

HOLY EUCHARIST: Rite II

SECOND SUNDAY OF ADVENT

December 5, 2021 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

WELCOME INTO THE SILENCE

In the place of the prelude during the season of Advent, handbells will be rung at 1-minute intervals beginning 5 minutes before the service to mark the time of waiting.



All stand as able at the sound of the bell.

HYMN (sung by all, next page)

On Jordan's bank the Baptist's cry

(HYMNAL 76)



John the Baptist

***We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others
and transform the world by sharing God's love.***

1 On Jor - dan's bank the Bap - tist's cry an -
 2 Then cleansed be ev - ery breast from sin; make
 3 For thou art our sal - va - tion, Lord, our
 4 To heal the sick stretch out thine hand, and
 5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,
 2 straight the way for God with - in, and let each heart pre -
 3 re - fuge, and our great re - ward; with - out thy grace we
 4 bid the fall - en sin - ner stand; shine forth, and let thy
 5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.
 2 pare a home where such a might - y guest may come.
 3 waste a - way like flowers that with - er and de - cay.
 4 light re - store earth's own true love - li - ness once more.
 5 we a - dore and Ho - ly Spi - rit ev - er - more.

Words: Charles Coffin (1676-1749); tr. Charles Winfred Douglas (1867-1944), after John Chandler (1806-1876); alt.
 Music: *Winchester New*, melody from *Musicalishes Hand-Buch*, 1690; harm. William Henry Monk (1823-1889), alt.

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTOR: Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, ALL: Have mer - cy up - on us. CANTOR: Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, ALL: Have mer - cy
 up - on us. CANTOR: Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, ALL: Have mer - cy up - on us.

Presiding Priest The Lord be with you.
People And also with you.
Presiding Priest Let us pray.

Merciful God, who sent your messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE FIRST READING

Malachi 3:1-4

READER: A Reading from the Book of Malachi

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated)

Canticle 16

The choir sings stanza 1 then all join in on the remaining stanzas:

Unison

1 Blessed be the God of Is - rael, who comes to set us free,
 2 Now from the house of Da - vid a child of grace has come,
 3 On all by death im - pris - oned the sun be - gins to rise,

who vis - its and re - deems us, and grants us lib - er - ty.
 a Sav - ior who will lead us to our e - ter - nal home.
 the dawn - ing of for - give - ness up - on the sin - ner's eyes,

The proph - ets spoke of mer - cy, of free - dom and re - lease;
 Be - fore him goes the her - ald, fore - run - ner in the way,
 to guide the feet of pil - grims a - long the paths of peace;

God shall ful - fill the prom - ise to bring our peo - ple peace.
 the proph - et of sal - va - tion, the har - bin - ger of day.
 O bless our God and Sav - ior with songs that nev - er cease!

WORDS: Michael Perry (1942-1996)

MUSIC: Hal H. Hopson (1933-)

Words © 1973 Jubilate Hymns (Admin. Hope Publishing Company)

Music © 1983 Hope Publishing Company

MERLE'S TUNE

7.6.7.6.D.

THE SECOND READING

Philippians 1:3-11

READER: A Reading from the Letter of Paul to the Philippians

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

 ALLELUIA VERSE

Dent Davidson/Gabriel Fauré

Cantor, then all and after the verse:



Cantor: Prepare the way of the Lord, make his paths straight, *
and all flesh shall see the salvation of our God.

THE GOSPEL

Luke 3:1-6

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.'"

The Gospel of the Lord

People Praise to you, Lord Christ.

 THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Let us offer our prayers to God, who clothes us in the armor of light and offers us the gift of immortal life, responding, ***"Come O come, Emmanuel."***

For peace throughout the world, that swords of destruction may become tools for good and every heart be filled with the light of hope;
let us pray. ***"Come O come, Emmanuel."***

For the Church, that she would grow in the love of God and be a sheltering haven for all who turn to her;
let us pray. ***"Come O come, Emmanuel."***

For the grace to choose the path that leads to eternal life, giving generously toward the relief of poverty and despair, homelessness and fear, so that through our actions, the saving love of Christ would be revealed;
let us pray. ***"Come O come, Emmanuel."***

For the leaders of the nations of the world, that power would give way to servanthood, that triumph would give way to right actions, that greed would give way to justice and dignity for all people;
let us pray. ***"Come O come, Emmanuel."***

For ourselves, that we would hunger for the teachings of the Lord, seeking opportunities for learning, study and communion with those who follow the way of Jesus;
let us pray. ***"Come O come, Emmanuel."***

In thanksgiving for those who stay awake in the dark corners of human experience, abiding faithfully with those who are in any need of healing, peace and comfort, especially _____;
let us pray. ***"Come O come, Emmanuel."***

In thanksgiving for the lives of those who have died, especially _____;
let us pray. ***"Come O come, Emmanuel."***

In anticipation of Jesus' dwelling amongst us, let us offer our own prayers either spoken or unspoken; let us pray. **"Come O come, Emmanuel."**

The Presider adds a concluding Collect and all respond "Amen".

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People **And also with you.**

WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

THE HOLY COMMUNION

Please remain seated.

The offering plate will not be passed. You may make your offering at communion or upon entering or leaving the worship space.

ANTHEM

The King shall come when morning dawns

arr. K. Lee Scott

The King shall come when morning dawns And light triumphant breaks,
When beauty gilds the eastern hills And like to joy awakes.

Not as of old a little child, To bear and fight and die,
But crowned with glory like the sun that lights the morning sky.

O brighter than the rising morn When Christ, victorious, rose
And left the loathsome place of death, Despite the rage of foes.

O brighter than that glorious morn Shall dawn upon our race,
The day when Christ in splendor comes, And we shall see his face.

The King shall come when morning dawns And light and beauty brings.
Hail, Christ, the Lord, your people pray: Come quickly, King of kings.

TEXT: *Anonymous Greek Text*

PRESENTATION ANTHEM

Presiding Priest All things come from you, O Lord,
People **and of your own have we given you.**

The people remain standing as able.

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

David Hurd

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and
earth are full of your glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with blessed Barnabas and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

David Hurd

Four staves of musical notation in G major (one sharp) and 4/4 time. The lyrics are: Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

*This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing, fold your arms across your chest as a sign.*

PIANO VOLUNTARY

HYMN (sung by all)

Once he came in blessing

(HYMNAL 53)



1 Once he came in bless - ing, all our ills re - dress - ing;
2 Still he comes with - in us, still his voice would win us
3 Thus, if thou canst name him, not a - shamed to claim him,
4 One who thus en - dur - eth bright re - ward se - cur - eth.



came in like-ness low - ly, Son of God most ho - ly;
from the sins that hurt us, would to Truth con - vert us:
but wilt trust him bold - ly nor dost love him cold - ly,
Come, then, O Lord Je - sus, from our sins re - lease us;



bore the cross to save us, hope and free - dom gave us.
not in tor - ment hold us, but in love en - fold us.
he will then re - ceive thee, heal thee, and for - give thee.
let us here con - fess thee till in heaven we bless thee.

Words: Jan Roh (1485?-1547); tr. Catherine Winkworth (1827-1878), alt. Music: *Gottes Sohn ist kommen*, melody Michael Weisse (d. 1534); harm. Jack W. Burnam (b. 1946) Copyright ©1984, Jack W. Burnam. All rights reserved. Used with permission.

HYMN (next page)

When the King shall come again

Tempus adest floridum

stanza 1 - all; stanza 2 - high voices; stanza 3 - low voices; stanza 4 - all

1 When the King shall come a - gain, all his power re - veal - ing;
 2 In the de - sert trees take root fresh from God's cre - a - tion;
 3 Streng - then fee - ble hands and knees; fain - ting hearts, be cheer - ful!
 4 There God's high - way shall be seen where no roar - ing li - on,

splen - dor shall an - nounce his reign, life and joy and heal - ing:
 plants and flowers and sweet - est fruit join the ce - le - bra - tion.
 God who comes for such as these, seeks and saves the fear - ful.
 noth - ing e - vil or un - clean walks the road to Zi - ion:

earth no lon - ger in de - cay, hope no more frus - tra - ted;
 Ri - vers spring up from the earth, bar - ren lands a - dor - ning;
 Deaf ears hear the si - lent tongues sing a - way their weep - ing;
 ran - somed peo - ple, home - ward bound, all your prai - ses voic - ing,

this is God's re - demp - tion day long - ing - ly a - wait - ed.
 val - leys, this is your new birth; moun - tains, greet the mor - ning!
 blind eyes see the life - less ones wal - king, run - ning, leap - ing.
 see your Lord with glo - ry crowned, share in his re - joic - ing!

Words: Christopher Idle (1938 -)



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all)

Prepare the way, O Zion

(HYMNAL 65)



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!
 2 He brings God's rule, O Zi - on; he comes from heaven a - bove.
 3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.
 His rule is peace and free - dom, and jus - tice, truth, and love.
 His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.
 Lift high your praise re - sound - ing, for grace and joy a - bound - ing.
 All lands will bow be - fore him, their voic - es will a - dore him.

Refrain



Oh, blest is Christ that came in God's most ho - ly name.

Words: Frans Mikael Franzen (1772-1847); tr. composite; adapt. Charles P. Price (b. 1920) Copyright ©1982, Charles P. Price. Music: *Bereden väg för Svenska Kyrkan*, 1939, alt. Copyright ©1930 by permission of Augsburg Publishing House. All rights reserved. Used with permission.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

PROCESSION

PIANO VOLUNTARY

Fugue in G Major

Dietrich Buxtehude

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Pianist & Choirmaster	Paul Roy
Song Leaders	Members of the Parish Choir
Eucharistic Ministers	Rebecca Ditmore, Peggy Eichenberger
Lectors	Judy Tingley, Mike Killion
Godly Play Volunteers	Peggy Eichenberger, Sue Thompkins
Intercessor	Mike Killion
Ushers	Brian Andvik, Laura Carroll, George Brooker, Steve Schmitz, Angie Bickerton
Altar Guild	Chris Davis, Joan Collins
Flowers	Yvonne Rolston
Bread Baker	Elaine Percival
Videographers	Michael Ditmore, Andrew Bainbridge, Jim Friedrich



*St. Barnabas is located on the unceded land of the Suquamish People.
We honor with gratitude the land itself, the Suquamish, and all Indigenous People.*

ST. BARNABAS STAFF & LEADERSHIP

CLERGY

Rector | The Reverend Karen Haig
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Cera Rodriguez
Bookkeeper | Suzanne de van der Scheuren
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Godly Play Coordinator | Sue Thompkins
Housekeeper | Natalia Perez
Interium Tender | Joe Salter

VESTRY

Senior Warden | Dave Teves
Junior Warden for Buildings & Grounds | Brian Andvik
Junior Warden for the People | Steve Schmitz
Laura Bainbridge, Angie Bickerton, Barbara Bolles
Kirk Eichenberger, Judith Hanna, Linda Maxson
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles