Now if you are unwilling to serve the Lord, choose this day whom you will serve, whether the gods your ancestors served in the region beyond the River or the gods of the Amorites in whose land you are living; but as for me and my household, we will serve the Lord.” Then the people answered, “Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.” But Joshua said to the people, “You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.” And the people said to Joshua, “No, we will serve the Lord!” Then Joshua said to the people, “You are witnesses against yourselves that you have chosen the Lord, to serve him.” And they said, “We are witnesses.” He said, “Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.” The people said to Joshua, “The Lord our God we will serve, and him we will obey.” So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem.

Reader Hear what the Spirit is saying to God’s people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, read responsively)

Psalm 78:1-7

1 Hear my teaching, O my people; *
incline your ears to the words of my mouth.

2 I will open my mouth in a parable; *
I will declare the mysteries of ancient times.

3 That which we have heard and known, and what our forefathers have told us, *
we will not hide from their children.

4 We will recount to generations to come the praiseworthy deeds and the power of the Lord, *
and the wonderful works he has done.

5 He gave his decrees to Jacob and established a law for Israel, *
which he commanded them to teach their children;

6 That the generations to come might know, and the children yet unborn; *
that they in their turn might tell it to their children;

7 So that they might put their trust in God, *
and not forget the deeds of God, but keep his commandments.

READER: A Reading from the First Letter of Paul to the Thessalonians

We do not want you to be uninformed, brothers and sisters, about those who have died, so that you may not grieve as others do who have no hope. For since we believe that Jesus died and rose again, even so, through Jesus, God will bring with him those who have died. For this we declare to you by the Word of the Lord, that we who are alive, who are left until the coming of the Lord, will by no means precede those who have died. For the Lord himself, with a cry of command, with the archangel's call and with the sound of God's trumpet, will descend from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up in the clouds together with them to meet the Lord in the air; and so we will be with the Lord forever. Therefore encourage one another with these words.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION

Cantor, then all and after the verse:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE: Stay awake and be ready!

For you do not know on what day your Lord will come.

Music: A. Gregory Murray, OSB. © 1958, The Grail, GIA Publications, Inc., agent

THE GOSPEL

Matthew 25:1-13

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "The kingdom of heaven will be like this. Ten virgins took their lamps and went to meet the bridegroom. Five of them were foolish, and five were wise. When the foolish took their lamps, they took no oil with them; but the wise took flasks of oil with their lamps. As the bridegroom was delayed, all of them became drowsy and slept. But at midnight there was a shout, 'Look! Here is the bridegroom! Come out to meet him.' Then all those virgins got up and trimmed their lamps. The foolish said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise replied, 'No! there will not be enough for you and for us; you had better go to the dealers and buy some for yourselves.' And while they went to buy it, the bridegroom came, and those who were ready went with him into the wedding banquet; and the door was shut. Later the other virgins came also, saying, 'Lord, lord, open to us.' But he replied, 'Truly I tell you, I do not know you.' Keep awake therefore, for you know neither the day nor the hour."

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

God of the Ages, we lift our hearts to you, for you are our strength.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the church throughout the world: for our presiding bishop, Michael, and our bishop, Greg, for our sisters and brothers in churches everywhere, for all who desire God.

Pray for the Church.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this parish: that we would be like Jesus, that we would grow in conviction, compassion, and courage, that we would be a living sanctuary of spirit and truth.

Pray for St. Barnabas

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for our community and our world, reeling in the face of the coronavirus:
for the sick and the dying,
for health care workers and policy makers,
for those who are frightened and most vulnerable.

Pray for resilience and peace.

Holy God,

Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for this nation, reeling in the face of rampant racism:
for wisdom and compassion in our public servants,
for honesty and clarity in the presidential campaign, for civility among all people.
Pray for our country.

Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for our sisters and brothers throughout the world,
especially where there is war,
where there is violence,
where there is hunger and drought,
where there is pestilence,
Pray for our world.

Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for all of creation:
for the land, the seas, and the sky, for the creatures who live there,
for choices we make as stewards of creation.
Pray for our planet.

Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers for the wider community, especially any who are suffering.
Pray for our neighbors.

Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

I ask your prayers of healing, peace and comfort for _____ and those we now name.
I ask your prayers for those who have died, especially _____ and those we now name.

Dear people of God, for whom else or what else shall we pray?

Holy God,
Guide us in wisdom. Guide us in truth. Guide us in love.

*The celebrant concludes with a Collect, to which the people respond, **Amen.***

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

SOLO

My Lord, what a morning

Spiritual

My Lord, what a morning, My Lord, what a morning, O my Lord, what a morning, When the stars begin to fall.

1 You'll hear the trumpet sound, To wake the nations underground,
Looking to my God's right hand, When the stars begin to fall. Refrain

2 You'll hear the sinner mourn, To wake the nations underground, Looking to my God's right hand,
When the stars begin to fall. Refrain

3 You'll hear the Christian shout, To wake the nations underground,
Looking to my God's right hand, When the stars begin to fall. Refrain

PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,

People **and of your own have we given you.**

Presiding Priest The Lord be with you.

People **And also with you.**

Presiding Priest Lift up your hearts.

People **We lift them to the Lord.**

Presiding Priest Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY (sung by all)

A. Gregory Murray, OSB

Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. + Bless - ed is
he who comes in the name - of the Lord. Ho -
san - na in the high - est.

The Presiding Priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

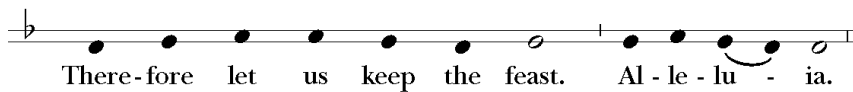
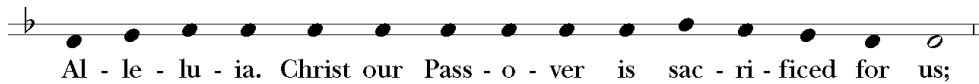
**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

Sung responsively



This setting may be sung full by all, or by the choir, or as a versicle and response.

Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

HYMN (sung by all, next page)

Let all mortal flesh keep silence

(HYMNAL 324)





1 Let all mortal flesh keep silence, and with fear and
 2 King of kings, yet born of Ma - ry, as of old on
 3 Rank on rank the host of hea - ven spreads its van - guard
 4 At his feet the six - winged ser - aph; cher - u - bim with



trem - bling stand; pon - der noth - ing earth - ly -
 earth he stood, Lord of lords in hu - man
 on the way, as the Light of Light de -
 sleep - less eye veil their fac - es to the



mind - ed, for with bless - ing in his hand
 ves - ture, in the Bo - dy and the Blood
 scend - eth from the realms of end - less day,
 Pres - ence, as with cease - less voice they cry,



Christ our God to earth de - scend - eth,
 he will give to all the faith - ful
 that the powers of hell may va - nish
 "Al - le - lu - ia, al - le - lu - ia!



our full hom - age to de - mand.
 his own self for heaven - ly food.
 as the dark - ness clears a way.
 Al - le - lu - ia, Lord Most High!"

Words: Liturgy of St. James; para. Gerard Moultrie (1829-1885) Music: *Picardy*, French carol, 17th cent.; melody from *Chansons populaires des Provinces de France*, 1860; harm. after *The English Hymnal*, 1906



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all, next page)

Rejoice, rejoice believers

(HYMNAL 68)

1 Re - jice! re - jice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.
 Music: *Llangloffan*, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
People Thanks be to God.

PROCESSION
ORGAN VOLUNTARY

Trumpet Tune I

Michael McCabe

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Organist
Song Leader
Lectors
Video Production
Kid's Sunday Volunteers

The Reverend Karen Haig
Paul Roy
Andrew Etherington
Joan Collins, Judy Tingley & Mike Killion
The Reverend Jim Friedrich
Deena Hanke, Sue Thompkins