



# PALM SUNDAY

March 28, 2021 ♦ 10:00 a.m.

*While we're unable to be in church together, we gather today as the church, the Body of Christ.*

*You'll find a blessed palm in your Holy Week Services bag or*

*you can bring in a branch from your yard and let it be your "palm" for this Palm Sunday.*

*Put it in a prominent place so that you will have the opportunity to reflect on this day in Jesus' life and in yours.*

*Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

## THE LITURGY OF THE PALMS

Blessed is the King who comes in the name of the Lord.

**Peace in heaven and glory in the highest.**

Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

The Holy Gospel of our Lord Jesus Christ according to Mark (11:1-11a)

**Glory to you, Lord Christ.**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

**"Hosanna! Blessed is the one who comes in the name of the Lord!**

**Blessed is the coming kingdom of our ancestor David!**

**Hosanna in the highest heaven!"**

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

The Lord be with you.  
**And also with you.**

Let us give thanks to the Lord our God.  
**It is right to give God thanks and praise.**

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our king, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Blessed is the one who comes in the name of the Lord.  
**Hosanna in the highest.**

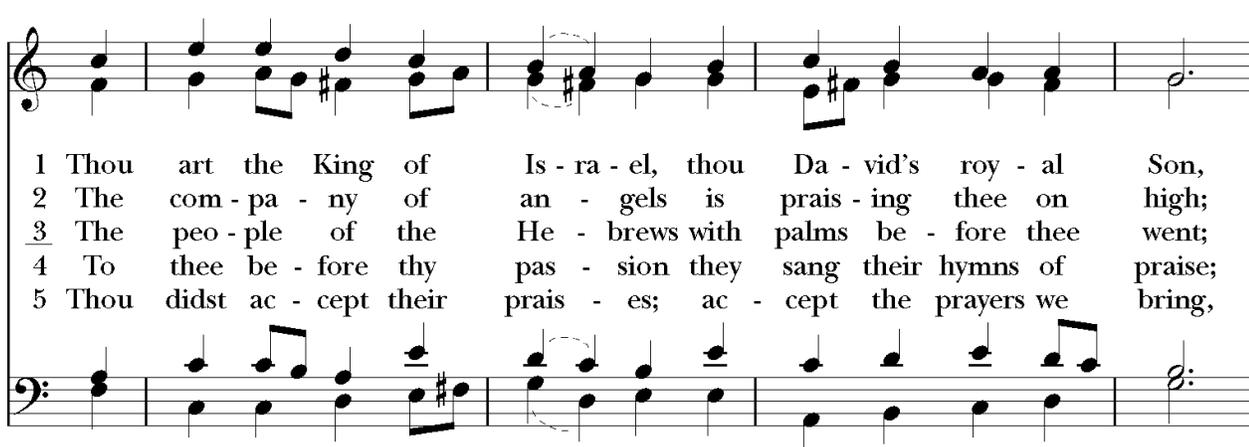
Let us go forth in peace.  
**In the name of Christ. Amen.**

*We process into the church carrying our palm branches, singing "All glory, laud, and honor".*

*Refrain*



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!  
to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,  
2 The com - pa - ny of an - gels is prais - ing thee on high;  
3 The peo - ple of the He - brews with palms be - fore thee went;  
4 To thee be - fore thy pas - sion they sang their hymns of praise;  
5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

*Repeat Refrain*

1 who in the Lord's Name com - est, the King and Bless - ed One.  
 2 and we with all cre - a - tion in cho - rus make re - ply.  
 3 our praise and prayers and an - thems be - fore thee we pre - sent.  
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.  
 5 who in all good de - light - est, thou good and gra - cious King.

The Lord be with you.

**And also with you.**

Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

*All sing this paraphrase of a portion of Psalm 118, next page.*



Our voices join in glad confession: "Your love for ever is the same."  
Hark! right-eous and vic-tor-ious sing-ing: "The Lord's right hand does val-iant-ly."

Most bless'd is he in our pro-ces-sion who comes tri-um-phant in God's name.  
For life re-stor'd my prais-es bring-ing: "The Lord's right hand does val-iant-ly."

Let branch-es mark the way be-fore him, and at the al-tar hail his fame.  
The gates of right-eous-ness stand o-pen, I en-ter and I praise God's name.

You are my God, and I will praise you: Your love for ev-er is the same.  
This is God's gate; the right-eous en-ter. Your love for ev-er is the same.

Genevan Psalter, 1551; harm. Claude Goussier, 1564  
vers. Stanley Wiermi, 1982

## **THE WORD OF GOD**

*READER: A Reading from the Letter of Paul to the Philippians*

Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Hear what the Spirit is saying to God's people.

**Thanks be to God.**

*Silence is marked by the ringing of a bell.*

*Silence is marked by the ringing of a bell.*

## THE PRAYERS OF THE PEOPLE

On this Sunday of the Palms and the Passion, we pray for God's people throughout the world, especially the churches of the Holy Land, the Anglican Diocese of Jerusalem, the Diocese of Olympia, and our parish of St. Barnabas, that we may journey faithfully with Christ through these most holy days, and experience the Way of the Cross with our most profound attention and devotion. God grant that we may be so transformed by the grace and power of this holy week that our common vocation of faithful witness and loving service will be deepened and strengthened, to the glory of God's name.

Let us pray:

Christ Jesus, you came to be God-with-us, emptying yourself to be born in human likeness and found in human form, for the sake of the whole human family. Make us a Church which empties itself for others, and for you. *Lord, in your mercy,*

**Hear our prayer.**

Christ Jesus, you made divine love visible through the perfection of your humanity. Give us grace to become what you have revealed us to be. *Lord, in your mercy,*

**Hear our prayer.**

Christ Jesus, you willingly shared the fate of the poorest and most vulnerable. Hold in your mercy all who suffer in body, mind, or spirit, lighten their burdens, and give us all the determination to better the harmful conditions which prevent human flourishing. *Lord, in your mercy,*

**Hear our prayer.**

Christ Jesus, you heard the crowds shout "Hosanna" and you did not grasp for power; you heard the crowds shout "Crucify" and you did not condemn. Grant us the wisdom of your humility and the fullness of your loving heart. *Lord, in your mercy,*

**Hear our prayer.**

Christ Jesus, even on the night you were betrayed and arrested, you took time to heal the slave of your tormenters. Look with compassion on all who now suffer from any infirmity, especially \_\_\_\_\_ and those we now name. Be the strength of the weak and the comfort of sufferers. Turn sickness into health, and sorrow into joy. *Lord, in your mercy,*

**Hear our prayer.**

Christ Jesus, you walked the Way of the Cross without turning back, answering the world's violence with unconditional love. Help us to join with you in the way of nonviolence and divine peace. *Lord, in your mercy,*

**Hear our prayer.**

Christ Jesus, you laid aside your glory to endure the cruelty of the cross and a disgraceful death. You are acquainted with our griefs and know the weight of human suffering. We pray you to deliver your children everywhere from violence or abuse of any kind, and to set humanity free from the oppressive mechanisms of harm. *Lord, in your mercy,*

**Hear our prayer.**

Christ Jesus, Author of life, you lived and died as one of us, consenting even to share the silence of the tomb. Give rest to all the departed, especially \_\_\_\_\_ and those we now name.

*Lord, in your mercy,*

**Hear our prayer.**

Dear people of God, for whom else should we pray?

*The Presider concludes with a Collect.*

Almighty and everliving God, in your tender love for humankind you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, showing us his great humility: Mercifully grant that we may walk the way of his suffering, and share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

WELCOME & ANNOUNCEMENTS

**THE HOLY COMMUNION**

*Please remain seated. When we're together in church, an offering of money is collected.*

[You may make an offering by clicking here.](#)

ANTHEM

*Ride on, ride on in majesty*

Mark Shepperd

Hosanna, hosanna! Blessed is he who comes in the name of the Lord!  
Ride on, ride on in majesty! Hark! All the tribes hosanna cry;  
O Savior meek, pursue Your road with palms and scattered garments strewed.  
Ride on, ride on in majesty! In lowly pomp ride on to die!  
O Christ, thy triumphs now begin o'er captive death and conquered sin.  
Ride on, ride on in majesty! In lowly pomp ride on to die!  
bow thy head to mortal pain, take, O God, thy pow'r and reign.  
Hosanna, hosanna! Blessed is he who comes in the name of the Lord!

Darden Burns, pianist

PRESENTATION ANTHEM

All things come from you, O Lord,  
**and of your own have we given you.**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

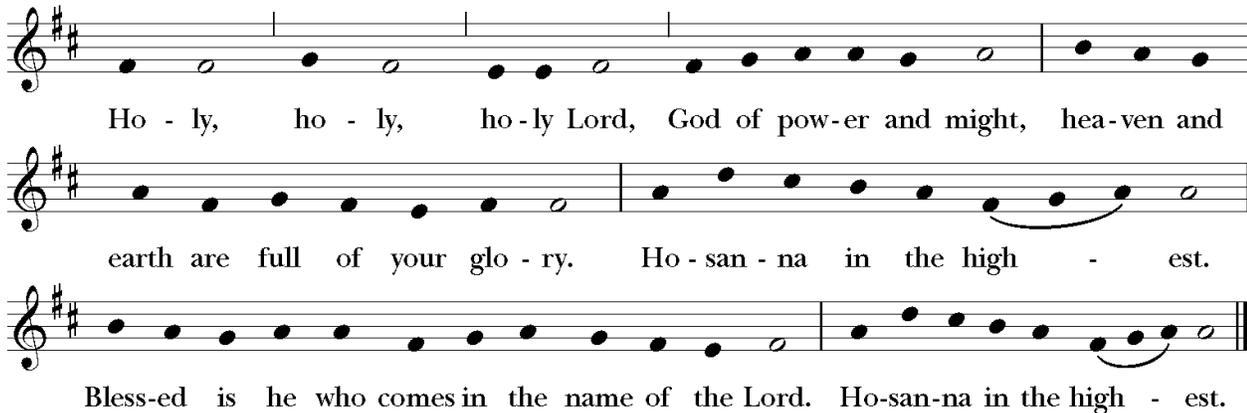
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

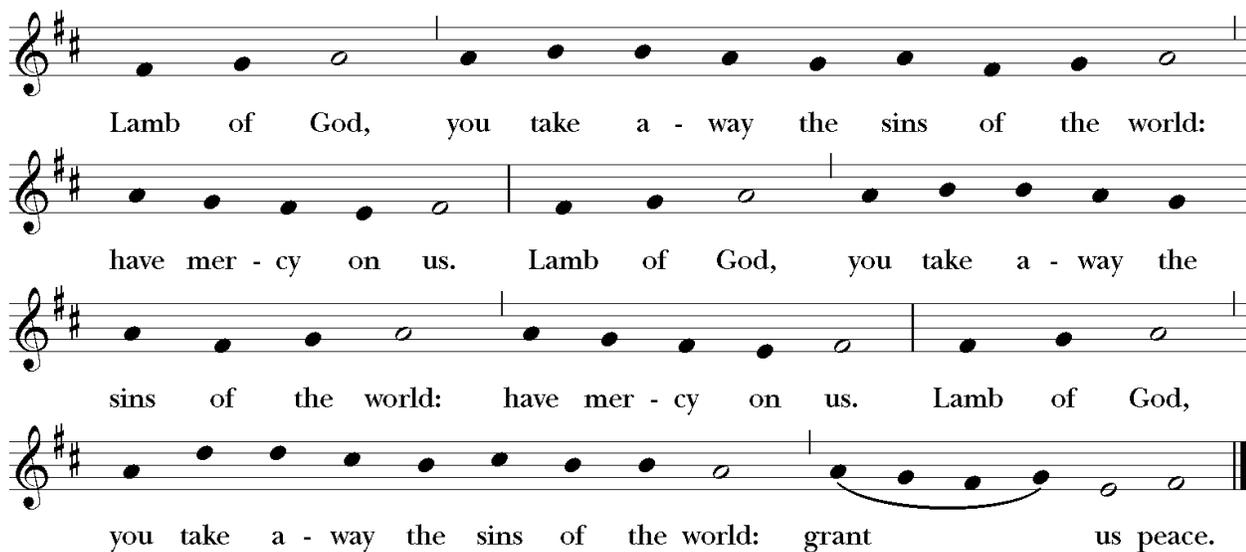
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

David Hurd



Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

*Let us pray.*

**My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.**

THE INVITATION TO COMMUNION

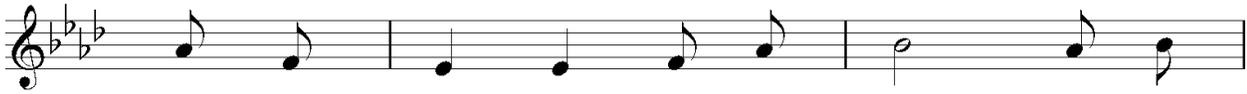
The gifts of God for the People of God.



## HYMN

*Morning glory, starlit sky*

(HYMNAL 585)



1 Morn - ing glo - ry, star - lit sky, soar - ing  
 2 O - pen are the gifts of God, gifts of  
 3 Love that gives, gives ev - er more, gives with  
 4 Drained is love in mak - ing full, bound in  
 5 There - fore he who shows us God help - less  
 6 Here is God: no mon - arch he, throned in



1 mu - sic, schol - ars' truth, flight of swal - lows,  
 2 love to mind and sense; hid - den is love's  
 3 zeal, with ea - ger hands, spares not, keeps not,  
 4 set - ting o - thers free, poor in mak - ing  
 5 hangs up - on the tree; and the nails and  
 6 eas - y state to reign; here is God, whose



1 au - tumn leaves, mem - ory's trea - sure, grace of youth:  
 2 a - go - ny, love's en - deav - or, love's ex - pense.  
 3 all out - pours, ven - tures all, its all ex - pends.  
 4 man - y rich, weak in giv - ing power to be.  
 5 crown of thorns tell of what God's love must be.  
 6 arms of love ach - ing, spent, the world sus - tain.

*The congregation remains seated and reads the words of Jesus and the Crowd in bold type.*

NARRATOR: The Passion of our Lord Jesus Christ, according to St Mark.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

**JESUS: "You say so."**

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed.

Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

**CROWD: "Crucify him!"**

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

**CROWD: "Crucify him!"**

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

*At the mention of Golgotha, all stand as able.*

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

**JESUS: "Eloi, Eloi, lema sabachthani?"**

NARRATOR: which means,

**JESUS: "My God, my God, why have you forsaken me?"**

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "Listen, he is calling for Elijah."

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDERS: "Wait, let us see whether Elijah will come to take him down."

NARRATOR: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

NARRATOR: When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joseph saw where the body was laid.

*Silence is kept for a few moments, during which some may wish to kneel.*

*We sing together*

1. My song is love un-known, My  
2. He came from his blest throne, Sal -

Sav - ior's love for me, Love to the love - less  
va - tion to be - stow, But all made strange, and

shown That they might love - ly be. O  
none The longed - for Christ would know. But

who am I That for my sake My  
O my friend, My friend in - deed, Who

Lord shall take Frail flesh, and die?  
at my need His life did spend.

Text: Samuel Crossman, c.1624-1683

Tune: LOVE UNKNOWN, 6 6 6 6 4 4 4; John Ireland, 1879-1962, © John Ireland Trust

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Assisting Priest & Videographer  
Organist & Choirmaster  
Song Leaders  
Trumpeter  
Readers  
Intercessor  
Kid's Sunday Volunteers

The Rev. Karen Haig  
The Rev. Jim Friedrich  
Paul Roy  
The Parish Choir and Andrew Etherington  
Rick Baty  
Julie Daugherty, Laura & Andrew Bainbridge, Karena & David Teves,  
Mike Killion & Judy Tingley, Peggy Eichenberger, Sue Ellen Case, Michael Ditmore  
Joan Collins  
Peggy Eichenberger, Sue Thompkins