

HOLY EUCHARIST: Rite II

SAINT BARNABAS THE APOSTLE

June 6, 2021 ♦ 10:30 a.m.

and The Renewal of Baptismal Vows and The Consecration of the Labyrinth

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

PRELUDE

Air
Blessed feasts of blessed martyrs

Jonathan Battishill
Setting by John Carter

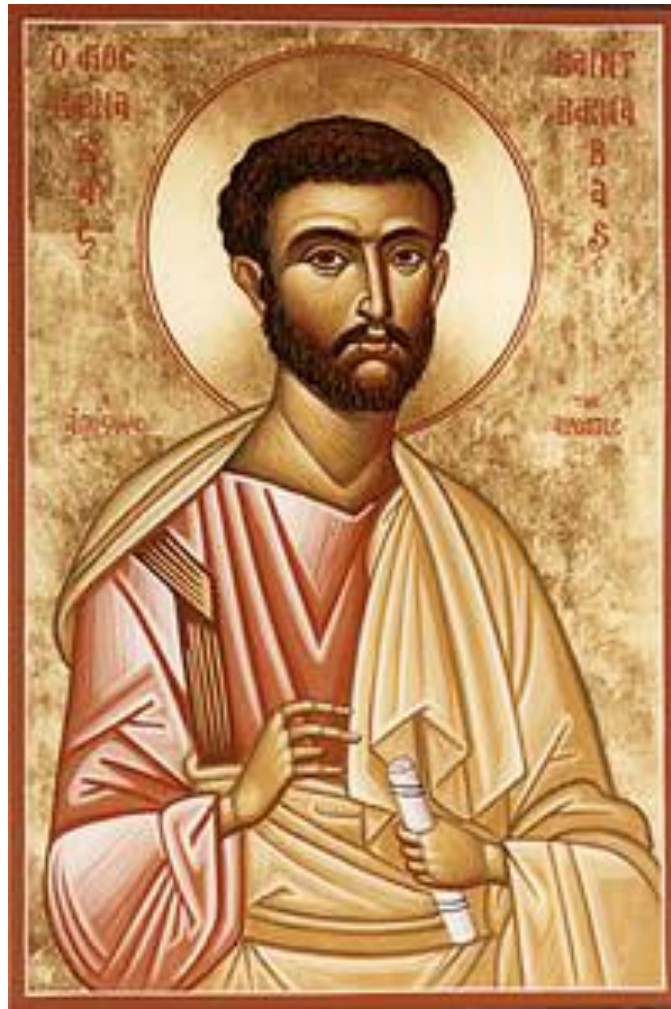


All stand as able at the sound of the bell.

HYMN (sung by all, next page)

Blessed feasts of blessed martyrs

(HYMNAL 238)



Barnabas, Son of Encouragement



1 Bless - ed feasts of bless - ed mar - tyrs, ho - ly wo - men,
 2 Faith pre - vail - ing, hope un - fail - ing, lov - ing Christ with
 3 There - fore, ye that reign in glo - ry, fel - low - heirs with



ho - ly men, with af - fec - tion's re - col - lec - tions
 sin - gle heart, thus they, glo - rious and vic - to - rious,
 Christ on high, join to ours your sup - pli - ca - tion



greet we your re - turn a - gain. Wor - thy deeds they
 brave - ly bore the mar - tyr's part, by con - tempt of
 when be - fore him we draw nigh, pray - ing that, this



wrought, and won - ders, wor - thy of the Name they bore; we, with
 ev - ery an - guish, by un - yield - ing bat - tle done; vic - tors
 life com - plet - ed, all its fleet - ing mo - ments past, by his



meet - est praise and sweet - est, hon - or them for ev - er - more.
 at the last, they tri - umph, with the host of an - gels one.
 grace we may be wor - thy of e - ter - nal bliss at last.

Words: Latin, 12th cent.; tr. John Mason Neale (1818-1866), alt. Music: *Holy Manna*, melody from *The Southern Harmony*, 1835; acc. Margaret W. Mealy (b. 1922) Copyright ©1984, Margaret W. Mealy. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**
Presiding Priest There is one Body and one Spirit;
People **There is one hope in God's call to us;**
Presiding Priest One Lord, one Faith, one Baptism;
People **One God and Father of all.**

Presiding Priest The Lord be with you.
People **And also with you.**
Presiding Priest Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Isaiah 42:5-12

READER: A Reading from the Book of Isaiah

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. Let them give glory to the Lord, and declare his praise in the coastlands.”

Reader Hear what the Spirit is saying to God’s people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, read responsively)

Psalm 112

1 Hallelujah! Happy are they who fear the Lord *
and have great delight in his commandments!

2 Their descendants will be mighty in the land; *
the generation of the upright will be blessed.

3 Wealth and riches will be in their house, *
and their righteousness will last for ever.

4 Light shines in the darkness for the upright; *
the righteous are merciful and full of compassion.

5 It is good for them to be generous in lending *
and to manage their affairs with justice.

6 For they will never be shaken; *
the righteous will be kept in everlasting remembrance.

7 They will not be afraid of any evil rumors; *
their heart is right; they put their trust in the Lord.

8 Their heart is established and will not shrink, *
until they see their desire upon their enemies.

9 They have given freely to the poor, *
and their righteousness stands fast for ever; they will hold up their head with honor.

10 The wicked will see it and be angry; they will gnash their teeth and pine a way; *
the desires of the wicked will perish.

READER: A Reading from the Acts of the Apostles

Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians." At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. Now in the church at Antioch there were prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshiping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and praying they laid their hands on them and sent them off.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION

Cantor, then all and after the verse.

A. Gregory Murray



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

VERSE: We praise you, O God, we acclaim you as Lord;
the glorious company of apostles praise you.

THE GOSPEL

Matthew 10:7-16

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said to the twelve, "As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. 'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.'

The Gospel of the Lord

People Praise to you, Lord Christ.

Silence is marked by the ringing of a bell.

 THE RENEWAL OF BAPTISMAL VOWS

Presiding Priest Do you reaffirm your renunciation of evil and
renew your commitment to Jesus Christ?

People **I do.**

Presiding Priest Do you believe in God the Father?

People **I believe in God, the Father almighty,
creator of heaven and earth.**

Presiding Priest Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presiding Priest Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presiding Priest Will you continue in the apostles' teaching and
fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presiding Priest Will you persevere in resisting evil, and, whenever
you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presiding Priest Will you proclaim by word and example the Good
News of God in Christ?

People **I will, with God's help.**

Presiding Priest Will you seek and serve Christ in all persons, loving
your neighbor as yourself?

People **I will, with God's help.**

Presiding Priest Will you strive for justice and peace among all people,
and respect the dignity of every human being?

People **I will, with God's help.**

Presiding Priest May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth
by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in
eternal life by his grace, in Christ Jesus our Lord. **Amen.**

The Presider blesses the water, first saying

The Lord be with you.
People **And also with you.**
Presider Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

The Presider continues:

We thank you, Almighty God, for the gift of water.
Over it the Holy Spirit moved in the beginning of creation.
Through it you led the children of Israel out of their bondage
in Egypt into the land of promise.
In it your Son Jesus received the baptism of John
and was anointed by the Holy Spirit as the Messiah, the Christ,
to lead us, through his death and resurrection,
from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism.
In it we are buried with Christ in his death.
By it we share in his resurrection.
Through it we are reborn by the Holy Spirit.
Therefore in joyful obedience to your Son,
we bring into his fellowship those who come to him in faith,
baptizing them in the Name of the Father, and of the Son,
and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you,
by the power of your Holy Spirit,
that those who here are cleansed from sin and born again
may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit,
be all honor and glory, now and for ever. **Amen.**

The People are sprinkled with water to recall their own Baptism. All sing (next page):



1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
 2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
 3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the



blood of Christ our King: Heirs of sal - va - tion, Trust-ing his
 tomb with Christ our King: One with his ris - ing, Freed and for -
 sign of Christ our King: Born of one Fa - ther, We are his



prom - ise, Faith - ful - ly now God's praise we sing.
 giv - en, Thank - ful - ly now God's praise we sing.
 chil - dren, Joy - ful - ly now God's praise we sing.

Text: Michael Seward, b.1932, © 1982, Hope Publishing Co.
 Tune: BUNESSAN, 5 5 8 D; Gaelic melody; acc. by Marty Haugen, b.1950, © 1987, GIA Publications, Inc.

THE PRAYERS OF THE PEOPLE

Intercessor:

I ask your prayers for Christ's universal Church, and for the life and mission of St. Barnabas ...

I ask your prayers for justice, peace, and human flourishing in this country, and throughout the world ...

I ask your prayers for this precious and beautiful earth, and for those who protect and care for it ...

I ask your prayers for those who need healing, and those who suffer affliction of any kind, especially ...
 and those we now name...

I ask your prayers for the ones we love but see no longer, especially... and those we now name...

I ask your thanksgivings for God's many blessings ...

The presider adds a concluding Collect and the people respond, AMEN.

THE CONSECRATION OF THE LABYRINTH

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

THE HOLY COMMUNION

Please remain seated.

The offering plate will not be passed. You may make your offering upon entering or leaving the worship space.

SOLO

A Simple Song from "Mass"

Leonard Bernstein

Sing God a simple song: Lauda, Laude
Make it up as you go along: Lauda, Laude
Sing like you like to sing. God loves all simple things,
For God is the simplest of all, For God is the simplest of all.

I will sing the Lord a new song To praise Him, to bless Him, to bless the Lord.
I will sing His praises while I live All of my days.

Blessed is the man who loves the Lord, Blessed is the man who praises Him.
Lauda, Lauda, Laude And walks in His ways.

I will lift up my eyes To the hills from whence comes my help.
I will lift up my voice to the Lord Singing Lauda, Laude.

For the Lord is my shade, Is the shade upon my right hand,
And the sun shall not smite me by day Nor the moon by night.

Blessed is the man who loves the Lord, Lauda, Lauda, Laudē,
And walks in His ways. Lauda, Lauda, Laudē,
Lauda, Lauda di da di day. All of my days.

Words: Stephen Schwartz and Leonard Bernstein



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

The people remain standing as able.

Presiding Priest The Lord be with you.
People And also with you.

Presiding Priest Lift up your hearts.
People We lift them up to the Lord.

Presiding Priest Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.
Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY

Richard Proulx

Ho-ly, ho-ly, ho - ly Lord, God of pow-er and might, heaven and earth are full of your glo-ry. Ho - san - na in the high-est. Ho - san-na in the high-est. Blessed is he who comes in the name of the Lord. Ho - san - na in the high-est. Ho - san-na in the high est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of praise and thanksgiving, **We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name. **Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread of Holy Communion.
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

PIANO VOLUNTARY

Let us break bread together

Setting by Michael Larkin

HYMN (sung by all)

I come with joy to meet my Lord

(HYMNAL 304)

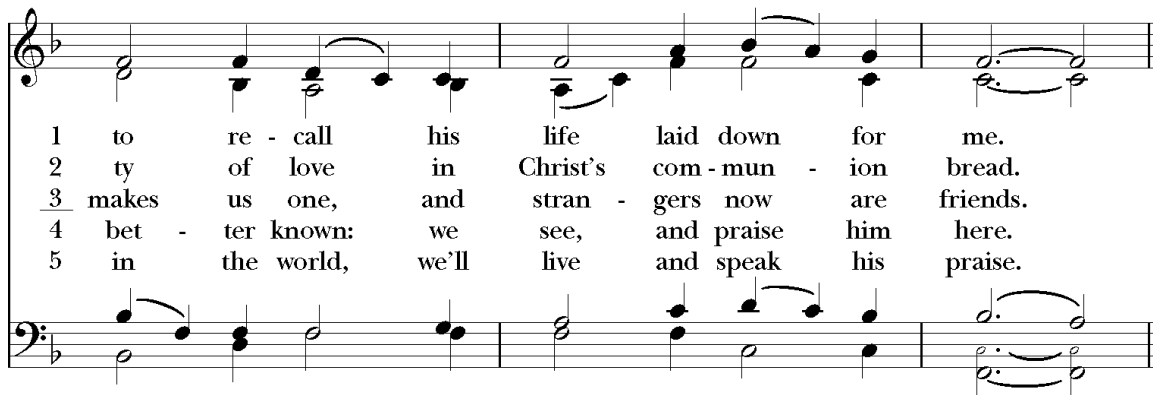
Unison or harmony



1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll



1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple




1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

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 THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

 HYMN (sung by all) *By all your saints still striving* (HYMNAL 232)



1 By all your saints still striv - ing, for all your saints at rest,
2 *(Insert the stanza appropriate to the day)*
3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.
a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982* Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

2. For Barnabas we praise you,
who kept your law of love
and, leaving earthly treasures,
sought riches from above.
O Christ, our Lord and Savior,
let gifts of grace descend,
that your true consolation
may through the world extend.

DISMISSAL

People Let us go forth in the name of Christ.
Thanks be to God.

POSTLUDE

Ode to Joy

Setting by Sharon Aaronson

MINISTERS OF THE LITURGY

Presiding Priest & Preacher
Deacon
Pianist
Song Leader
Eucharistic Minister
Lectors
Intercessor
Ushers
Greeters
Welcome Tent
Altar Guild
Bread Baker

The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
Andrew Etherington
Joan Collins
Joan Collins, George Robertson
George Robertson
Brian Andvik, Bill Galvani, George Brooker, Steve Schmitz
Beth Gudmundson, Babe Kehres
Helene Schmitz, Sue Thompkins
Members of the Altar Guild
Laurie Fergusson

