



ASH WEDNESDAY

February 10, 2016 | 12:10PM & 7:00PM

“Remember that you are dust and to dust you shall return.”

HOLY EUCHARIST & IMPOSITION OF ASHES

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.



*All stand as able at the sound of the tower bell.
The ministers of the liturgy enter in silence.*

THE OPENING ACCLAMATION

Presiding Priest Bless the Lord who forgives all our sins.

People His mercy endures for ever.

Presiding Priest Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD



THE FIRST READING (seated)

Isaiah 58:1-12

READER: A Reading from the Book of Isaiah

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practiced righteousness and did not forsake the ordinance of their God; they ask of me righteous judgments, they delight to draw near to God. “Why do we fast, but you do not see? Why humble ourselves, but you do not notice?” Look, you serve your own interest on your fast day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord? Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am. If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your

yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



HYMN (standing as able)

Forty days and forty nights

HYMNAL 150

THE GOSPEL

Matthew 6:1-6, 16-21

The Presiding Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory to you, Lord Christ.

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON (seated)

Dennis Tierney



After the Homily, all stand, and the Presiding Priest invites the people to the observance of a holy Lent, saying

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.



Silence is then kept for a time, all kneeling.

The Presiding Priest says the following prayer

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence, that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

The ashes are imposed with the following words

Remember that you are dust, and to dust you shall return.

* ANTHEM (sung by the choir)

Hide not thou thy face

Richard Farrant

Hide not thou thy face from us, O Lord, and cast not off thy servant in thy displeasure;
for we confess our sins unto thee and hide not our unrighteousness.

For thy mercy's sake, deliver us from all our sins.

The following Psalm is then sung or said

* PSALM 51:1-11

Tune: The Glory of these forty days

1. Have mercy in your goodness, Lord,
And in your grace forgive my sin;
Wash me from evil through and through,
Cleanse me, O Lord, without, within.
2. All my transgressions, Lord, I know;
I see my sin both day and night;
Against you only have I sinned,
Done what is evil in your sight.
3. So when you speak, Lord, it is just;
Your judgments all reveal the truth;
I have been wicked from my birth,
A sinner even from my youth.
4. For deep within you look for truth;
In secret make me understand;
Purge out my sin and I shall be
Pure as your holy law demands.
5. Tell me of joy and gladness, Lord,
And give my broken body ease;
Lord, hide your face from all my sin;
Blot out all my iniquities.
6. Create in me a clean heart, Lord,
Renew a spirit that is right;
Take not your Spirit from my life,
Nor cast me out, Lord, from your sight.



LITANY OF PENITENCE (kneeling)

The Presiding Priest and People together, all kneeling

Most holy and merciful Father:

We confess to you and to one another,
and to the whole communion of saints
in heaven and on earth,
that we have sinned by our own fault
in thought, word, and deed;
by what we have done, and by what we have left undone.

The Presiding Priest continues

We have not loved you with our whole heart, and mind, and
strength. We have not loved our neighbors as ourselves. We
have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us.
We have not been true to the mind of Christ. We have grieved
your Holy Spirit.

Have mercy on us, Lord.

We confess to you, Lord, all our past unfaithfulness: the
pride, hypocrisy, and impatience of our lives,

We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation
of other people,

We confess to you, Lord.

Our anger at our own frustration, and our envy of those
more fortunate than ourselves,

We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and
our dishonesty in daily life and work,

We confess to you, Lord.

Our negligence in prayer and worship, and our failure to
commend the faith that is in us,

We confess to you, Lord.

Accept our repentance, Lord, for the wrongs we have done:
for our blindness to human need and suffering, and our
indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our
neighbors, and for our prejudice and contempt toward those
who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

The Presiding Priest, stands and, facing the people, says

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to his ministers to declare and pronounce to his people, being penitent, the absolution and remission of their sins. He pardons and absolves all those who truly repent, and with sincere hearts believe his holy Gospel.

Therefore we beseech him to grant us true repentance and his Holy Spirit, that those things may please him which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternal joy; through Jesus Christ our Lord. ***Amen.***



THE PEACE (standing as able)

Presiding Priest The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION



An offering of money is collected.

ORGAN VOLUNTARY

* HYMN (sung by all)

“Forgive our sins as we forgive”

HYMNAL 674



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,

People and of your own have we given you.

The people remain standing as able.

The Presiding Priest faces them and says

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give him thanks and praise.

In this prayer, the lines in italics are spoken by the People.

Then, facing the Holy Table, the Presiding Priest proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
power and might, hea - ven and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

The Presiding Priest continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,
We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers and Mothers; God of Abraham and Sarah, Isaac, and Rebecca, Jacob, Leah and Rachel; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

The Presiding Priest continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

(12:10 PM) Then may be sung or said

Christ our Passover is sacrificed for us;

Therefore let us keep the feast.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

* *Sung responsively.*

Anaphora chant; Mass 18; adapt. Mason Martens

V. Lamb of God, you take a - way the sins of the world:
R. have mer - cy on us. V. Lamb of God, you take a - way the
sins of the world: R. have mer - cy on us. V. Lamb of God,
you take a - way the sins of the world: R. grant us peace.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather.

*All baptized Christians are encouraged to come forward
and receive the Body and Blood of Christ in the bread and wine of the Eucharist.*

*If you do not wish to receive Holy Communion,
please come forward, cross your arms over your heart and receive a blessing.*

ORGAN VOLUNTARY

* HYMN (sung by all)

O Bread of life, for sinners broken

HYMNAL 342

 THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE BLESSING

The Presiding Priest says

Bow down before the Lord.

The Presiding Priest prays the following prayer:

Grant, most merciful Lord, to your faithful people pardon and peace, that they may be cleansed from all their sins, and serve you with a quiet mind; through Christ our Lord. **Amen.**



ANNOUNCEMENTS (seated)



HYMN (standing as able) *Lord, who throughout these forty days* HYMNAL 142

DISMISSAL

The Presiding Priest dismisses the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

PROCESSION

Bells

MINISTERS OF THE LITURGY

Presiding Priest & Homilist	The Rev. Dr. Dennis Tierney
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir (7pm)
Acolytes	Stu Case (12pm) Virginia Walker & Joan Collins (7pm)
Eucharistic Ministers	Su Beecham (12pm) Virginia Walker & Joan Collins (7pm)
Lectors	Stu Case & Kathleen Jennings (12pm) Maggie Ball & Sue Hylen (7pm)
Prayers of the People	Kathleen Jennings (12pm) Sue Hylen (7pm)
Ushers	Steve Schmitz (12pm) Brian Andvik & Laura Carroll (7pm)
Altar Guild Team	Honora Dunkak, David & Ellie De la Vergne, Judith Tingley, Kirsten & Genevieve Kramer

Large-print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.



LENT | HOLY WEEK | EASTER AT ST. BARNABAS

Schedule of Liturgies & Events | 2016

ASH WEDNESDAY, FEBRUARY 10

12:10PM | Holy Eucharist and Imposition of Ashes with music

7:00PM | Holy Eucharist and Imposition of Ashes with choral support

THE WAY OF THE CROSS

This medieval devotion takes its participant on a “virtual” tour of the Passion of Christ by praying in front of fourteen pictures depicting those terrible events in Jerusalem. This year, we invite all to take the journey as a private devotion. Booklets are available to assist you in the narthex. Whenever the church is open, please do take this spiritual journey during Lent.

EVENSONG FOR LENT | Sung by the Parish Choir with guest musicians
SUNDAY, FEBRUARY 28 | 5:00PM

OFFICE OF COMPLINE | Sung by the Men’s Compline Choir
SUNDAY, MARCH 6 | 8:00PM

OFFICE OF VESPERS | Sung by the Women’s Schola Nova Choir
SUNDAY, MARCH 13 | 6:00PM

PASSION (PALM) SUNDAY | MARCH 20

8:00AM | Liturgy of the Palms and Holy Eucharist Rite I

10:00AM | Liturgy of the Palms and Holy Eucharist Rite II

Note: No Thursday morning Healing Eucharist this week

MAUNDY THURSDAY | MARCH 24

6:00PM | Maundy Thursday Supper

7:00PM | Maundy Thursday Liturgy and Holy Eucharist in the Church

8:00PM through Midnight | Watch in the church

GOOD FRIDAY | MARCH 25

12:10 | The Liturgy of Good Friday | Said

7:00PM | The Liturgy of Good Friday | Choral

THE GREAT VIGIL OF EASTER | MARCH 26

8:00PM | The First Service of Easter and Festal Eucharist | **incense will be used

EASTER SUNDAY | MARCH 27

9:00AM | Festal Easter Eucharist Rite II

11:00AM | Festal Easter Eucharist Rite II | **incense will be used

Easter Egg Hunt | Easter Sunday | 10:15AM

*We will have an Easter Egg Hunt here at St. Barnabas. Please meet in the lower area outside the Parish Hall. **Coffee and Rolls** / Served on the front lawn between the 9AM and 11AM services. Our regular Sunday services continue throughout the season at 8:00 and 10:00am.*



Saint Barnabas Episcopal Church
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The Right Reverend Gregory H. Rickel, | Bishop of Olympia
The Reverend Dr. Dennis Tierney | Rector
The Reverend Dr. Jan Heller | Assisting Priest
The Reverend Dr. Judith M. McDaniel | Assisting Priest
The Reverend Nancy Tiederman | Assisting Priest
The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries
The Reverend Dan Fowler | Deacon
Paul Roy | Director of Music
Katrina Diller | Parish Administrator
Julie Houck | Bookkeeper
Denton Kiehle | Treasurer
Carol Milton | Treasurer Emerita
Fred Meredith | Sexton
Caroline Cox | Kitchen Manager
Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar
Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,
Elsa Trail | Teachers

VESTRY

Senior Warden | Virginia Walker, Junior Warden | TBD
Members | Bethany Anderson, Stu Case, Roger Clairmont, Sylvia Dunning,
Ed Ellis, Sue Hylan, Michael Lacey, Steve Schmitz,
Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

