

# HOLY EUCHARIST: Rite II

THE FIFTH SUNDAY IN LENT

March 21, 2021 ♦ 10:00 a.m.

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*While we're unable to be in church together, we gather today as the church, the Body of Christ. Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

## WELCOME INTO THE QUIET

*"Lent serves as our annual invitation to come closer to God. It provides a time to look at our lives and ourselves, not so we may criticize ourselves more harshly but so we can identify the obstructions that keep us from... feeling the presence of the divine in our every day. How do we hide from God, and why? Lent gives us a chance to look at such obstructions and to move them gently away so that we can come closer to the Love that gives us life... Thus Lent offers a gift of time and a promise of closeness..."*

*From [A Clearing Season: Reflections for Lent](#)*



Christ on Gethsemane

Jesus Mafa, 1973

All stand as able at the sound of the tower bells.

HYMN

*Hail, thou once despised Jesus!*

(HYMNAL 495, sts. 1-3)



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -  
2 Pas - chal Lamb, by God ap - point - ed, all our sins on  
3 Je - sus, hail! en - throned in glo - ry, there for ev - er  
\*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;  
thee were laid: by al - might - y love a - noint - ed,  
to a - bid; all the heaven - ly hosts a - dore thee,  
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal  
thou hast full a - tone - ment made. All thy peo - ple are for -  
seat - ed at thy Fa - ther's side. There for sin - ners thou art  
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it  
giv - en through the vir - tue of thy blood: o - pened is the  
plead - ing: there thou dost our place pre - pare; ev - er for us  
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name  
gate of hea - ven, re - con - ciled are we with God.  
in - ter - ced - ing, till in glo - ry we ap - pear.  
Sa - vior's mer - its, help to chant Em - man - uel's praise!

Words: John Bakewell (1721-1819) and Martin Madan (1726-1790), alt. Music: *In Babilone*, melody from *Oude en Nieuwe Hollandse Boerenlities en Contradanseu*, 1710; harm. Roy F. Kehl (b. 1935) Copyright ©1984, Roy F. Kehl. All rights reserved. Used with permission.

#### THE OPENING ACCLAMATION

*Presiding Priest* Bless the Lord who forgives all our sins

*People* God's mercy endures for ever.

#### COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

LORD, HAVE MERCY

Lord, have mercy upon us.

**Christ, have mercy upon us.**

Lord, have mercy upon us.

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** **And also with you.**

*Presiding Priest* Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE WORD OF GOD**

THE FIRST READING

Jeremiah 31:31-34

*READER: A Reading from the Book of Jeremiah*

“The days are surely coming,” says the Lord, “when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,” says the Lord. “But this is the covenant that I will make with the house of Israel after those days,” says the Lord: “I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, ‘Know the Lord,’ for they shall all know me, from the least of them to the greatest,” says the Lord; “for I will forgive their iniquity, and remember their sin no more.”

*Reader* Hear what the Spirit is saying to God’s people.

**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated, read responsively)

Psalms 51:1-13

1 Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**

2 Wash me through and through from my wickedness \*  
**and cleanse me from my sin.**

3 For I know my transgressions, \*  
**and my sin is ever before me.**

4 Against you only have I sinned \*  
**and done what is evil in your sight.**

5 And so you are justified when you speak \*  
**and upright in your judgment.**

*(continued next page)*

6 Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**

8 Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**

10 Hide your face from my sins \*  
**and blot out all my iniquities.**

11 Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**

12 Cast me not away from your presence \*  
**and take not your holy Spirit from me.**

13 Give me the joy of your saving help again \*  
**and sustain me with your bountiful Spirit.**

THE SECOND READING

Hebrews 5:5-10

*READER: A Reading from the Letter of Paul to the Hebrews*

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

GOSPEL ACCLAMATION

*Cantor, then all and after the verse:*

Praise and hon - or to you, O Lord, O Lord.

Praise and hon - or to you, Lord Je - sus Christ.

VERSE: If you serve me, follow me, says the Lord;  
and where I am, my servant will also be.

Text: ICEL, © 1969  
Music: Based on WONDROUS LOVE, Stephen Pishner, © 1998, GIA Publications, Inc.

The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor. Now my soul is troubled. And what should I say—'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

Form II

*In the course of the silence after each bidding, the People offer their own prayers, either silently or aloud.*

I ask your prayers for God's people throughout the world; for Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; and Nancy, Judith, Patricia, Jan and Jim, priests among us; for our congregation and all who minister in Christ; and for all the holy people of God. In our Anglican Cycle of Prayer, we pray for the Church of England. In our Diocesan Cycle of Prayer, we pray for St. John's, Kirkland; St. Thomas, Medina; and Emmanuel, Mercer Island.

Pray for the Church. *Silence*

I ask your prayers for peace; for goodwill among nations; for wise governance; for goodwill among the people of this nation; and for the well-being of all people. Pray for justice and peace. *Silence*

I ask your prayers for the poor, the sick, the hungry, the oppressed, those in prison, for those suffering with the coronavirus and all who are caring for them. Pray for those in any need or trouble. *Silence*

I ask your prayers for all who seek God, or a deeper knowledge of God. Pray that they may find and be found by God. *Silence*

I ask your prayers for all who are working for racial reconciliation and the dignity of every human being, and for all who are oppressed. Pray for compassionate action. *Silence*

I ask your prayers for all in need of healing, peace, and comfort, especially... and those we now name. Pray for all who are suffering. *Silence*

I ask your prayers for the departed especially... and those we now name. Pray for those who have died. *Silence*

Dear people of God, for whom else or what else shall we pray?

*Members of the congregation offer prayers either silently or aloud*

*Silence*

*The Presiding Priest adds a concluding Collect. The People respond "Amen".*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

WELCOME & ANNOUNCEMENTS

# THE HOLY COMMUNION

Please remain seated. When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

SOLO

*Ingemisco from "The Requiem"*

Giuseppe Verdi

Andrew Etherington, tenor

Guilty now I pour my moaning, All my shame with anguish owning;  
Spare, O God, Thy suppliant groaning. Through Mary shriven,  
Through the dying thief forgiven, thou to me a hope hast given.  
Worthless are my prayers and sighing, Yet, good Lord, in grace complying,  
Rescue me from fires undying. With Thy favoured sheep O place me,  
Not among the goats abase me, But to Thy right hand upraise me.

## PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
**People** And of your own have we given you.

## THE GREAT THANKSGIVING

*The people remain standing.*

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

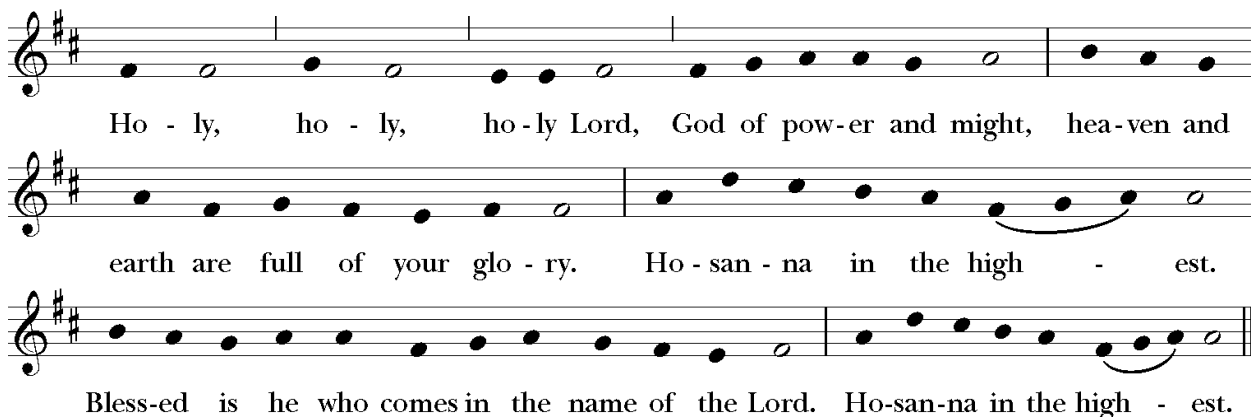
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## HOLY, HOLY

David Hurd



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and  
earth are full of your glo - ry. Ho - san - na in the high - est.  
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

David Hurd

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.



Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

HYMN

*O wheat, whose crushing was for bread*

1. O wheat, whose crush - ing was for bread, O  
2. O fruit whose crush - ing was for wine, O  
3. O life whose crush - ing was for love, O

bread whose break - ing is for life, O life, your seem - ing end is  
wine whose flow - ing is for blood, O blood, your pour - ing out is  
love whose spend - ing was to death, O death, your mourn - ing is our

seed, a seed for wheat, our bread and life.  
life, our life in you, O fruit - ful vine.  
joy, full joy and birth to last - ing life.

The musical score consists of three systems, each with a treble and bass staff. The key signature is one sharp (F#). The first system has a 4/4 time signature. The second system has a 4/4 time signature with a 3/4 measure. The third system has a 2/4 time signature with a 4/4 measure. The lyrics are placed between the staves.

Words: Delores Dufner, OSB (b. 1939)  
Music: *New Life*, Shirley W. McRae (b. 1933)  
Meter: LM



#### THE POST-COMMUNION PRAYER

*Presiding Priest and People*

**Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

#### THE BLESSING

HYMN (next page)

*All my hope on God is founded*

(HYMNAL 665, sts. 1,2,5)



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - might - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 light - eth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

Words: Robert Seymour Bridges (1844-1930), alt., after Joachim Neander (1650-1680)  
 Music: *Michael*, Herbert Howells (1892-1983)

87. 87. 337

DISMISSAL

Go in peace to love and serve the Lord.

*People* Thanks be to God.

PROCESSION

Bells

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Deacon  
Organist  
Song Leader  
Lectors  
Video Production  
Kid's Sunday Volunteers

The Rev. Karen Haig  
The Rev. Dan Fowler  
Paul Roy  
Andrew Etherington  
Joan Collins, Peggy & Kirk Eichenberger, Sue Ellen Case  
The Rev. Jim Friedrich  
Phil Fergusson, Peggy Eichenberger

## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig  
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy  
Parish Administrator | Cera Rodriguez  
Bookkeeper | Julie Houck  
Kitchen Manager | Jamie Villella  
Sexton | Tom Clark  
Godly Play Coordinator | Sue Thompkins  
Housekeeper | Natalia Perez  
Interium Tender | Joe Salter

### VESTRY

Senior Warden | Dave Teves  
Junior Warden for Buildings & Grounds | Brian Andvik  
Junior Warden for the People | Steve Schmitz  
Laura Bainbridge, Angie Bickerton, Barbara Bolles  
Kirk Eichenberger, Judith Hanna, Linda Maxson  
Clerk of the Vestry | Rebecca Ditmore  
Treasurer | Mike Killion  
Chancellor | Katherine Bolles