

Advent Festival of Lessons and Carols

December 13, 2020

5:00pm

CELLO & ORGAN

Veni, Emmanuel

Raymond H. Haan

Priscilla Jones, cellist



All stand as able at the sound of the tower bells.

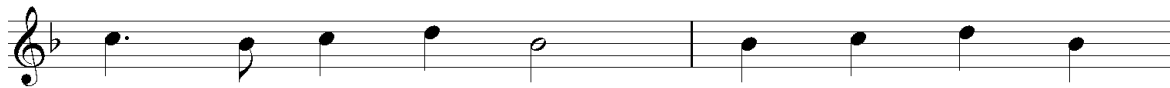
CAROL (sung by all)

Savior of the nations, come

(HYMNAL 54)



1 Sa - vior of the na - tions, come! Vir - gin's
2 Won - drous birth! Oh, won - drous child of the
3 Thus on earth the Word ap - pears, grac - ing
4 Come, O Fa - ther's sav - ing Son, who o'er



Son, make here your home. Mar - vel now, both
Vir - gin un - de - filed! Might - y God and
his cre - a - ted spheres; hence to death and
sin the vic - tory won. Bound - less shall your



heaven and earth, that the Lord chose such a birth.
Ma - ry's son, ea - ger now his race to run!
hell de - scends, then the heaven - ly throne a - scends.
king - dom be; grant that we its glo - ries see.

Words: Martin Luther (1483-1546) after Ambrose of Milan (340-397); tr. William M. Reynolds (1812-1876) and James Waring McCrady (b. 1938)
St. 3-4, Copyright ©1982, James Waring McCrady. All rights reserved. Used with permission. Music: *Nun komm, der Heiden Heiland*, melody from
Erfurt Enchiridia, 1524; harm. Melchoir Vulpius (1560?-1616)

A BIDDING PRAYER

Beloved in Christ, in this season of Advent, let it be our care and delight to prepare ourselves to hear again the message of the Angels, and in heart and mind to go even unto Bethlehem, to see the Babe lying in a manger. Let us read and mark in Holy Scripture the tale of the loving purposes of God from the first days in Eden unto the glorious Redemption brought us by God's holy Child; and let us look forward to the yearly remembrance of his birth with hymns and songs of praise. But first, let us pray for the needs of his whole world; for peace and goodwill over all the earth; for the mission and unity of the Church for which he died, and especially in this country and within this community. And because this of all things would rejoice his heart, let us at this time remember in his name the poor and the helpless; the hungry and the oppressed; the sick and those who mourn; the lonely and the unloved; the aged and the little children; and all those who know not the Lord Jesus, or who love him not, or who by sin have grieved his heart of love. Lastly, let us remember before God his pure and lowly Mother, and all those who rejoice with us, but upon another shore and in a greater light, that multitude which no one can number, whose hope was in the Word made flesh, and with whom, in this Lord Jesus, we for evermore are one. These prayers and praises let us humbly offer up to the throne of heaven, in the words which Christ himself hath taught us:

People and Officiant

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Officiant

The Almighty God bless us with his grace; Christ give us the joys of everlasting life; and unto the fellowship of the citizens above may the King of Angels bring us all. **Amen.**



The people are seated.

FIRST LESSON Read by Kawika Teves

Genesis 3:1-15

Now the serpent was more subtil than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons. And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden. And the Lord God called unto Adam, and said unto him, Where art thou? And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself. And he said, Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat? And the man said, The woman whom thou gavest to be with me, she gave me of the tree, and I did eat. And the Lord God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

 Please remain seated. The people are invited to join in the singing of the carols as indicated.

ANTHEM

Adam lay ybounden

Boris Ord

Adam lay ybounden bounden in a bond: Four thousand winter Thought he not too long.
And all was for an apple, an apple that he took, As clerkes finden written in their book.
Nay had the apple taken been, the apple taken been. Nay had never our lady been heaven a queen.
Blessed be the time that the apple taken was; Therefore we moun singen: *Deo Gracias!*

SECOND LESSON Read by Stu Case

Jeremiah 31:31-34

Behold, the days come, saith the Lord, that I will make a new covenant with the house of Israel, and with the house of Judah: Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the Lord: But this shall be the covenant that I will make with the house of Israel; After those days, saith the Lord, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. And they shall teach no more every man his neighbour, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord: for I will forgive their iniquity, and I will remember their sin no more.

ANTHEM

There is no Rose of such virtue

Stephen Caracciolo

There is no rose of such virtue As is the rose that bare Jesu. Alleluia.
For in this rose contained was Heaven and earth in little space; Res miranda.
By that rose we may well see That he is god in persons three, Pari forma.
Leave we all this worldly mirth And follow we this joyful birth; Transeamus.

THIRD LESSON Read by Karena and David Teves

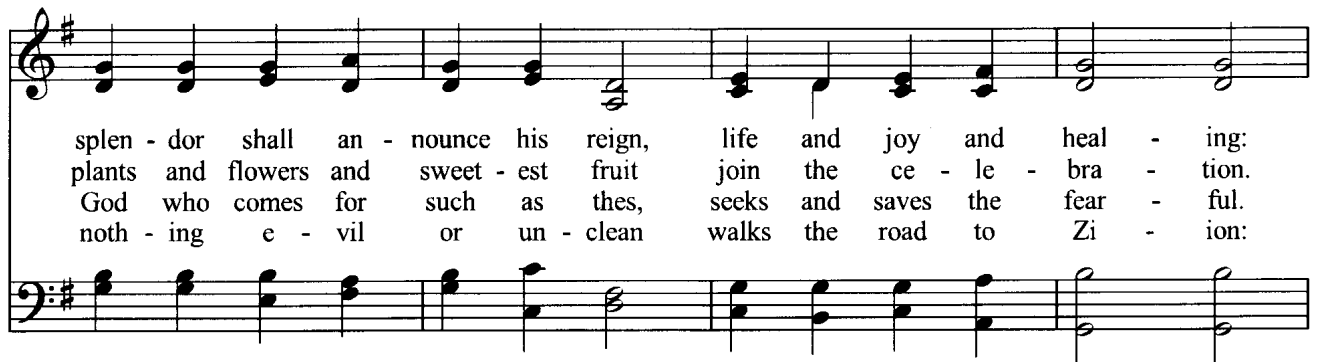
Isaiah 35:1-10

The wilderness and the solitary place shall be glad for them; and the desert shall rejoice, and blossom as the rose. It shall blossom abundantly, and rejoice even with joy and singing: the glory of Lebanon shall be given unto it, the excellency of Carmel and Sharon, they shall see the glory of the Lord, and the excellency of our God. Strengthen ye the weak hands, and confirm the feeble knees. Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert. And the parched ground shall become a pool, and the thirsty land springs of water: in the habitation of dragons, where each lay, shall be grass with reeds and rushes. And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, though fools, shall not err therein. No lion shall be there, nor any ravenous beast shall go up thereon, it shall not be found there; but the redeemed shall walk there: And the ransomed of the Lord shall return, and come to Zion with songs and everlasting joy upon their heads: they shall obtain joy and gladness, and sorrow and sighing shall flee away.

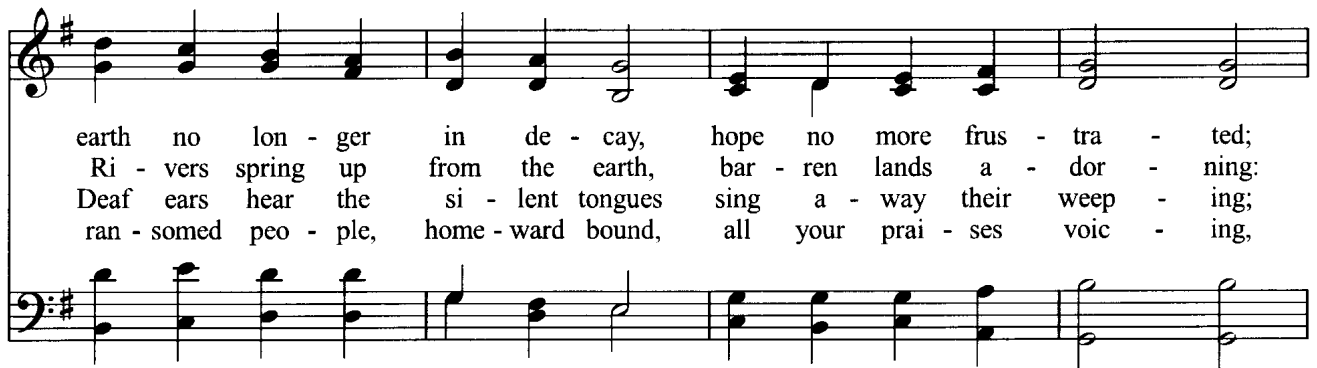
stanza 1 - all; stanza 2 - high voices; stanza 3 - low voices; stanza 4 - all



1 When the King shall come a - gain, all his power re - veal - ing;
 2 In the de - sert trees take root fresh from God's cre - a - tion;
 3 Streng - then fee - ble hands and knees; fain - ting hearts, be cheer - ful!
 4 There God's high - way shall be seen where no roar - ing li - on,



splen - dor shall an - nounce his reign, life and joy and heal - ing:
 plants and flowers and sweet - est fruit join the ce - le - bra - tion.
 God who comes for such as these, seeks and saves the fear - ful.
 noth - ing e - vil or un - clean walks the road to Zi - ion:



earth no lon - ger in de - cay, hope no more frus - tra - ted;
 Ri - vers spring up from the earth, bar - ren lands a - dor - ning;
 Deaf ears hear the si - lent tongues sing a - way their weep - ing;
 ran - somed peo - ple, home - ward bound, all your prai - ses voic - ing,



this is God's re - demp - tion day long - ing - ly a - wait - ed.
 val - leys, this is your new birth; moun - tains, greet the mor - ning!
 blind eyes see the life - less ones wal - king, run - ning, leap - ing.
 see your Lord with glo - ry crowned, share in his re - joic - ing!

Words: Christopher Idle (1938 -)

But thou, Bethlehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting. Therefore will he give them up, until the time that she which travaileth hath brought forth: then the remnant of his brethren shall return unto the children of Israel. And he shall stand and feed in the strength of the Lord, in the majesty of the name of the Lord his God; and they shall abide: for now shall he be great unto the ends of the earth. And this man shall be the peace, when the Assyrian shall come into our land: and when he shall tread in our palaces, then shall we raise against him seven shepherds, and eight principal men.

CAROL

See amid the winter's snow

John Goss

CHOIR: See, amid the winter's snow, Born for us on Earth below, See, the tender Lamb appears, Promised from eternal years. **(ALL SING THE REFRAIN)**

Refrain
(Harmony)

Hail that ev - er bles - sed morn, Hail re - demp - tion's hap - py dawn,

Sing through all Je - ru - sa - lem: Christ is born in Beth - le - hem.

TEXT: Edward Caswall, 1814-1878, from a longer poem in his *The Masque of Mary*, 1858, alt.
TUNE: John Goss, 1800-1880.

CHOIR: There within a manger lies He who built the starry skies; He who, throned in height sublime, Sits among the cherubim. **(ALL SING THE REFRAIN)**

CHOIR: Say, ye holy shepherds, say, What your joyful news today; Wherefore have ye left your sheep On the lonely mountain steep? **(ALL SING THE REFRAIN)**

CHOIR: As we watched at dead of night, Lo, we saw a wondrous light: Angels singing 'Peace On Earth' Told us of the Saviour's birth. **(ALL SING THE REFRAIN)**

Sing, O daughter of Zion; shout, O Israel; be glad and rejoice with all the heart, O daughter of Jerusalem. The Lord hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the Lord, is in the midst of thee: thou shalt not see evil any more. In that day it shall be said to Jerusalem, Fear thou not: and to Zion, Let not thine hands be slack. The Lord thy God in the midst of thee is mighty; he will save, he will rejoice over thee with joy; he will rest in his love, he will joy over thee with singing. I will gather them that are sorrowful for the solemn assembly, who are of thee, to whom the reproach of it was a burden. Behold, at that time I will undo all that afflict thee: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

ANTHEM

People, look East

arr. James E. Clemens

1. People, look east.
The time is near of the crowning of the year.
Make your house fair as you are able,
trim the hearth and set the table.
People, look east and sing today:
Love, the Guest, is on the way.

2. Furrows, be glad. Though earth is bare,
one more seed is planted there.
Give up your strength the seed to nourish,
that in course the flower may flourish.
People, look east and sing today:
Love, the Rose, is on the way.

3. Birds, though ye long have ceased to build,
guard the nest that must be filled.
Even the hour when wings are frozen
he for fledging time has chosen.
People, look east and sing today:
Love, the Bird, is on the way.

4. Stars, keep the watch. When night is dim,
one more light the bowl shall brim,
shining beyond the frosty weather,
bright as the sun and moon together.
People, look east and sing today:
Love, the Star, is on the way.

5. Angels announce with shouts of mirth
him who brings new life to earth.
Set every peak and valley humming
with the word, the Lord is coming.
People, look east and sing today:
Love, the Lord, is on the way.

TEXT: *Eleanor Farjeon, 1881-1965*

And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgins name was Mary. And the angel came in unto her, and said, Hail, thou that art highly favoured, the Lord is with thee: blessed art thou among women. And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be. And the angel said unto her, Fear not, Mary: for thou hast found favour with God. And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS. He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David: And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end. Then said Mary unto the angel, how shall this be, seeing I know not a man? And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God. And, behold, thy cousin Elisabeth, she hath also conceived a son in her old age: and this is the sixth month with her, who was called barren. For with God nothing shall be impossible. And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.

CANTICLE

Magnificat

Thomas Attwood Walmisley

My soul doth magnify the Lord, and my spirit hath rejoiced in God my Savior.

For he hath regarded the lowliness of his handmaiden.

For behold from henceforth all generations shall call me blessed.

For he that is mighty hath magnified me, and holy is his Name.

And his mercy is on them that fear him throughout all generations.

He hath showed strength with his arm; he that scattered the proud in the imagination of their hearts.

He hath put down the mighty from their seat, and hath exalted the humble and meek.

He hath filled the hungry with good things, and the rich he hath sent empty away.

He remembering his mercy hath holpen his servant Israel,
as he promised to our forefathers Abraham and his seed forever.

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be for ever. Amen.

Words: St. Luke 1, vv. 46-55



The people stand as able.

COLLECT

Almighty God, give us grace to cast away the works of darkness and to put on the armor of light, now in the time of this mortal life, in which your Son Jesus Christ came to us in great humility; that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal; through him who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

O Lord our God, make us watchful and keep us faithful as we await the coming of your Son our Lord; that, when he shall appear, he may not find us sleeping, but active in his service and joyful in his praise; through Jesus Christ our Lord. **Amen.**

Leader: Judah and Jerusalem, fear not, nor be dismayed;

People: Tomorrow go ye forth, and the Lord will be with you.

Leader: Stand ye still, and ye shall see the salvation of the Lord.

People: Tomorrow go ye forth, and the Lord will be with you.

Leader: Glory be to the Father, and to the Son, and to the Holy Ghost.

People: Tomorrow go ye forth, and the Lord will be with you.

Leader: We wait for thy loving-kindness, O Lord.

People: In the midst of thy temple.

BLESSING

Christ the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

CAROL (sung by all)

Lo! He comes, with clouds descending

(HYMNAL 57)



1 Lo! he comes, with clouds de - scend - ing, once for
2 Ev - ery eye shall now be - hold him, robed in
3 Those dear tok - ens of his pas - sion still his
4 Yea, a - men! let all a - dore thee, high on



our sal - va - tion slain; thou - sand thou - sand
dread - ful ma - jes - ty; those who set at
daz - zling bo - dy bears, cause of end - less
thine e - ter - nal throne; Sa - vior, take the



saints at - tend - ing swell the tri - umph of his
nought and sold him, pierced, and nailed him to the
ex - ul - ta - tion to his ran - somed wor - ship -
power and glo - ry; claim the king - dom for thine



train: Al - le - lu - ia! Al - le - lu - ia!
tree, deep - ly wail - ing, deep - ly wail - ing,
ers; with what rap - ture, with what rap - ture,
own: Al - le - lu - ia! Al - le - lu - ia!



Al - le - lu - ia! Christ the Lord re - turns to reign.
deep - ly wail - ing, shall the true Mes - si - ah see.
with what rap - ture gaze we on those glo - rious scars!
Al - le - lu - ia! Thou shalt reign, and thou a - lone.

Words: Charles Wesley (1707-1788) Music: *Helmsley*, melody Augustine Arne (1710-1778); harm. Ralph Vaughan Williams (1872-1958), alt.

PROCESSION
ORGAN & TRUMPET

"Sleepers, wake!" A voice astounds us

arr. J. S. Bach

MINISTERS OF THE LITURGY

Officiant	The Rev. Karen Haig
Organist & Choirmaster	Paul Roy
Assisting Organist	Woody Bernas
Song Leaders	The Parish Choir & Guest Singers
Trumpeter	Rick Baty
Readers	Kawika, Karena and David Teves, Stu Case, Michael Ditmore, Peggy and Kirk Eichenberger, Julie Dougherty

