

EVENSONG

THE THIRD SUNDAY IN LENT
February 28, 2016 - 5:00 PM



Saint Barnabas Episcopal Church
Celebrating over 60 years of God's grace and favor
together in the community.

Some Questions and Answers about Evensong

What is Choral Evensong? “Evensong ... is a very tiny fragment of something else: it is a fragment of the worship which is offered to God by Christian people every hour in every part of the world. When you come to Evensong here it is as if you were dropping in on a conversation already in progress — a conversation between God and people which began long before you were born and will go on long after you are dead.”

Why celebrate Evensong? Evensong offers to us the opportunity to gather and spend time in prayer while listening and participating in music that is especially selected to bring us into deeper understanding of the mysteries of our faith.

How long does Choral Evensong last? Approximately 35-45 minutes

What should I expect at Evensong? Hymns, readings, chant and anthems sung by the choir

Why does the choir sing so much at Choral Evensong? In Choral Evensong the choir sings on “behalf of” the congregation. The settings of the Canticles of Mary (Magnificat) and Simeon (Nunc Dimittis) are often sung by the choir alone. This allows the congregation time to meditate and enter into deeper prayer through words and music.

What does the congregation do in Evensong? The congregation joins in the singing of the hymns, psalms and responses, the Apostle’s Creed and the Lord’s Prayer. The congregation joins in silent meditation through the prayers and canticles.

What is a canticle? A canticle (from the Latin canticulum, a diminutive of canticum, song) is a hymn (strictly excluding the Psalms) taken from the Bible.

Some of this information comes to us from the website of [Trinity Episcopal Church, Manassas, Virginia](#) and is used by permission.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

Digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

We invite you to join as an active participant in the worship of God. This service is based on the Order for Evening Prayer: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music.

Organ Voluntary *Alle Menschen müssen sterben* J. S. Bach
Woody Bernas, guest organist

All stand as able at the sound of the bell.

The Officiant begins the service with the following sentence of Scripture

Jesus said, "I am the light of the world; whoever follows me will not walk in darkness, but will have the light of life." *John 8:12*

Confession of Sin

The Officiant says to the people

Dear friends in Christ, here in the presence of Almighty God, let us kneel in silence, and with penitent and obedient hearts confess our sins, so that we may obtain forgiveness by his infinite goodness and mercy.

Silence may be kept.

Officiant and People together

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest alone stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

All stand as able

The Invitatory and Psalter

Officiant
O God, make speed to save us.

People
O Lord, make haste to help us.

Officiant and People
Glory to the Father, and to the Son, and to the Holy Spi - rit:
as it was in the beginning, is now, and will be for ever. A - men.

Sung by the choir

O Gracious Light



1. O gra - cious Light, pure bright-ness of the ev - er - liv - ing



Fa - ther in heaven, O Je - sus Christ, ho - ly and



bles - ed! 2. Now as we come to the set - ting of the



sun, and our eyes be - hold the ves - per light, we sing your



prais - es, O God: Fa - ther, Son, and Ho - ly Spi - rit.



3. You are wor - thy at all times to be praised by hap - py



voic - es, O Son of God, O Giv - er of



life, and to be glo - ri - fied through all the worlds.

The people are seated

Psalm 34:1-8

In exitu Israel



Cantor: 1 I will bless the LORD at / all times;*
his praise shall ever be \ in my mouth.

Choir: 2 I will glory / in the LORD;*
let the humble hear \ and rejoice.

All: 3 Proclaim with me the greatness / of the LORD;*
let us exalt his Name \ together.

High voices: 4 I sought the LORD, and he / answered me*
and delivered me out of all \ my terror.

Low voices: 5 Look upon him and be / radiant, *
and let not your faces \ be ashamed.

High voices: 6 I called in my affliction and the LORD / heard me*
and saved me from all \ my troubles.

Low voices: 7 The angel of the LORD encompasses those who / fear him, *
and he will \ deliver them.

High voices: 8 Taste and see that the / LORD is good;*
happy are they who \ trust in him!

All: Glory to the Father, and to the Son, and to the Holy / Spirit: *
as It was in the beginning, is now, and will be for e\ver. Amen.

Readings

A period of silence will follow each reading.

First Reading

Genesis 44:1-17

The people remain seated.

READER: A Reading from the Book of Genesis

Then he commanded the steward of his house, 'Fill the men's sacks with food, as much as they can carry, and put each man's money in the top of his sack. Put my cup, the silver cup, in the top of the sack of the youngest, with his money for the grain.' And he did as Joseph told him. As soon as the morning was light, the men were sent away with their donkeys. When they had gone only a short distance from the city, Joseph said to his steward, 'Go, follow after the men; and when you overtake them, say to them, "Why have you returned evil for good? Why have you stolen my silver cup? Is it not from this that my lord drinks? Does he not indeed use it for divination? You have done wrong in doing this." ' When he overtook them, he repeated these words to them. They said to him, 'Why does my lord speak such words as these? Far be it from your servants that they should do such a thing! Look, the money that we found at the top of our sacks, we brought back to you from the land of Canaan; why then would we steal silver or gold from your lord's house? Should it be found with any one of your servants, let him die; moreover, the rest of us will become my lord's slaves.' He said, 'Even so; in accordance with your words, let it be: he with whom it is found shall become my slave, but the rest of you shall go free.' Then each one quickly lowered his sack to the ground, and each opened his sack. He searched, beginning with the eldest and ending with the youngest; and the cup was found in Benjamin's sack. At this they tore their clothes. Then each one loaded his donkey, and they returned to the city. Judah and his brothers came to Joseph's house while he was still there; and they fell to the ground before him. Joseph said to them, 'What deed is this that you have done? Do you not know that one such as I can practise divination?' And Judah said, 'What can we say to my lord? What can we speak? How can we clear ourselves? God has found out the guilt of your servants; here we are then, my lord's slaves, both we and also the one in whose possession the cup has been found.' But he said, 'Far be it from me that I should do so! Only the one in whose possession the cup was found shall be my slave; but as for you, go up in peace to your father.'

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

All stand as able.

Canticle 3

The Song of Mary *Magnificat*

My soul proclaims the greatness of the Lord, My spirit rejoices in God my Savior;
For he has looked with favor on his lowly servant.
From this day all generations will call me blessed:
The Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him in every generation,
He has shown the strength of his arm, He has scattered the proud in their conceit.
He has cast down the mighty from their thrones, and has lifted up the lowly.
He has filled the hungry with good things, and the rich he has sent away empty.
He has come to the help of his servant Israel, For he has remembered his promise of mercy,
The promise he made to our fathers, to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be for ever. Amen.

*Words: Luke 1:46-55 with Gloria Patri
Music: Martin How*

Second Reading

Romans 8:1-10

The people are seated.

READER: A Reading from the Letter of Paul to the Romans

There is therefore now no condemnation for those who are in Christ Jesus. For the law of the Spirit of life in Christ Jesus has set you free from the law of sin and of death. For God has done what the law, weakened by the flesh, could not do: by sending his own Son in the likeness of sinful flesh, and to deal with sin, he condemned sin in the flesh, so that the just requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, and those who are in the flesh cannot please God. But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

All stand as able.

Canticle 5

The Song of Simeon *Nunc dimittis*

Lord, you now have set your servant free to go on peace as you have promised;
For these eyes of mine have seen the Savior,
whom you have prepared for all the world to see:
A Light to enlighten the nations, and the glory of your people Israel.

Glory to the Father, and to the Son, and to the Holy Spirit;
As it was in the beginning, is now, and will be for ever. Amen.

*Words: Luke 2:29-32 with Gloria Patri
Music: Martin How*

Please be seated.

Reflection

Judith M. McDaniel

Anthems

Thou knowest, Lord, the secrets of our hearts

Thou knowest, Lord, the secrets of our hearts. Shut not thy merciful ears unto our prayers; But spare us, Lord most holy. O God most mighty O holy and most merciful Father Thou most worthy Judge eternal Suffer us not at our last hour For any pains of death to fall from Thee. Amen.

Words: Book of Common Prayer (1662)

Music: Henry Purcell

Hide not thou thy face

Hide not thou thy face from us, O Lord,
and cast not off thy servant in thy displeasure;
for we confess our sins unto thee
and hide not our unrighteousness.
For thy mercy's sake,
deliver us from all our sins.

Words: Psalm 27, v. 10

Music: Richard Farrant

Apostles' Creed

Sung on one tone by the Officiant and people together, all standing as able.

I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

Prayers

Officiant *People* *Officiant*
|-----|-----|-----|
The Lord be with you. And also with you. Let us pray.

Officiant and People
|-----|-----|-----|
Our Father in heaven . . . ever. A - men.
or
Our Father, who art in heaven...ever. A - men.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.

The Cantor and People sing responsively.

Cantor or Officiant
That this evening may be holy, good, and peace-ful,

People
We en - treat you, O Lord.

(This response is sung after each petition)

That your holy angels may lead us in paths of peace and good-will,

That we may be pardoned and forgiven for our sins and of - fen - ses,

That there may be peace to your Church and to the whole world,

That we may depart this life in your faith and fear,

and not be condemned before the great judgment seat of Christ,

That we may be bound together by thy Holy Spirit in the communion of

[_____ and] all your saints, entrusting one another and all our life to Christ,

Collect of the Day

The Officiant then says

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

A Collect for Sundays

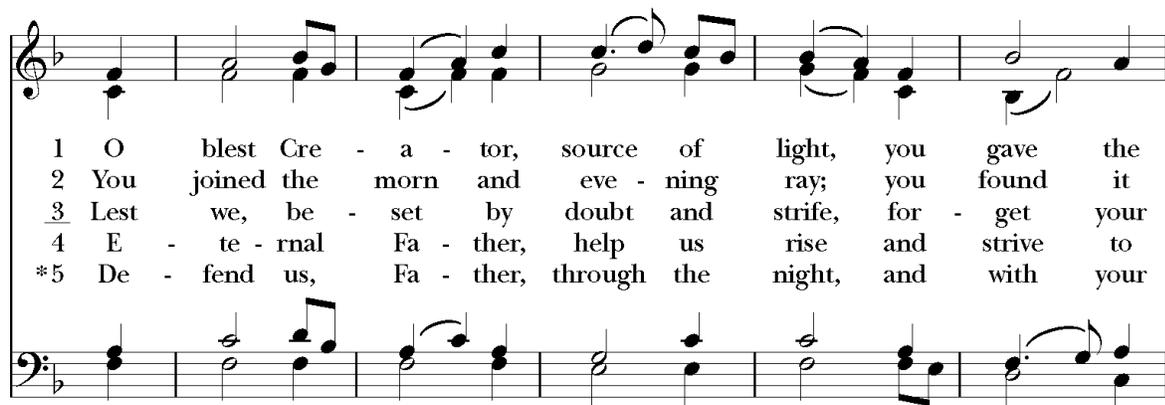
Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise you in that City of which he is the light, and where he lives and reigns for ever and ever. *Amen.*

O God and Father of all, whom the whole heavens adore: Let the whole earth also worship you, all nations obey you, all tongues confess and bless you, and men and women everywhere love you and serve you in peace; through Jesus Christ our Lord. *Amen.*

Office Hymn

O blest Creator, source of light

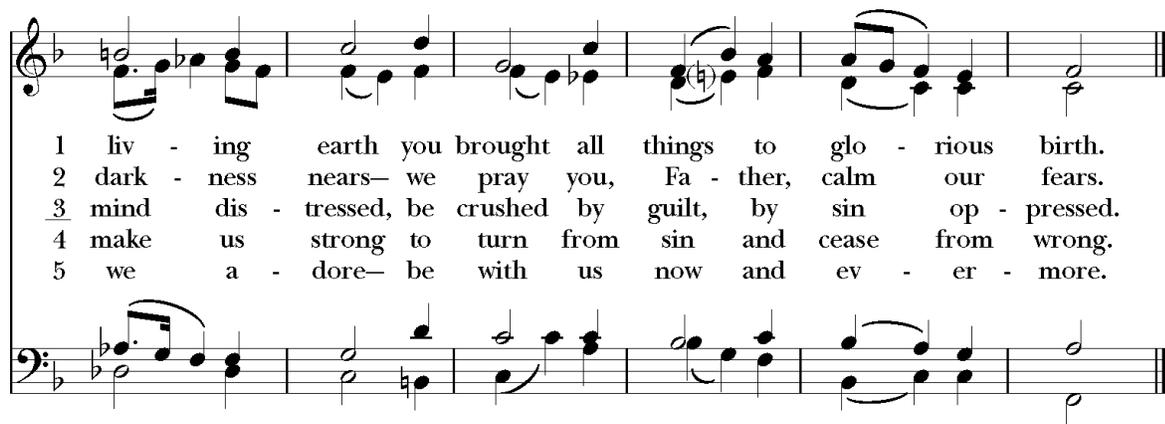
Tune: Bromley



1 O blest Cre - a - tor, source of light, you gave the
2 You joined the morn and eve - ning ray; you found it
3 Lest we, be - set by doubt and strife, for - get your
4 E - te - rnal Fa - ther, help us rise and strive to
*5 De - fend us, Fa - ther, through the night, and with your



1 day with splen - dor bright, when on the new and
2 good and called it 'day.' But now the threat - ening
3 bless - ed gift of life, and an - guished and in
4 gain the heaven - ly prize; for you a - lone can
5 Son, and Spi - rit bright— the Tri - ni - ty whom



1 liv - ing earth you brought all things to glo - rious birth.
2 dark - ness nears— we pray you, Fa - ther, calm our fears.
3 mind dis - tressed, be crushed by guilt, by sin op - pressed.
4 make us strong to turn from sin and cease from wrong.
5 we a - dore— be with us now and ev - er - more.

MINISTERS OF THE LITURGY

Officiant & Preacher
Organist & Choirmaster
Guest Organist
Song Leaders
Lectors
Acolytes
Usher
Altar Guild Team

The Rev. Dr. Judith M. McDaniel
Paul Roy
Woody Bernas
The Parish Choir & Guest Singers
Sister Mary Louise Sulonen & Suzanne Ivey
Virginia Walker & Joan Collins
Chuck Cox
Sylvia Dunning, Anne Dennon, Ruth Anderson, Carol Ann Mitchum



LENT | HOLY WEEK | EASTER AT ST. BARNABAS

Schedule of Liturgies & Events | 2016

THE WAY OF THE CROSS

This medieval devotion takes its participant on a “virtual” tour of the Passion of Christ by praying in front of fourteen pictures depicting those terrible events in Jerusalem. This year, we invite all to take the journey as a private devotion. Booklets are available to assist you in the narthex. Whenever the church is open, please do take this spiritual journey during Lent.

OFFICE OF COMPLINE | Sung by the Men’s Compline Choir
SUNDAY, MARCH 6 | 8:00PM

OFFICE OF VESPERS | Sung by the Women’s Schola Nova Choir
SUNDAY, MARCH 13 | 6:00PM

PASSION (PALM) SUNDAY | MARCH 20
8:00AM | Liturgy of the Palms and Holy Eucharist Rite I
10:00AM | Liturgy of the Palms and Holy Eucharist Rite II
Note: No Thursday morning Healing Eucharist this week

MAUNDY THURSDAY | MARCH 24
6:00PM | Maundy Thursday Supper
7:00PM | Maundy Thursday Liturgy and Holy Eucharist in the Church
8:00PM through Midnight | Watch in the church

GOOD FRIDAY | MARCH 25
12:10 | The Liturgy of Good Friday | Said
7:00PM | The Liturgy of Good Friday | Choral

THE GREAT VIGIL OF EASTER | MARCH 26
8:00PM | The First Service of Easter and Festal Eucharist | **incense will be used

EASTER SUNDAY | MARCH 27
9:00AM | Festal Easter Eucharist Rite II
11:00AM | Festal Easter Eucharist Rite II | **incense will be used

Easter Egg Hunt | Easter Sunday | 10:15AM
We will have an Easter Egg Hunt here at St. Barnabas. Please meet in the lower area outside the Parish Hall.

Coffee and Rolls | *Served on the front lawn between the 9AM and 11AM services.
Our regular Sunday services continue throughout the season at 8:00 and 10:00am.*



Saint Barnabas Episcopal Church

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The Right Reverend Gregory H. Rickel, | Bishop of Olympia
The Reverend Dr. Dennis Tierney | Rector
The Reverend Dr. Jan Heller | Assisting Priest
The Reverend Dr. Judith M. McDaniel | Assisting Priest
The Reverend Nancy Tiederman | Assisting Priest
The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries
The Reverend Dan Fowler | Deacon
Paul Roy | Director of Music
Katrina Diller | Parish Administrator
Julie Houck | Bookkeeper
Denton Kiehle | Treasurer
Carol Milton | Treasurer Emerita
Fred Meredith | Sexton
Caroline Cox | Kitchen Manager
Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar
Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,
Elsa Trail | Teachers

VESTRY

Senior Warden | Virginia Walker, Junior Warden | TBD
Members | Bethany Anderson, Stu Case, Roger Clairmont, Sylvia Dunning,
Ed Ellis, Sue Hylen, Michael Lacey, Steve Schmitz,
Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

