

# HOLY EUCHARIST: Rite II

THE TWENTY-SECOND SUNDAY AFTER PENTECOST      October 24, 2021 ♦ 10:30 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

PRELUDE

*Amazing Grace*

arr. Phil Hamm

“...was blind but now I see.”



*All stand as able at the sound of the bell.*

HYMN (sung by all, next page)

*O bless the Lord, my soul!*

(HYMNAL 411)



*Then Jesus said to him, “What do you want me to do for you?”  
The blind man said to him, “My teacher, let me see again.”*

***We are a community of faith that welcomes and values all people.  
We commit to follow Christ, serve others  
and transform the world by sharing God's love.***

1 O bless the Lord, my soul! His grace to thee pro - claim!  
 2 O bless the Lord, my soul! His mer - cies bear in mind!  
 3 He will not al - ways chide; he will with pa - tience wait;  
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;  
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!  
 2 For - get not all his ben - e - fits! The Lord to thee is kind.  
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.  
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
 whose grace hath made thee whole,  
 whose loving-kindness crowns thy days:  
 O bless the Lord, my soul!

Words: James Montgomery (1771-1854); para. of Psalm 103:1-5  
 Music: *St. Thomas* (Williams), melody Aaron Williams (1731-1776); harm. Lowell Mason (1792-1872)

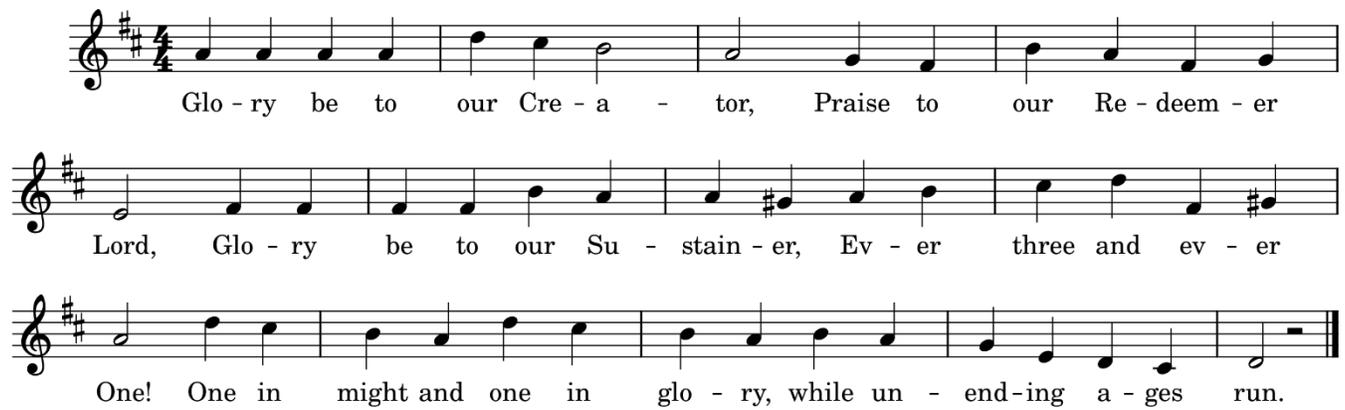
THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.  
***People*** And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE (sung by all)

Lauda anima (Praise, my soul, the King of heaven)



Glo - ry be to our Cre - a - tor, Praise to our Re - deem - er  
 Lord, Glo - ry be to our Su - stain - er, Ev - er three and ev - er  
 One! One in might and one in glo - ry, while un - end - ing a - ges run.

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**THE WORD OF GOD****THE FIRST READING**

Job 42:1-6, 10-17

*READER: A Reading from the Book of Job*

Job answered the Lord: "I know that you can do all things, and that no purpose of yours can be thwarted. 'Who is this that hides counsel without knowledge?' Therefore I have uttered what I did not understand, things too wonderful for me, which I did not know. 'Hear, and I will speak; I will question you, and you declare to me.' I had heard of you by the hearing of the ear, but now my eye sees you; therefore I despise myself, and repent in dust and ashes." And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Kerenhappuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

- 1 I will bless the LORD at all times; \*  
**his praise shall ever be in my mouth.**
- 2 I will glory in the LORD; \*  
**let the humble hear and rejoice.**
- 3 Proclaim with me the greatness of the LORD; \*  
**let us exalt his Name together.**
- 4 I sought the LORD, and he answered me \*  
**and delivered me out of all my terror.**
- 5 Look upon him and be radiant, \*  
**and let not your faces be ashamed.**
- 6 I called in my affliction and the LORD heard me \*  
**and saved me from all my troubles.**
- 7 The angel of the LORD encompasses those who fear him, \*  
**and he will deliver them.**
- 8 Taste and see that the LORD is good; \*  
**happy are they who trust in him!**

THE SECOND READING

*READER: A Reading from the Letter to the Hebrews*

The former priests were many in number, because they were prevented by death from continuing in office; but he holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them. For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*

 GOSPEL ACCLAMATION

*Cantor, then all, and after the verse*



Al-le-lu-ia. Al-le-lu-ia. Al-le-lu - ia. Al - le - lu - ia.

VERSE: Our Savior Jesus Christ destroyed death  
and brought life to light through the Gospel.

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**

## THE SERMON

Jim Friedrich

*Silence is marked by the ringing of a bell.*

## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

In peace let us pray to the Lord saying "**Loving God, hear our prayer.**"

Eternal God, in you we live and move and have our being. We thank you for the gift of our life in you. Empower and strengthen the witness of your church throughout the world, that true to its calling it may embody your reconciling love. **Loving God, hear our prayer.**

God our source of life, build up all members of the Body of Christ and make us your disciples. Strengthen our Presiding Bishop Michael, our Bishop Greg and all ministers of your Church. **Loving God, hear our prayer.**

God of justice and peace, you revealed true power in the servanthood of our Lord Jesus Christ. We pray that those in power would exercise authority in wisdom and compassion to bring peace to the world. Awaken in all of us, especially those who govern, a thirst for justice that exemplifies your love of all people. We pray for all who suffer from the ravages of war, and those who perpetrate war. Bring an end to all fighting, and bring healing to broken relationships. **Loving God, hear our prayer.**

Creator God, you have blessed us with your glorious world. Instill in us a deep love of all creation and make us good stewards of that which you have given into our care. **Loving God, hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Release the ones held captive by poverty, injustice, and any other oppression. Give us ears to hear their cries, and hearts to respond in love. **Loving God, hear our prayer.**

Gracious God, we give you thanks for this beloved community. Guide us. Give us grace to surrender ourselves to you; teach us your ways and open our hearts to you and to each other that we might build up your Body in our life together. We pray to you for the ones we love and for the ones we find hard to love. **Loving God, hear our prayer.**

God of comfort, soothe all who suffer isolation, illness, distress or grief, especially, \_\_\_\_\_, and those we now name. Let your suffering people awaken in us boundless compassion, and make us overflowing vessels of your compassion and kindness. **Loving God, hear our prayer.**

God of consolation, bless the ones we love but see no longer, especially, \_\_\_\_\_ and those we now name. Receive them into your tender care and grant them everlasting blessedness. **Loving God, hear our prayer.**

*The presider adds a concluding Collect and all respond "AMEN".*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

 WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

# THE HOLY COMMUNION

Please remain seated.

The offering plate will not be passed. You may make your offering at communion or upon entering or leaving the worship space.

HYMN

*Amazing Grace! How sweet the sound*

(HYMNAL 671)

Solo on stanza 1 then all on the remaining stanzas

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

The melody may be sung in canon at distances of either two or three beats.

Words: John Newton (1725-1807), alt.; st. 5, John Rees (19th cent.) Music: *New Britain*, from *Virginia Harmony*, 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919) Copyright ©1974 by Abingdon Press. All rights reserved. Used with permission.



## PRESENTATION ANTHEM

*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

*The people remain standing as able.*

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Lift up your hearts.

**People** We lift them to the Lord.

*Presiding Priest* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY

A. Gregory Murray, OSB

Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and  
 might, hea - ven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. + Bless - ed is  
 he who comes in the name - of the Lord. Ho -  
 san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of praise and thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers and Mothers: God of Abraham and Sarah, Isaac and Rebekah, Jacob, Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing, fold your arms across your chest as a sign.*



PIANO VOLUNTARY

PSALM

*Taste and see*

Joseph Gelineau/Richard Proulx

*Cantor, then all and after the verses:*

**REFRAIN: Taste and see the goodness of the Lord.**

HYMN (sung by all, next page)

*Father, we thank thee who hast planted*

(HYMNAL 302)

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
 2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
 guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
 formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
 was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
 Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
 Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?)

 THE POST-COMMUNION PRAYER

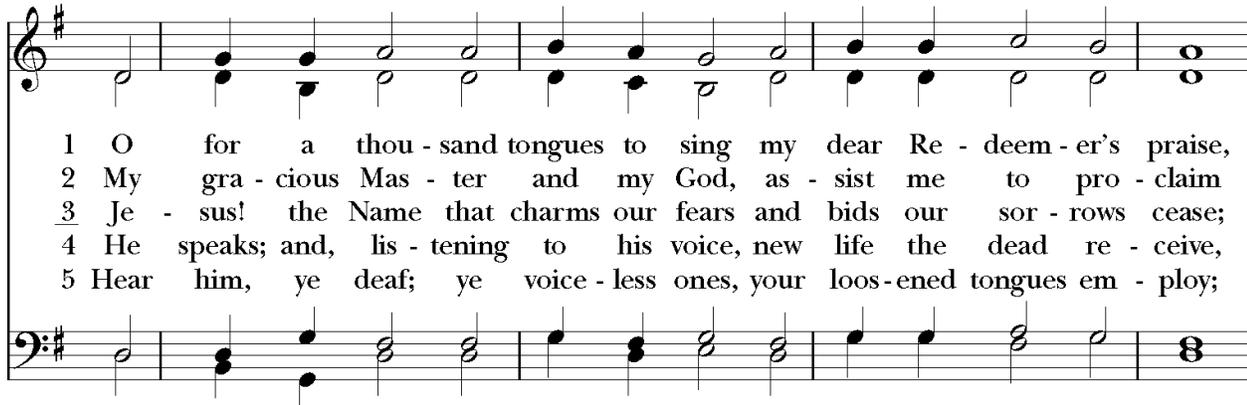
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

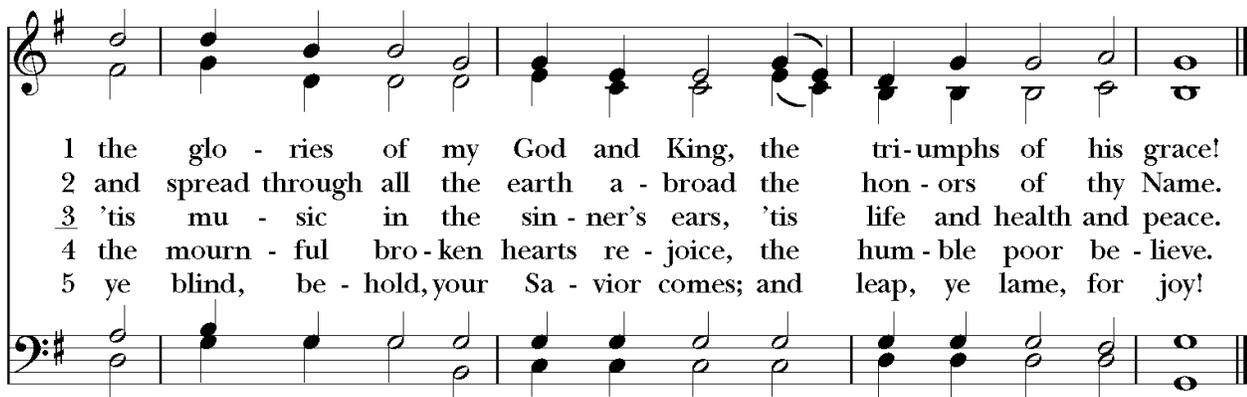
 HYMN (sung by all)

*O for a thousand tongues to sing*

(HYMNAL 493)



1 O for a thousand tongues to sing my dear Redeemer's praise,  
2 My gracious Master and my God, assist me to proclaim  
3 Jesus! the Name that charms our fears and bids our sorrows cease;  
4 He speaks; and, listening to his voice, new life the dead receive,  
5 Hear him, ye deaf; ye voiceless ones, your loosened tongues employ;



1 the glories of my God and King, the triumphs of his grace!  
2 and spread through all the earth abroad the honors of thy Name.  
3 'tis music in the sinner's ears, 'tis life and health and peace.  
4 the mournful broken hearts rejoice, the humble poor believe.  
5 ye blind, behold, your Savior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.

Words: Charles Wesley (1707-1788), alt. Music: *Azmon*, Carl Gotthilf Gläser (1784-1829); adapt. and arr. Lowell Mason (1792-1872)

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

*People* Thanks be to God.

POSTLUDE

*Allegro*

William Boyce

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## MINISTERS OF THE LITURGY

Presiding Priest	The Reverend Patricia Rome Robertson
Preacher	The Reverend Jim Friedrich
Deacon	The Reverend Dan Fowler
Pianist & Choirmaster	Paul Roy
Song Leaders	Members of the Parish Choir
Eucharistic Ministers	Barbara Bolles, Mary Anne Smith
Lectors	Brian Andvik, George Robertson
Intercessor	George Robertson
Ushers	Brian Andvik, Laura Carroll, George Brooker, Steve Schmitz, Angie Bickerton
Greeters	Elaine Percival
Welcome Table	Gigi & Doug Norwine
Altar Guild	Joan Collins, Chris Davis
Flowers	Yvonne Rolston
Bread Baker	Laurie Fergusson
Videographers	Michael Ditmore, Andrew Bainbridge, Jim Friedrich







## ST. BARNABAS STAFF & LEADERSHIP

### CLERGY

Rector | The Reverend Karen Haig

Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,  
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

### STAFF

Director of Music | Paul Roy

Parish Administrator | Cera Rodriguez

Bookkeeper | Suzanne de van der Scheuren

Kitchen Manager | Jamie Vilella

Sexton | Tom Clark

Godly Play Coordinator | Sue Thompkins

Housekeeper | Natalia Perez

Interium Tender | Joe Salter

### VESTRY

Senior Warden | Dave Teves

Junior Warden for Buildings & Grounds | Brian Andvik

Junior Warden for the People | Steve Schmitz

Laura Bainbridge, Angie Bickerton, Barbara Bolles

Kirk Eichenberger, Judith Hanna, Linda Maxson

Clerk of the Vestry | Rebecca Ditmore

Treasurer | Mike Killion

Chancellor | Katherine Bolles