

HOLY EUCHARIST: Rite II

THE SECOND SUNDAY OF EASTER

April 11, 2021 ♦ 10:00 a.m.

*While we're unable to be in church together, we gather today as the church, the Body of Christ.
Wherever you are, we hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus
Christ, and receiving spiritual communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

Fugue in C Major ("Jig")

Dietrich Buxtehude

All stand as able at the sound of the tower bell.

HYMN (next page)

The strife is o'er, the battle done

(HYMNAL 208, sts. 1,2,5)



Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
2 The powers of death have done their worst, but Christ their
*3 The three sad days are quick - ly sped, he ris - es
4 He closed the yaw - ning gates of hell, the bars from
5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
2 le - gions hath dis - persed: let shout of ho - ly
3 glo - rious from the dead: all glo - ry to our
4 heaven's high por - tals fell; let hymns of praise his
5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
2 joy out - burst. Al - le - lu - ia!
3 ris - en Head! Al - le - lu - ia!
4 tri - umphs tell! Al - le - lu - ia!
5 sing to thee. Al - le - lu - ia! [Ant.]

Antiphon (at the end)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

Detailed description: This is a musical score for an antiphon. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!'. There is a 'Ped.' (pedal) marking under the first few notes of the bass line.

Celebrant

Al - le - lu - ia. Christ is ris - en.

Detailed description: This is a single-line musical notation for the celebrant. It is on a single staff with a treble clef. The key signature has one sharp (F#) and the time signature is 3/4. The melody consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a half note G4.

People

The Lord is risen indeed. Al - le - lu - ia.

Detailed description: This is a single-line musical notation for the people. It is on a single staff with a treble clef. The key signature has one sharp (F#) and the time signature is 3/4. The melody consists of a series of quarter notes: G4, A4, B4, C5, B4, A4, G4, followed by a half note G4. The first few notes are obscured by a black redaction box.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTICLE (sung by all, first in Latin then English, three times)

Ostinato Refrain

Lau - da - te Do - mi - num, lau - da - te Do - mi - num
Sing, praise and bless the Lord. Sing, praise and bless the Lord,

Detailed description: This is a musical score for an ostinato refrain. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'Lau - da - te Do - mi - num, lau - da - te Do - mi - num' and 'Sing, praise and bless the Lord. Sing, praise and bless the Lord,'. The accompaniment consists of a series of chords: G4, A4, B4, C5, B4, A4, G4.

1. om - nes gen - tes, al - le - lu - ia!
peo - ples! Na - tions! Al - le - lu - ia!

2. al - le - lu - ia!
Al - le - lu - ia!

Detailed description: This is a continuation of the musical score for the ostinato refrain. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one sharp (F#) and the time signature is 3/4. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are 'om - nes gen - tes, al - le - lu - ia!' and 'al - le - lu - ia!'. The accompaniment consists of a series of chords: G4, A4, B4, C5, B4, A4, G4. There are two first endings, labeled '1.' and '2.', which lead to the final 'al - le - lu - ia!'.

Text: Psalm 117, *Praise the Lord, all you peoples*; Taizé Community, 1980
Tune: Jacques Berthier, 1923-1994
© 1978, 1980, 1981, Les Presses de Taizé, GIA Publications, Inc., agent

Presiding Priest The Lord be with you.

People **And also with you.**

Presiding Priest Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Acts 4:32-35

READER: A Reading from the Acts of the Apostles

Now the whole group of those who believed were of one heart and soul, and no one claimed private ownership of any possessions, but everything they owned was held in common. With great power the apostles gave their testimony to the resurrection of the Lord Jesus, and great grace was upon them all. There was not a needy person among them, for as many as owned lands or houses sold them and brought the proceeds of what was sold. They laid it at the apostles' feet, and it was distributed to each as any had need.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (read responsively)

Psalm 133

1 Oh, how good and pleasant it is, *
when brethren live together in unity!

2 It is like fine oil upon the head *
that runs down upon the beard,

3 Upon the beard of Aaron, *
and runs down upon the collar of his robe.

4 It is like the dew of Hermon *
that falls upon the hills of Zion.

5 For there the LORD has ordained the blessing: *
life for evermore.

THE SECOND READING

1 John 1:1-2:2

READER: A Reading from the First Letter of John

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life-- this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us-- we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete. This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have

no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness. If we say that we have not sinned, we make him a liar, and his word is not in us. My little children, I am writing these things to you so that you may not sin. But if anyone does sin, we have an advocate with the Father, Jesus Christ the righteous; and he is the atoning sacrifice for our sins, and not for ours only but also for the sins of the whole world.

Reader Hear what the Spirit is saying to God's people.

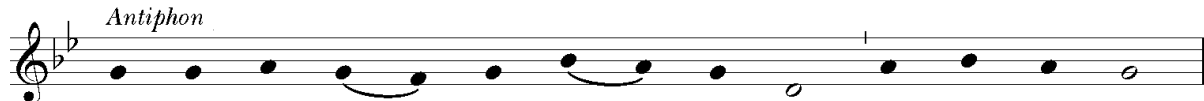
People Thanks be to God.

Silence is marked by the ringing of a bell.

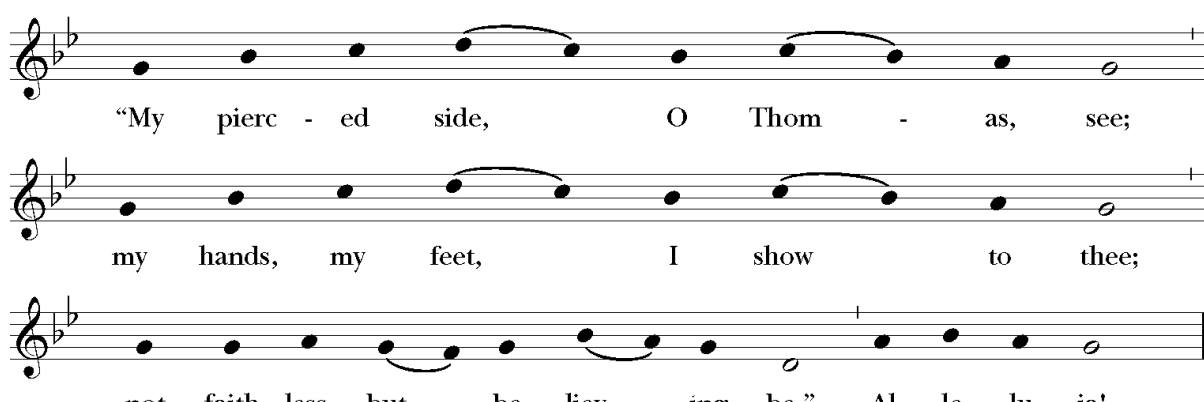
GOSPEL ACCLAMATION

The cantor sings the antiphon, then all and after the verse.

Antiphon




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



“My pierc - ed side, O Thom - as, see;
my hands, my feet, I show to thee;
not faith - less, but be - liev - ing be.” Al - le - lu - ia!

Antiphon



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

This hymn is for the Second Sunday of Easter and St. Thomas' Day.

Words: Att. Jean Tisserand (15th cent.); tr. John Mason Neale (1818-1866) Music: *O filii et filiae*, melody from *Airs sur les hymnes sacrez, odes et noëls*, 1623; acc. Richard Proulx (b. 1937) Copyright ©1975, G.I.A. Publications, Inc. All rights reserved. Used with permission.

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the religious authorities, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

The Gospel of the Lord

People Praise to you, Lord Christ.

THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.

THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Through resurrection from the dead, God has given us new birth. Let us offer prayers to God for the living hope of all the world.

In our Anglican Cycle of Prayer, we pray for The Church of the Province of the Indian Ocean. In our Diocesan Cycle of Prayer, we pray for Good Shepherd, Federal Way and St. Columba's, Kent. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.

Risen Lord, **hear our prayer.**

For all those affected by the Coronavirus. For healthcare workers, hospital chaplains, grocery store workers, and for all the heroes who go to work each day, and for the heroes who stay home.

Risen Lord, **hear our prayer.**

For the victims of war, and for the perpetrators of war and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Risen Lord, **hear our prayer.**

For all black, indigenous, and other people of color who suffer from systemic and overt racism, and for ourselves that we would have the courage to confront our own racism and open our hearts to change.

Risen Lord, **hear our prayer.**

For the world and its leaders, all nations and all people.

Risen Lord, **hear our prayer.**

For all those in need, the suffering and the oppressed, travelers and prisoners and all in need of healing and comfort especially _____ and all those we now name. We also pray for the dying and those who have died _____ and those we now name.

Risen Lord, **hear our prayer.**

For ourselves, our families, for the ones we love and the ones we find hard to love.

Risen Lord, **hear our prayer.**

That Christ may fill us with the joy and happiness of his holy resurrection.

Risen Lord, **hear our prayer.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presider

Blessed are you, O Lord our God, who gives us eternal peace through Jesus Christ. Hear our prayers which we offer in the hope of glory, and breathe upon us with your Holy Spirit; through our risen Lord, Jesus Christ. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

WELCOME & ANNOUNCEMENTS

THE HOLY COMMUNION

When we're together in church, an offering of money is collected.

[You may make an offering by clicking here.](#)

ANTHEM

Easter Rejoicing

James Biery

Rejoice, you hosts of saints, O sing, exultant choirs of angels,
Sound the trumpet of salvation, Our Christ from death has arisen!
Be joyful Mary, for with the whole Church Humankind joins all creation newly resplendent in Christ's illumination:
Acclaim him Source and Fulfillment O Risen One!
Be enlightened, Jerusalem, God's glory has risen upon you,
O divine, beloved, sweetest voice, Hope confirmed through resurrection.
May the light of Christ, rising in glory Dispel the darkness of our hearts and minds.
Paschal Christ, Wisdom, Word and Light from Light,
Bread of life, may we dwell with you always Alleluia!

TEXT: *from various sources*

Sung by the parish choir on April 21, 2019

PRESENTATION ANTHEM

(three times)

Christ is ri-sen from the dead, tramp-ling down death by death, and on
those in the tombs be - stow - ing life, be - stow - ing life!

Let us pray.

My Jesus, I believe that you are truly present in the Blessed Sacrament of the Altar. I love you above all things, and long for you in my soul. Since I cannot now receive you sacramentally, come at least spiritually into my heart. As though you have already come, I embrace you and unite myself entirely to you; never permit me to be separated from you. Amen.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

HYMN

Love's redeeming work is done

(HYMNAL 188)



1 Love's re - deem - ing work is done, fought the fight, the bat - tle won.
2 Lives a - gain our glo - rious King; where, O death, is now thy sting?
3 Soar we now where Christ has led, fol - lowing our ex - alt - ed Head;



Death in vain for - bids him rise; Christ has o - pened par - a - dise.
Once he died our souls to save, where thy vic - to - ry, O grave?
made like him, like him we rise, ours the cross, the grave, the skies.

Words: Charles Wesley (1707-1788), alt. Music: *Savannah*, from *Harmonia Sacra*, ca. 1760

THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

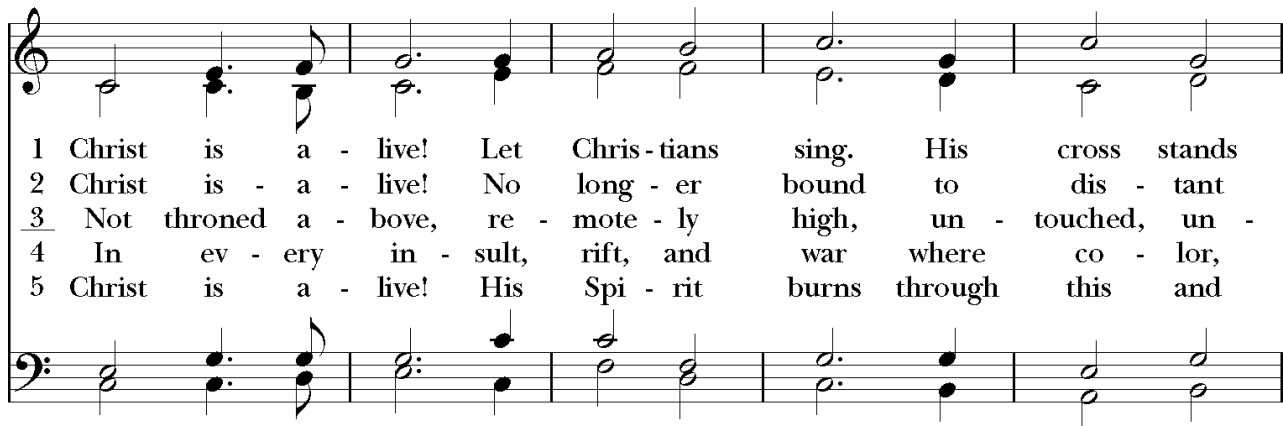
THE BLESSING

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

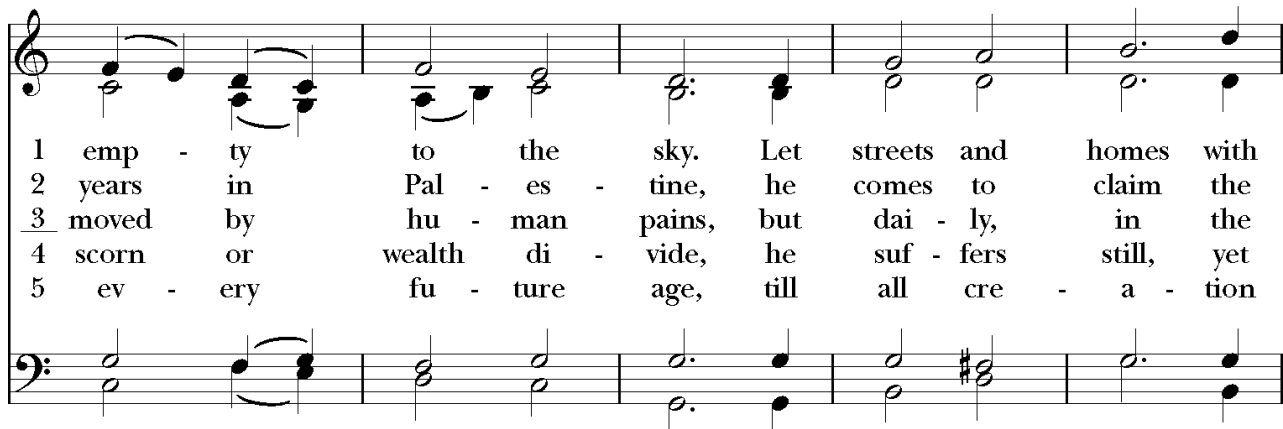
May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



1 Christ is a - live! Let Chris - tians sing. His cross stands
 2 Christ is - a - live! No long - er bound to dis - tant
 3 Not throned a - bove, re - mote - ly high, un - touched, un -
 4 In ev - ery in - sult, rift, and war where co - lor,
 5 Christ is a - live! His Spi - rit burns through this and



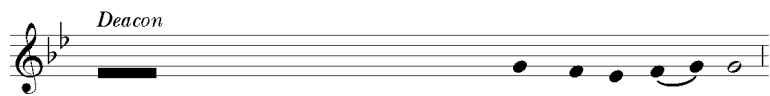
1 emp - ty to the sky. Let streets and homes with
 2 years in Pal - es - tine, he comes to claim the
 3 moved by hu - man pains, but dai - ly, in the
 4 scorn or wealth di - vide, he suf - fers still, yet
 5 ev - ery fu - ture age, till all cre - a - tion



1 prais - es ring. His love in death shall nev - er die.
 2 here and now and con - quer ev - ery place and time.
 3 midst of life, our Sa - vior with the Fa - ther reigns.
 4 loves the more, and lives, though ev - er cru - ci - fied.
 5 lives and learns his joy, his jus - tice, love, and praise.

Words: Brian A. Wren (b. 1936), rev. Copyright ©1975 Hope Publishing Company. All rights reserved. Used with permission.
 Music: *Truvo*, melody from *Psalmodia Evangelica, Part II*, 1789; harm. Lowell Mason (1792-1872), alt.

THE DISMISSAL



Let us go forth in the name of Christ, al - le - lu - ia,



al - le - lu - ia.



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

PROCESSION

ORGAN

Bell Symphony

Henry Purcell

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher

Organist

Song Leader

Trumpeters

Lectors

Video Production

Kid's Sunday Volunteers

The Rev. Karen Haig

Paul Roy

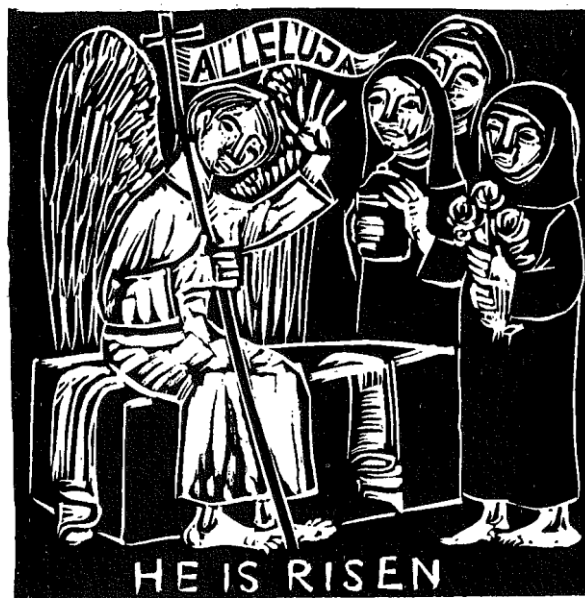
Andrew Etherington

Allan Anderson, Rick Baty

Joan Collins, David & Karena Teves, Kawika, Teves

The Rev. Jim Friedrich

Sue Thompkins, Heidi O'Brien



ST. BARNABAS STAFF & LEADERSHIP

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Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson Dr. Jan C. Heller and Jim Friedrich

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Sexton | Tom Clark
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Housekeeper | Natalia Perez
Interium Tender | Joe Salter

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