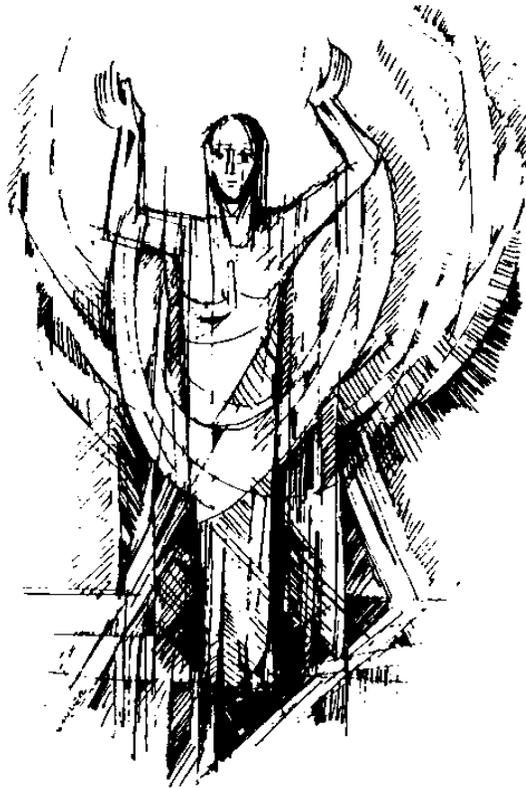


**THE SACRED THREE DAYS:  
THE SUNDAY OF THE RESURRECTION  
EASTER DAY  
March 27, 2016**

**9:00am & 11:00am - Holy Eucharist  
and the baptisms of  
*Ava Scarlett Buffkin, Elle Morgan Buffkin  
Isla Josephine Buffkin (9am)***

*Tristan Postma & Salinger Clifford Freeman McKeen (11am)*



**Saint Barnabas Episcopal Church**  
Celebrating over 60 years of God's grace and favor  
together in the community



# THE PASCHAL TRIDUUM: EASTER DAY

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY

*Fugue in C Major ("Jig")*

Dietrich Buxtehude

RECITATIVE & AIR

*Behold, I tell you a mystery*

G. F. Handel

Behold, I tell you a mystery; we shall not all sleep, but we shall all be changed in a moment, in the twinkling of an eye, at the last trumpet. (*I Corinthians 15: 52-53*)

*The trumpet shall sound*

The trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.

For this corruptible must put on incorruption and this mortal must put on immortality.

(*I Corinthians 15: 54*)

Robert Engle, baritone  
Allan Anderson, trumpet



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*Jesus Christ is risen today*

next page

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

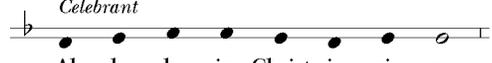
our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
sin - ners to re - deem and save. Al - le - lu - ia!  
where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

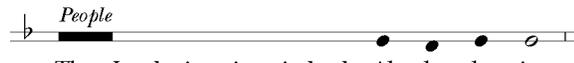
## THE OPENING ACCLAMATION

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

## COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## CANTICLE (sung by all)

Richard Hillert

*Antiphon*



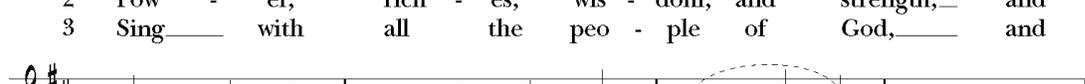
This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

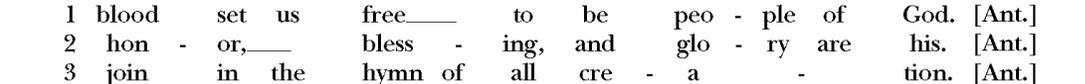


1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and



1 blood set us free to be peo - ple of God. [Ant.]  
2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
3 join in the hymn of all cre - a - tion. [Ant.]

*Final Antiphon*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

*People* And also with you.

*Presiding Priest* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE WORD OF GOD**

 **THE FIRST READING** (seated)

Isaiah 25:6-9

*READER: A Reading from the Book of Isaiah*

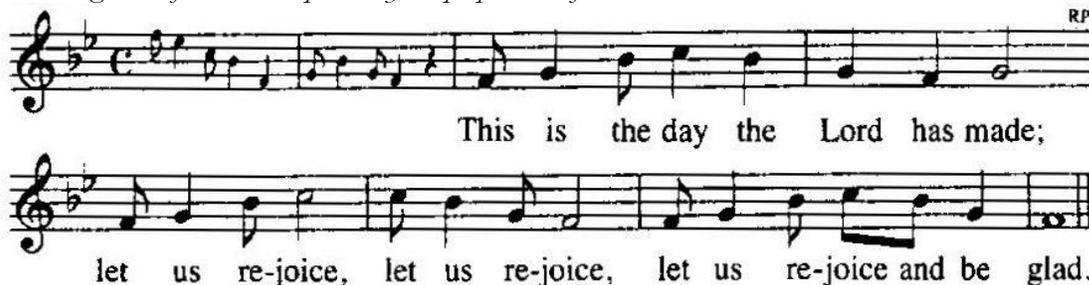
On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-matured wines, of rich food filled with marrow, of well-matured wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death for ever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.

**THE RESPONSE** (remain seated)

Psalms 118:14-29

*The choir sings the refrain, then repeated by the people and after the verses:*



This is the day the Lord has made;  
let us re-joyce, let us re-joyce, let us re-joyce and be glad.

*CHOIR:* Give, thanks to the Lord, for he is good; his mercy endures forever. Let Israel now proclaim, "His mercy endures forever. **ALL SING THE REFRAIN**

*CHOIR:* "The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord. **ALL SING THE REFRAIN**

*CHOIR:* The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes. **ALL SING THE REFRAIN**

**THE SECOND READING**

1 Corinthians 15:1-11

*READER: A Reading from the First Letter of Paul to the Corinthians*

Now I should remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to

someone untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace towards me has not been in vain. On the contrary, I worked harder than any of them—though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.



HYMN (standing as able)

*Good Christians all rejoice and sing*

1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the

1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord

*People* Praise to you, Lord Christ.



THE SERMON (seated)

Dennis Tierney

## **HOLY BAPTISM**



HYMN IN PROCESSION

*I want to walk as a child of the light*

next page

1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look-ing for the com-ing of Christ.

I want to fol-low Je-sus.  
 I want to look at Je-sus.  
 I want to be with Je-sus.

God set the stars to give light to the world. The  
 Clear sun of right-eous-ness, shine on my path, and  
 When we have run with pa-tience the race, we

star of my life is Je-sus.  
 show me the way to the Fa-ther.  
 shall know the joy of Je-sus.

*Refrain*

In him there is no dark-ness at all. The

night and the day are both a-like. The

(continued on page 10)

Lamb is the light of the ci - ty of God.

Shine in my heart, Lord Je - sus.

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP p. 301

*(9am) Ava Scarlett Buffkin, Elle Morgan Buffkin Isla Josephine Buffkin*

*(11am) Tristan Postma & Salinger Clifford Freeman McKeen*

THE BAPTISMAL COVENANT

PRAYERS FOR THE CANDIDATES

THANKSGIVING OVER THE WATER

THE BAPTISMS

WELCOME OF THE NEWLY BAPTIZED

BCP p. 308

A PRAYER FOR VISITORS

*Presiding Priest and People*

Loving God, make us ever mindful of the visitors who have come to us this day. Help us to help them know that their presence is our joy; their contentment our desire. Help us to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. Amen.

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

*People* And also with you.

**THE HOLY COMMUNION**

*An offering of money is collected.*

 ANTHEM (seated)

*Christ is risen! Alleluia!*

B. Wayne Bisbee

Christ is risen! Alleluia! Risen our victorious head!  
 Sing his praises! Alleluia! Christ is risen from the dead!  
 Gratefully our hearts adore him, as his light once more appears;  
 Bowing down in joy before him, rising up from griefs and tears.  
 Christ is risen from the dead!  
 See the grave its first-fruits giving, Springing up from holy ground;  
 He was dead, but now is living; He was lost, but He is found!  
 Christ is risen! Alleluia! Risen our victorious head!  
 Sing his praises! Alleluia! Christ is risen! Alleluia!

TEXT: John S.B. Monsell, 1811-1875, *alt.*



PRESENTATION ANTHEM (standing)

*Choir, then all two times:  
(three times)*

Christ is ri-sen from the dead, tramp-ling down death by death, and on

those in the tombs be - stow - ing life, be - stow - ing life!

*The people remain standing as able. The Presiding Priest faces them and sings or says*

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Presiding Priest continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

*At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

**We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.**

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

[Remember (NN. and) all who minister in your Church.] [Remember all your people, and those who seek your truth.] [Remember \_\_\_\_\_.] [Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light.]

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with \_\_\_\_\_) and] all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



*The Deacon or Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

David Hurd

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*

ORGAN VOLUNTARY  
 HYMNS (sung by all)

*Sicilienne*

Erland von Koch  
 HYMNAL 204, 193, 306

 THE POST-COMMUNION PRAYER (standing as able)

*Presiding Priest and People*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

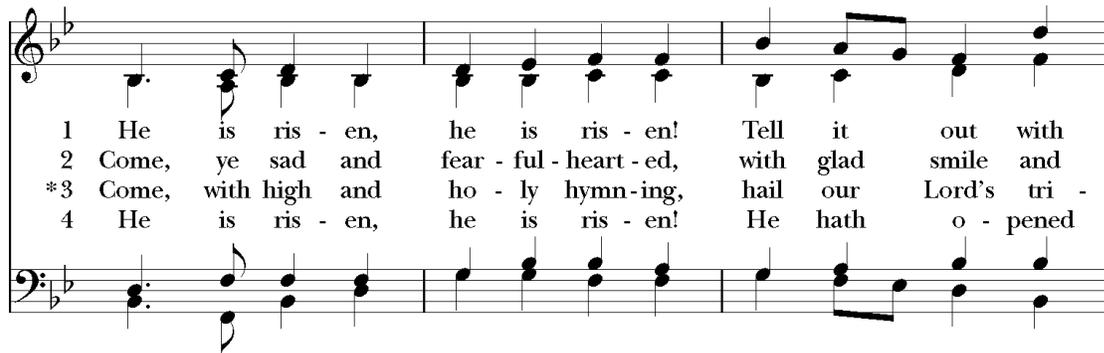
May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**

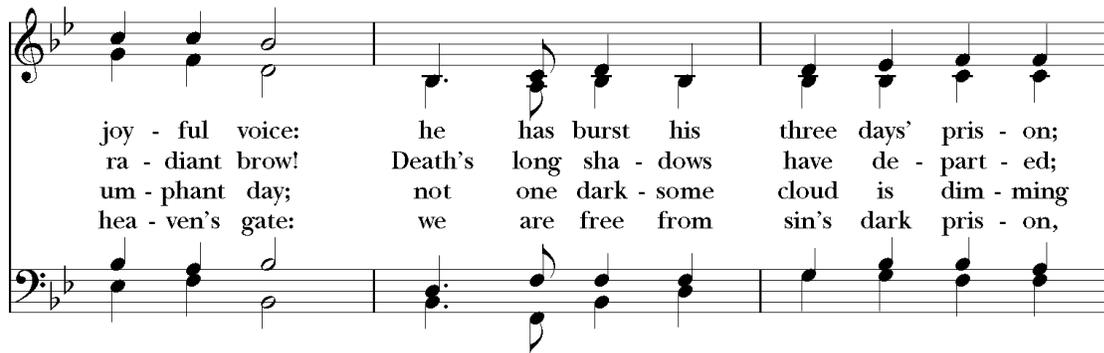
 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)

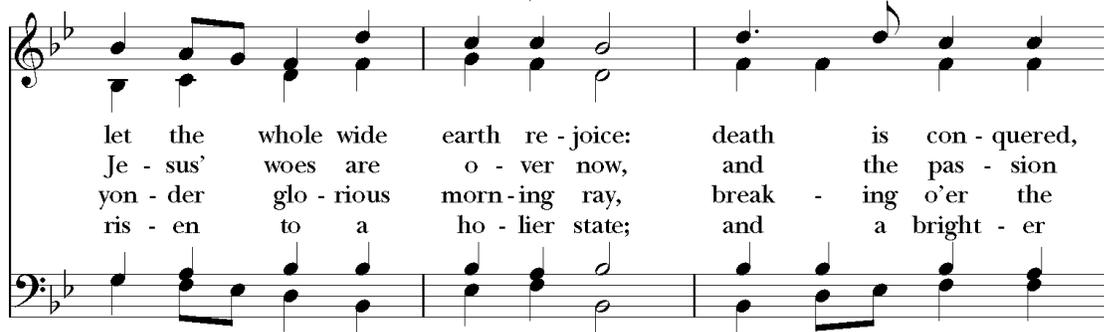
*He is risen, he is risen!*



1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened



joy - ful voice: he has burst his three days' pris - on;  
ra - dian't brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,



let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er



we are free, Christ has won the vic - to - ry.  
that he bore— sin and pain can vex no more.  
pur - ple east, sym - bol of our Eas - ter feast.  
Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

*The Deacon or Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ. Alleluia, alleluia.

*People* **Thanks be to God. Alleluia, alleluia.**

PROCESSION

ORGAN VOLUNTARY

*Tocatta from "Symphonie No. 5"*

Charles-Marie Widor

## MINISTERS OF THE LITURGY (9:00am)

Presiding Priest & Preacher	The Rev. Dr. Dennis Tierney
Deacon	The Rev. Daniel Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Trumpeter	Allan Anderson
Acolyte	Mike Killion
Eucharistic Ministers	Mike Killion
Lectors	Mike & Judy Killion
Prayers of the People	Judy Killion
Usher	Steve Schmitz

## MINISTERS OF THE LITURGY (11:00am)

Presiding Priest & Preacher	The Rev. Dr. Dennis Tierney
Deacon	The Rev. Daniel Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Trumpeter	Allan Anderson
Acolytes	Joan Collins & Danielle Desaulniers
Thurifer	Chuck Kirchner
Eucharistic Ministers	Joan Collins & Danielle Desaulniers
Lectors	Suzanne Ivy & Neva Cole
Prayers of the People	Neva Cole
Usher	Bill Galvani
Greeters	Sylvia Dunning, Denise Kolb & Kathleen Lander
Welcome Table	Kathy Lacey

~~\*~~

Holy Week Altar Guild	All Hands
Bread Bakers	Angie Bickerton
Easter Coffee Hour	Don Hanke, David Prongay, Charles Helming, Barb Bolles, Roth Hafer & John Eshun

*St. Barnabas will be hosting an Easter Egg Hunt, Easter Sunday at 10:15am.  
Please meet in the Parish Hall.*

*Coffee and rolls will be served in the parish hall  
between the 9:00 and 11:00am services.*

*Our regular Sunday services continue throughout the year at 8:00 and 10:00am.*

# This Week @ St. Barnabas

## **Sunday, March 27**

### **EASTER SUNDAY**

8:30am | Choir Rehearsal | Church  
9am | Holy Eucharist {Rite I} | Church  
10:15am | Easter Egg Hunt & Coffee and Rolls | PH  
11am | Holy Eucharist {Rite II} | Church

## **Monday, March 28**

10:30am | Carden School Easter Concert |  
Messenger House  
11am | Cursillo Group Reunion | Rector's Office  
11am | BI Rotary Luncheon | PH  
7:30pm | Al Anon | RWV

## **Tuesday, March 29**

9am | Centering Prayer | Church  
12pm | ANNOUNCEMENTS for the weekly  
service leaflets are due to the office  
6:30pm | Amabile Rehearsal | PH

## **Wednesday, March 30**

7am | BI Kiwanis | PH/Kitchen  
7:15am | Meditation Group | Church  
8am | Kiwanis Special Committee | Library  
10am | Facilities Committee | Library  
12:00pm | JOY Luncheon Set Up | PH/Kitchen  
12:30pm | Counseling Center | RWV  
7pm | AA Women's Group | Library

## **Thursday, March 31**

9:15am | Healing Eucharist | Church  
11:30am | Joy Luncheon | PH/Kitchen  
1:30am | Devotions | Wyatt House  
3pm | Devotions | Madison Ave House  
7:30pm | AA | RWV

## **Friday, April 1**

### **Office Closed**

3:15pm | Girl Scouts | Library

## **Saturday, April 2**

9am | Altar Guild | Church  
10am | Heartwork Class | Library

## **Sunday, April 3**

8am | Holy Eucharist {Rite I} | Church  
9:15am | Choir Rehearsal | Church  
10am | Holy Eucharist {Rite II} | Church  
12:30pm | Newcomer's Luncheon | The Home of  
Grace Grant & Dennis Tierney  
5:30pm | Compline Choir Rehearsal | Church  
8:00pm | Office of Compline | Church

**RWV | Room with a View   PH | Parish Hall**

# Easter Lily Dedications



## In Memory of & Thanksgiving for

Roger Rose & my parents and sibling  
My parents  
My parents  
Beloved family & friends  
Our family & friends  
Web Barnett  
Our parents  
Dean Smith  
Ruth & David Hamblett  
Walter & Zelma Hylan  
Bob Cederwall & Judy Cederwall Medler  
Mae & George Jackson

Arthur & Elma Kehres, John Powel & beloved critters  
In thanksgiving for Ann Powel  
Don Erskine  
Edmund & Mary Ellis  
George & Betty Van Bergen  
Jerry Key  
Mike Peel  
Mike Grant  
Beloved family  
Loriece & Mary Morris, Robert Clairmont & Russ Clairmont  
Jim & Lucile Grassi and Laura, Eleanor & Jacqueline Grassi  
G. Louis Heller, Jean & Harvey Shaffer

## By

Gwen Rose  
Ellie de la Vergne  
David de la Vergne  
Steve & Lee-ann Holland  
Grace Grant & Dennis Tierney  
Mary Barnett  
Thom & Sylvia Dunning  
John & Mary Anne Smith  
Sue Hylan  
Stephen Hylan  
Ric and Donna Cederwall  
Yvonne Rolston, Simon, Michael and families  
Babe & Larry Kehres and family  
Babe & Larry Kehres  
Beth Gudmundson  
Ed & Joanne Ellis  
Ed & Joanne Ellis  
His family  
Rosalys Peel  
Kerry Grant  
David & Jody Prongay  
Mark Morris & Roger Clairmont  
Deborah Grassi Baker & family  
Linda & Jan Heller



## Welcome to Saint Barnabas Church and this service of worship

*We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.*

**ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon.**  
Email | [info@stbbi.org](mailto:info@stbbi.org)

### **LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO**

**AMPLIFICATION** are available during services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

### **ARE YOU ON THE PARISH PICTURE BOARD?**

We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hysten will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**NURSERY FOR LITTLE ONES** | **newborns to age three.** Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are

safe while parents attend the service. The nursery is located on the upper level down the long hallway. The nursery is through the doorway on the right. For more information, contact **Ruth Anderson** | **360-626-1264**.

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**.

### **SUNDAY SCHOOL | Godly Play @ St.**

**Barnabas** St. Barnabas uses Godly Play for our Primary (1-4) Sunday School curriculum. This is a Montessori-based way of listening to God together with children. Participation in Godly Play helps prepare children for joining in the worship and life of the congregation as they develop a deeper understanding of sacred stories, parables and liturgical action. Each class session follows the order of the Eucharist, beginning with gathering together to hear one of "God's stories." The children respond to the stories they have heard through art media and the opportunity to work with any of the story materials available. Godly Play takes place in The Room with a View, across from the Gowen Library. Godly Play also offers a wonderful opportunity to connect with the children in our congregation. It is an opportunity to learn more than you teach and to receive more than you give. Please let us know if you would like to be part of Godly Play. **Ruth Anderson** | **360-626-1264** | [rutha33@msn.com](mailto:rutha33@msn.com).

**There will be no Sunday School on Easter Sunday, March 27, so that children and the Sunday School staff will be able to celebrate the holidays with their families.**

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

## WORSHIP

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org).

**THE MEN'S COMPLINE CHOIR** of Bainbridge Island sings the Office of Compline at 8:00pm on the first Sunday of the month, at Saint Barnabas Episcopal Church. Compline, also called Night Prayer, is the last of the traditional daily services sung by monastic communities and dates back to at least the 8th century. The service consists of chant, readings, psalms, prayers, petitions and hymns, sung in a contemplative setting in a darkened church. All are welcome. **Next service: April 3, 8 pm.**

**MUSICAL OPPORTUNITIES AT ST. BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601x4.

## CHRISTIAN ACTION

**CHAPLAINS ON THE HARBOR**  
The Outreach Committee is seeking the congregation's participation in a [Spring Dry Goods collection](#) for the Chaplains on the Harbor ministry. The Rev. Sarah Monroe has indicated the following list of non-perishable goods would be helpful in the ministry to help homeless and jobless folks in the Aberdeen and Westport areas.

**A box will be in the Parlor for you to place your items beginning Palm Sunday, March 20th.** The congregation can also bring items on the list during the day when the office when open or Easter Sunday, March 27<sup>th</sup>; and Sunday, April 3<sup>rd</sup>. Thank you in advance for your assistance for the Chaplains on the Harbor ministries.

Hot Chocolate, Rice, Dried potatoes,  
Coffee/Instant or regular, Paper products, Snack items, Cold Cereal, Oat Meal, Tea, Dried potatoes, Paper products, Sugar, Creamer, Dried fruits, Canned vegetable or fruits

If you have questions regarding Chaplains on the Harbor Ministry please call **Steve Schmitz at 206-842-3375.**

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | 842-3204.

## CHRISTIAN FORMATION

**FROM THE LIBRARY** The following books have been donated to the library. They can be found on the "New Books" shelf to the left as you enter the library, arranged by call number.

*An Advent Pilgrimage* by Archbishop J. Peter Sartain This book asks the all-important question, "Where does Christ fit in your Christmas?"

*Know Why You Believe* by Paul E. Little  
*The Soul at Work, The Soul of a Leader,* and *The Soul of Supervision,* all by Margaret Benefiel  
*Walking Backwards to Christmas* by Stephen Cottrell (242.3/CO). This book goes backwards in time with Jesus at the temple, and "finally to the much earlier hopes and dreams of Isaiah and Moses." A good book to read any time of the year.

*World Without End* by Ken Follett (F/FO), a sequel to *Pillars of the Earth*. *Pillars of the Earth* was in with other Book Club Books. **It is missing and no card was placed in the checkout box.**

## BODY, MIND & SPIRIT

**A WISDOM TEACHING DAY | CYNTHIA BOURGEAULT**

**Saturday | May 21 | 2016 | 9:30am - 4pm**  
Episcopal priest, hermit, contemplative teacher, follower of Gurdjieff practices. All of these describe the wonderful delightful Cynthia Bourgeault. Author of *Wisdom Way of Knowing, Centering Prayer and Inner Awakening,* and *The Wisdom Jesus* among other provocative books, she brings fresh approaches to the process of human

transformation in the service of Divine evolutionary consciousness. Come for a day with this engaging and challenging teacher for meditation, chanting, embodied practice and engaged discourse. Please register as early as you can. Your check or indication of scholarship need secures your space. Participation is limited to 50. Registration begins **March 1** for parishioners; open registration begins **April 1**. Requested donations are non-refundable. For more information: The Rev. Patricia Rome Robertson | [revprome@hotmail.com](mailto:revprome@hotmail.com) or Grace Grant | [grace@grant-tierney.us](mailto:grace@grant-tierney.us).

### **CENTERING PRAYER**

**Tuesdays | 9am | Church**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20<sup>th</sup> Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact | **Grace Grant** | [grace@grant-tierney.us](mailto:grace@grant-tierney.us)

### **CHRISTIAN HEALING THROUGH REIKI:**

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | **206-855-0900** | [\*\*ric@stanfordalumni.org\*\*](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | **360-626-3264** | [\*\*sjpsulonen@comcast.net\*\*](mailto:sjpsulonen@comcast.net).

### **FELLOWSHIP**

#### **NEWCOMER'S LUNCHEON**

**Sunday | April 3 | 12:30pm**

**at the home of Dennis Tierney & Grace Grant**

RSVP to Babe Kehres at (206) 855-9008 or [\*\*dpkehres@gmail.com\*\*](mailto:dpkehres@gmail.com)



## Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

[info@stbbi.org](mailto:info@stbbi.org) | [www.stbbi.org](http://www.stbbi.org)

The Right Reverend Gregory H. Rickel, | Bishop of Olympia  
The Reverend Dr. Dennis Tierney | Rector  
The Reverend Dr. Jan Heller | Assisting Priest  
The Reverend Dr. Judith M. McDaniel | Assisting Priest  
The Reverend Nancy Tiederman | Assisting Priest  
The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries  
The Reverend Dan Fowler | Deacon  
Paul Roy | Director of Music  
TBD | Parish Administrator  
Julie Houck | Bookkeeper  
Denton Kiehle | Treasurer Carol Milton | Treasurer Emerita  
Fred Meredith | Sexton  
Caroline Cox | Kitchen Manager  
Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar  
Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,  
Elsa Trail | Teachers

### VESTRY

Senior Warden | Virginia Walker  
Junior Warden | Michael Lacey  
Members | Bethany Anderson, Stu Case, Roger Clairmont, Sylvia Dunning,  
Ed Ellis, Sue Hylan, Michael Lacey, Steve Schmitz,  
Mark Morris | Clerk of the Vestry  
✠  
Maria Perez | Housekeeper

