


HOLY EUCHARIST: Rite II

THE EPIPHANY OF OUR LORD JESUS CHRIST TRANSFERRED

January 9, 2022 ♦ 10:00 a.m.

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, praying, hearing the Good News of Jesus Christ, and coming to communion.
May God richly bless you as you bless us...Merry Christmas!*

PIANO VOLUNTARY

 *All stand as able at the sound of the bell and sing:*

HYMN (next page)

Songs of thankfulness and praise

((HYMNAL 135))



HOLY FAMILY

Margret Hofheinz-Döring, 1973

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

Refrain

now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879)

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS (sung by all)



Glo - ry be to God on high,
Je - sus Christ, we now de - clare
Prai - ses to the Ho - ly One,



To all peo - ple, peace on earth, An - gels, shep - herds
Lamb of God and Lord of Love. Grant us mer - cy,
Prai - ses sing in high - est heav'n; To the Fath - er



draw - ing nigh, Join to ce - le - brate His birth.
hear our prayer, Give us grace from heav'en a - bove.
and the Son and the Ho - ly Spi - rit giv'n.



Glo - - - - - ri - a



in ex - cel - sis De - o! in ex - cel - sis De o!

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

O God, who wonderfully created, and yet more wonderfully restored, the dignity of human nature: Grant that we may share the divine life of him who humbled himself to share our humanity, your Son Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

THE FIRST READING

Isaiah 60:1-6

READER: A Reading from the Book of Jeremiah

For thus says the Lord:

Sing aloud with gladness for Jacob,
and raise shouts for the chief of the nations;
proclaim, give praise, and say,
‘Save, O Lord, your people,
the remnant of Israel.’

See, I am going to bring them from the land of the north,
and gather them from the farthest parts of the earth,
among them the blind and the lame,
those with child and those in labour, together;
a great company, they shall return here.

With weeping they shall come,
and with consolations I will lead them back,
I will let them walk by brooks of water,
in a straight path in which they shall not stumble;
for I have become a father to Israel,
and Ephraim is my firstborn.

Hear the word of the Lord, O nations,
and declare it in the coastlands far away;
say, ‘He who scattered Israel will gather him,
and will keep him as a shepherd a flock.’

For the Lord has ransomed Jacob,
and has redeemed him from hands too strong for him.
They shall come and sing aloud on the height of Zion,
and they shall be radiant over the goodness of the Lord,
over the grain, the wine, and the oil,
and over the young of the flock and the herd;
their life shall become like a watered garden,
and they shall never languish again.

Then shall the young women rejoice in the dance,
and the young men and the old shall be merry.
I will turn their mourning into joy,
I will comfort them, and give them gladness for sorrow.
I will give the priests their fill of fatness,
and my people shall be satisfied with my bounty,
says the Lord.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated, read responsively)

Psalm 72:1-7,10-14

1 How dear to me is your dwelling, O Lord of hosts! *

**My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.**

2 The sparrow has found her a house and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts, my King and my God.

3 Happy are they who dwell in your house! *
they will always be praising you.

4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.

5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.

6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.

7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.

8 Behold our defender, O God; *
and look upon the face of your Anointed.

THE SECOND READING

Ephesians 3:1-12

READER: A Reading from the Letter of Paul to the Ephesians

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. I have heard of your faith in the Lord Jesus and your love towards all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

Silence is marked by the ringing of a bell.



GOSPEL ACCLAMATION

Cantor, then all:

Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

Music: Chant Mode VI; acc. by Richard Proulx

VERSE: Open our hearts, O Lord,
Oto listen to the words of your Son.

The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Now every year his parents went to Jerusalem for the festival of the Passover. And when he was twelve years old, they went up as usual for the festival. When the festival was ended and they started to return, the boy Jesus stayed behind in Jerusalem, but his parents did not know it. Assuming that he was in the group of travellers, they went a day's journey. Then they started to look for him among their relatives and friends. When they did not find him, they returned to Jerusalem to search for him. After three days they found him in the temple, sitting among the teachers, listening to them and asking them questions. And all who heard him were amazed at his understanding and his answers. When his parents saw him they were astonished; and his mother said to him, 'Child, why have you treated us like this? Look, your father and I have been searching for you in great anxiety.' He said to them, 'Why were you searching for me? Did you not know that I must be in my Father's house?' But they did not understand what he said to them. Then he went down with them and came to Nazareth, and was obedient to them. His mother treasured all these things in her heart. And Jesus increased in wisdom and in years, and in divine and human favor.

The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.

THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The people pray responsively

Loving and gracious God, in this most holy season we bring to you our deepest hopes:

For the unity and faithful witness of your Church throughout the world,
that our common life would manifest the love and blessing
which you desire for the whole human family, we pray to you:

Loving God, hear our prayer.

For all who exercise power in the nations and economies of the world,
that their actions would be guided by wisdom, justice and compassion, we pray to you:

Loving God, hear our prayer.

For those who live in situations of conflict, violence and oppression,
especially the peoples of the Holy Land, and for all who work for justice, freedom, reconciliation and peace, we
pray to you:

Loving God, hear our prayer.

For deliverance from the shadows of hate and fear,
that the Light of Christ may dispel every darkness,
and bring the dawn of human flourishing, we pray to you:

Loving God, hear our prayer.

For refugees, immigrants, and for unhoused people everywhere,
that like the Holy Family they may find places of welcome and shelter, we pray to you:

Loving God, hear our prayer.

For all who are suffering this day in body, mind or spirit,
that they may find confidence and hope in the midst of their troubles;
and for all who minister to them in the name of the healing Christ, we pray to you:

Loving God, hear our prayer.

For those who are experiencing loss, or grief, or sadness, that your unquenchable love would lighten their
darkness; give them the comforting balm of your healing touch, we pray to you:

Loving God, hear our prayer.

For those who have not felt your closeness,
and those who do not yet know how dearly you love them,
that they too would receive the blessing of this Christmas feast, we pray to you:

Loving God, hear our prayer.

For the precious web of life, that we would respect all created beings, live gently on the earth, and see the divine beauty in the world you have made, we pray to you:

Loving God, hear our prayer.

For ourselves, that we would see the face of Christ in one another, and show forth Christ's love in everything we do, we pray to you:

Loving God, hear our prayer.

For everyone whose needs and yearnings are in our hearts today, Especially _____, and those we now name . . . [*the people offer particular names and concerns*]

We pray to you:

Loving God, hear our prayer.

For all who have died, especially _____, and those we now name . . . [*the people offer particular names*] that in communion with all the saints they may forever rejoice in your presence; grant them your peace, and let light perpetual shine upon them, we pray to you:

Loving God, hear our prayer.

In thanks and praise for the Incarnation of your beloved Christ, who has shown us the fullness of our true humanity, we offer ourselves, all that we have and all that we are, that your Kingdom would come to dwell in our hearts and in our stories. We pray to you:

Loving God, hear our prayer.

The Presider concludes with this collect:

Rejoicing in communion with the ever-blessed Mother of Jesus, Saint Barnabas, and the saints in every generation who have shone with the light of Christ, we praise you, God who loves us. For when we ask, you give; when we seek, you show the way; when we knock, you open. Praise to you for your unfailing grace. Make us now your faithful people, we pray in the name of Jesus. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People **And also with you.**

 WELCOME, ANNOUNCEMENTS, BIRTHDAYS & ANNIVERSARIES

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

CAROL

We three kings of Orient are

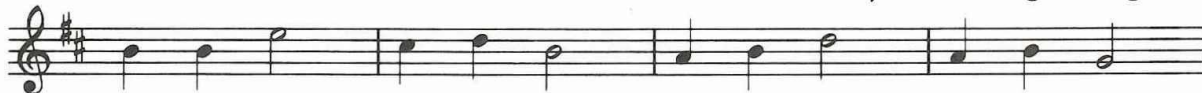
(HYMNAL 128)

The congregation sings the refrain: "Ideo (ee-deh-oh) gloria in excelsis Deo!"

Introduction



1 On this day earth shall ring
2 His the doom, ours the mirth;
3 God's bright star, o'er his head,
4 On this day an - gels sing;

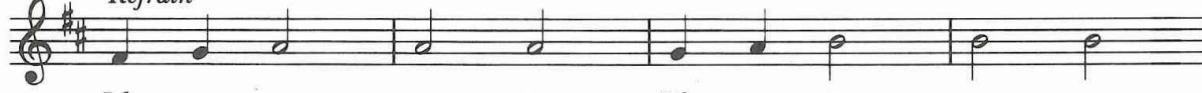


with the song chil - dren sing to the Lord, Christ our King,
when he came down to earth Beth - le - hem saw his birth;
Wise Men three to him led; kneel they low by his bed,
with their song earth shall ring, prais - ing Christ, hea - ven's King,

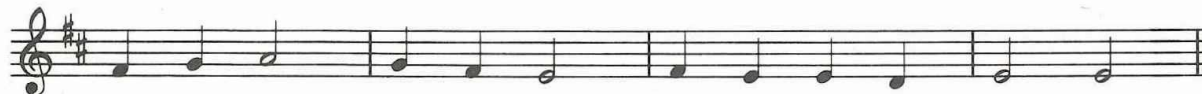


born on earth to save us; him the Fa - ther gave us.
ox and ass be - side him from the cold would hide him.
lay their gifts be - fore him, praise him and a - dore him.
born on earth to save us; peace and love he gave us.

Refrain



Id - e - o - o - o, Id - e - o - o - o,



Id - e - o glo - ri - a in ex - cel - sis De - o!

"Ideo gloria in excelsis Deo!" is Latin for "Therefore, glory to God in the highest!"

Words: *Piae Cantiones*, 1582; tr. Jane M. Joseph (1894-1929)

Music: *Personent hodie*, melody from *Piae Cantiones*, 1582

666. 66 with Refrain

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

The people remain standing as able.

Celebrant *People*

The Lord be with you. And al - so with you.

Celebrant *People*

Lift up your hearts. We lift them to the Lord.

Celebrant

Let us give thanks to the Lord our God.

People

It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY (sung by all)

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**


For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD (sung by all)

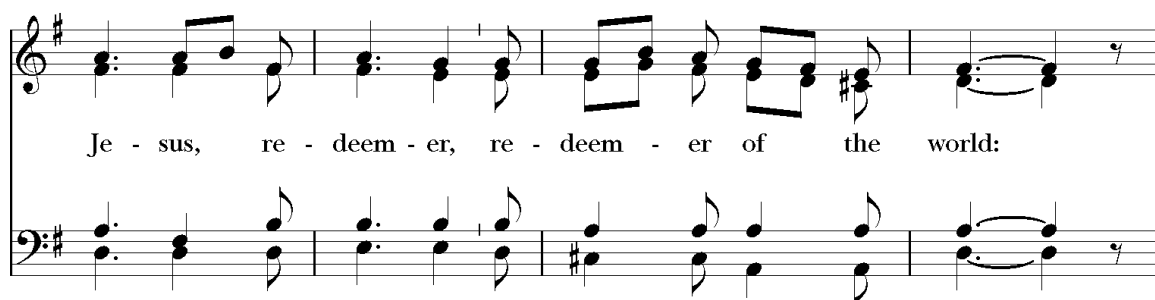
Franz Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

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THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

This is Jesus' table where all are welcome to share in the bread and wine of Holy Communion.

If you prefer to receive a blessing, fold your arms across your chest as a sign.

PIANO VOLUNTARY

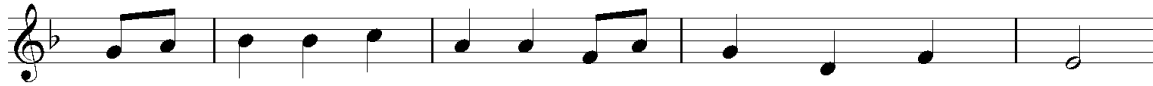
HYMN (sung by all, next page)

Away in a manger

(HYMNAL 101)



1 A - way in a man-ger, no crib for his bed,
2 The cat - tle are low - ing, the ba - by a - wakes,
* 3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.
but lit - tle Lord Je - sus no cry - ing he makes.
close by me for ev - er, and love me I pray.



The stars in the bright sky looked down where he lay,
I love thee, Lord Je - sus! Look down from the sky,
Bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus a - sleep on the hay.
and stay by my side un - til morn - ing is nigh.
and fit us for hea - ven to live with thee there.

Words: Traditional carol Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

CAROL (next page, sung by all)

O little town of Bethlehem

(HYMNAL 79)



1 O lit - tle town of Beth - le - hem, how still we see thee lie!
 2 For Christ is born of Ma - ry; and gath - ered all a - bove,
 3 How si - lent - ly, how si - lent - ly, the won - drous gift is given!
 *4 Where child - ren pure and hap - py pray to the bless - ed Child,
 5 O ho - ly Child of Beth - le - hem, de - scend to us, we pray;

1 A - bove thy deep and dream - less sleep the si - lent stars go by;
 2 while mor - tals sleep, the an - gels keep their watch of won - dering love.
 3 So God im - parts to hu - man hearts the bless - ings of his heaven.
 4 where mis - er - y cries out to thee, Son of the mo - ther mild;
 5 cast out our sin and en - ter in, be born in us to - day.

1 yet in thy dark streets shin - eth the ev - er - last - ing Light;
 2 O morn - ing stars, to - geth - er pro - claim the ho - ly birth!
 3 No ear may hear his com - ing, but in this world of sin,
 4 where char - i - ty stands watch - ing and faith holds wide the door,
 5 We hear the Christ - mas an - gels the great glad tid - ings tell;

1 the hopes and fears of all the years are met in thee to - night.
 2 and prais - es sing to God the King, and peace to men on earth.
 3 where meek souls will re - ceive him, still the dear Christ en - ters in.
 4 the dark night wakes, the glo - ry breaks, and Christ - mas comes once more.
 5 O come to us, a - bide with us, our Lord Em - man - u - el!

Words: Phillips Brooks (1835-1893) Music: *St. Louis*, Lewis H. Redner (1831-1908)



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all)

Good Christian friends, rejoice

(HYMNAL 119)

1 Good Chris - tian friends, re - joi - ce with heart and soul and voice;
 2 Good Chris - tian friends, re - joi - ce with heart and soul and voice;
 3 Good Chris - tian friends, re - joi - ce with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
People **Thanks be to God.**

PROCESSION

PIANO VOLUNTARY

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MINISTERS OF THE LITURGY

Presiding Priest & Preacher

Deacon

Pianist & Choirmaster

Song Leaders

Eucharistic Ministers

Lectors

Intercessor

Ushers

Altar Guild

Flowers

Bread Baker

Videographers

The Reverend Karen Haig

The Reverend Dan Fowler

Paul Roy

Members of the Parish Choir

Joan Collins, Barbara Bolles

Linda Heller, Heidi O'Brien

Heidi O'Brien

Angie Bickerton

Chris Davis, Joan Collins, Steve & Helene Schmitz

Yvonne Rolston

Laurie Fergusson

Andrew Bainbridge, Jim Friedrich

*We are a community of faith that welcomes and values all people.
We commit to follow Christ, serve others
and transform the world by sharing God's love.*



*St. Barnabas is located on the unceded land of the Suquamish People.
We honor with gratitude the land itself, the Suquamish, and all Indigenous People.*

ST. BARNABAS STAFF & LEADERSHIP

CLERGY

Rector | The Reverend Karen Haig
Assisting Priests | The Reverends Dr. Judith M. McDaniel, Nancy Tiederman,
Patricia Rome Robertson, Dr. Jan C. Heller and Jim Friedrich

STAFF

Director of Music | Paul Roy
Parish Administrator | Cera Rodriguez
Bookkeeper | Francie Brown
Sexton | Tom Clark
Kitchen Manager | Tim Shelly
Godly Play Coordinator | Sue Thompkins
Housekeeper | Natalia Perez
Interim Tender | Joe Salter

VESTRY

Senior Warden | Dave Teves
Junior Warden for Buildings & Grounds | Brian Andvik
Junior Warden for the People | Steve Schmitz
Laura Bainbridge, Angie Bickerton, Barbara Bolles
Kirk Eichenberger, Judith Hanna, Linda Maxson
Clerk of the Vestry | Rebecca Ditmore
Treasurer | Mike Killion
Chancellor | Katherine Bolles