



# THE TENTH SUNDAY AFTER PENTECOST

# HOLY EUCHARIST

August 2, 2015  
10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.

Digital receivers for audio amplification are available during Sunday services for those requiring hearing assistance – just ask an usher.

## ORGAN VOLUNTARY

1

 All stand as able at the sound of the tower bell.

## HYMN

Alleluia! sing to Jesus!

HYMNAL 460 sts. 1,3,4

## THE OPENING ACCLAMATION

Presiding Priest    Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

## Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE (sung by all)

## Earth and all stars

A musical score for a hymn titled "People of God". The score consists of four staves of music in common time and G major. The lyrics are as follows:

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
he-a-ven - ly dance, prais-ing in joy - ous ce-le - bra - tion.

## THE COLLECT OF THE DAY

Presiding Priest    The Lord be with you.  
People               And also with you.  
Presiding Priest    Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD



THE FIRST READING (seated)

2 Samuel 11:26-12:13a

READER: A Reading from the Second Book of Samuel

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son. But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

Reader    Hear what the Spirit is saying to God's people.

People    Thanks be to God.

THE RESPONSE (remain seated - read responsively)

Psalm 51:1-13

1 Have mercy on me, O God, according to your loving-kindness; \*  
**in your great compassion blot out my offenses.**

2 Wash me through and through from my wickedness \*  
**and cleanse me from my sin.**

3 For I know my transgressions, \*  
**and my sin is ever before me.**

4 Against you only have I sinned \*  
**and done what is evil in your sight.**

(continued on page 3)

5 And so you are justified when you speak \*  
**and upright in your judgment.**

6 Indeed, I have been wicked from my birth, \*  
**a sinner from my mother's womb.**

7 For behold, you look for truth deep within me, \*  
**and will make me understand wisdom secretly.**

8 Purge me from my sin, and I shall be pure; \*  
**wash me, and I shall be clean indeed.**

9 Make me hear of joy and gladness, \*  
**that the body you have broken may rejoice.**

10 Hide your face from my sins \*  
**and blot out all my iniquities.**

11 Create in me a clean heart, O God, \*  
**and renew a right spirit within me.**

12 Cast me not away from your presence \*  
**and take not your holy Spirit from me.**

13 Give me the joy of your saving help again \*  
**and sustain me with your bountiful Spirit.**

#### THE SECOND READING

Ephesians 4:1-16

READER: A Reading from the Letter of Paul to the Ephesians

I, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was given grace according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he made captivity itself a captive; he gave gifts to his people." (When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

Reader    Hear what the Spirit is saying to God's people.  
People    Thanks be to God.

 HYMN (standing as able)    Father, we thank thee who hast planted

HYMNAL 302

## THE GOSPEL

John 6:24-35

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

People      Glory to you, Lord Christ.

On the next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.' " Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

The Gospel of the Lord

People      Praise to you, Lord Christ.



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.

For us and for our salvation  
he came down from heaven:

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;

he ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE  
*The Leader and People pray responsively*  
In peace, we pray to you, Lord God.

Form VI

Silence

For all people in their daily life and work;  
**For our families, friends, and neighbors, and for those who are alone.**

In our Anglican Cycle of Prayer, I ask your prayers for the Diocese of Renk - (Sudan) The Rt Revd Josphah Garang Atem. For the Episcopal Diocese of Jerusalem and the Middle East, please pray for the Church of Jerusalem & their leaders. In our Diocesan Cycle of Prayer, I ask your prayers for St. Antony of Egypt, Silverdale; St. Nicholas, Tahuya; Holy Spirit, Vashon;  
**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;  
**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;  
**For those who minister to the sick, the friendless, and the needy.**

For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Katharine our Presiding Bishop; Gregory our Bishop; and for all bishops and other ministers;  
**For all who serve God in his Church.**

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.  
**For the time of peace on earth.**

For the special needs and concerns of this congregation, especially...  
Silence

*The people may add their own petitions*  
Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
Silence

*The People may add their own thanksgivings*

We will exalt you, O God our King;  
**And praise your Name for ever and ever.**

We pray for all who have died, especially... that they may have a place in your eternal kingdom.  
Silence

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
***Who put their trust in you.***

We pray to you also for the forgiveness of our sins.  
Silence may be kept.

## *Presiding Priest and People*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution or a suitable Collect. The people respond, "Amen".

## A PRAYER FOR VISITORS

## *Presiding Priest and People*

Loving God, make us ever mindful of the visitors who have come to us this day. Help us to help them know that their presence is our joy; their contentment our desire. Help us to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. Amen.

THE PEACE

*Presiding Priest*      The peace of the Lord be always with you.  
*People*                  And also with you.

# THE HOLY COMMUNION

An offering of money is collected.



 HYMN (seated – sung by all)

Come, risen Lord

HYMNAL 306



## PRESENTATION ANTHEM (standing as able)

*Presiding Priest*  
*People* All things come from you, O Lord,  
and of your own have we given you.

The people remain standing as able. The Presiding Priest faces them and sings or says

The musical score for the Sanctus consists of four staves of music. The first staff is for the *Celebrant*, the second for the *People*, the third for the *Celebrant*, and the fourth for the *People*. The music is in common time, featuring a mix of quarter and eighth notes. The lyrics are: "The Lord be with you. And also with you. Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise." The score uses a soprano C-clef for the first and third staves, and an alto F-clef for the second and fourth staves. The key signature is B-flat major.

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san-na in the high-est.

The Presiding Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

The Presiding Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

## THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

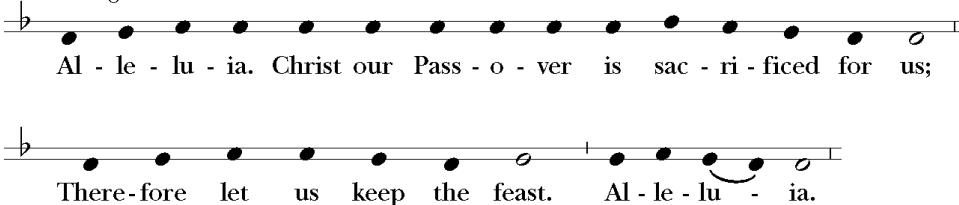
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

## ACCLAMATION AFTER THE BREAKING OF THE BREAD

## Ambrosian Chant

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## THE INVITATION TO COMMUNION

*The Presiding Priest says*

## The gifts of God for the People of God.



## COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.

## ORGAN VOLUNTARIES



**THE POST-COMMUNION PRAYER (standing as able)**

## *Presiding Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## THE BLESSING



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

*Guide me, O thou great Jehovah*

HYMNAL 690

## DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

People      Thanks be to God.

## PROCESSION

ORGAN VOLUNTARY

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dennis Tierney

Guest Organist

Gary Rutherford

Eucharistic Ministers

Jean Kellerman & Chuck Kirchner

Lectors

Victoria Josslin & Brian Andvik

Prayers of the People

Brian Andvik

Ushers

John, John, Audrey & David Baker

Greeters

Kathleen & Stephen Jennings, Danielle Desaulniers

Welcome Table

Kathleen & Stephen Jennings

Altar Guild

Joan Collins, Marilyn Abbott, Connie Albrecht,

Bread Baker

Claire Hicks, Penny Egger, Virginia Walker & Steve Schmitz

Coffee Hour

Carol Gregory

Bette Angell, Maggie Ball, Jane Kenyon, Suzanne Ivey, Carol Gregory

Laura Carroll & Brian Andvik

# This Week @ St. Barnabas

## Sunday, August 2

8am | Holy Eucharist {Rite I} | Church  
10am | Holy Eucharist {Rite II} | Church  
1pm | Set Up – Jazz Concert | PH & Close  
**3pm | 4<sup>th</sup> Annual Jazz on the Close | PH & Close**

## Monday, August 3

9am | BARN Event | PH & Kitchen  
11am | Group Reunion | Dennis' Office  
5pm | Rotary Committee Mtg | Library  
6pm | BI Rotary Meeting | PH & Kitchen  
7:30pm | Al Anon | RWV

## Tuesday, August 4

8:30am-3pm | {Kitchen Reserved}

## 9am | Centering Prayer | Church

## Wednesday, August 5

6-9am | {Kitchen Reserved }  
7am | BI Kiwanis | PH/Kitchen  
7:15am | Meditation Group | Church  
8am | Kiwanis Auction Committee | Library  
8:30am-3pm | {Kitchen Reserved}  
5-11pm | {Kitchen Reserved}

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**Nursery Care | 10am Eucharist**

**RWV | Room with a View PH | Parish Hall**

## Thursday, August 6

8:30-4pm | {Kitchen Reserved}  
9:15am | Healing Eucharist | Church  
10:30am | Devotions | Wyatt House  
1:30pm | Devotions | Madrona House  
3pm | Devotions | Madison Ave House  
7:30pm | AA | RWV  
8:30-9:30pm | {Kitchen Reserved}

## Friday, August 7

### **Church Office Closed**

7am - 5pm | {Kitchen Reserved}  
8:30-9:30pm | {Kitchen Reserved}

## Saturday, August 8

7-8am | {Kitchen Reserved}  
9am | Altar Guild | Church  
1:30pm | {Kitchen Reserved}

## Sunday, August 9

8am | Holy Eucharist {Rite I} | Church  
10am | Holy Eucharist {Rite II} | Church  
3:30pm | Schola Rehearsal | Church  
**6pm | Office of Evensong – Schola Nova | Church**

## Welcome to Saint Barnabas Church and this service of worship

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

### DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION

are available during Sunday services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**ARE YOU ON THE PARISH PICTURE BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **THIRD SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email | [kdiller@stbbi.org](mailto:kdiller@stbbi.org)**

**NURSERY FOR LITTLE ONES** | newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or

after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway. The nursery is through the doorway on the right. For more information, contact **Jerry Carlin | 206-856-2691 | [jerrycarlin@comcast.net](mailto:jerrycarlin@comcast.net).**

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**.

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of the St. Barnabas congregation.

### WORSHIP

#### **NEXT SUNDAY | OFFICE OF EVENSONG**

Women's Schola Nova sings the Office of Evensong at 6pm on the 2nd Sunday of the month. Come hear traditional plainsong, anthems, psalms and chants. Let the grace of sung prayer refresh you for the week to come. **Next Service: August 9 | 6pm**

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? OR SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org).

### MUSICAL OPPORTUNITIES AT ST. BARNABAS

Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Please contact Paul Roy <[proy@stbbi.org](mailto:proy@stbbi.org)> or call him at the church office 842-5601 x4 for further information.

### CHRISTIAN ACTION

#### **ST JOHN'S OLYMPIA – HISPANIC**

**CONGREGATION** Father Donald Maddux and some of his associates have accepted our invitation to join us at the 10:00AM coffee hour on **August 9**. Gustavo Portaro will have a presentation during this time.

Gustavo and his wife, Charo, responded to a call to ministry among the Hispanic congregation in St John's Olympia and are now in the process of ordination. Fr Don will also tell us of the latest events in the life of that growing community. The Christian Action Commission will offer Fr Don a check to support his efforts at St John's. If you would like to contribute, please make the check out to St Barnabas with the note for Fr Don's ministry and return it to Katrina. Joan Collins | 206-780-2167 or Bill Galvani | 206-855-8074 may be contacted if you have any questions or comments. We hope you will be able to come visit with this dear Friend of St Barnabas.

**HELPLINE HOUSE PROJECT BACKPACK** This back-to-school program provides backpacks and essential school supplies to Bainbridge students in need; filling about 200 requests yearly through the generosity of our community. Remember the feeling of delight when starting the school year with new pencils, lots of blank paper in a new notebook and plans to do good work? Each year when distributing PBP supplies this delight is seen in the faces of students coming to pick up their supplies - a gratifying sight. The PBP program continues throughout the year assisting with other important education-related expenses such as fees for student enrichment, i.e. camp, music lessons, high school fees and graduation expenses, and assistance with daycare, especially summer programs. The 2015 PBP **Drive begins August 1 through August 25**. Your support in dollars or supplies is greatly appreciated.

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a

person or situation. The chain can be contacted by calling or emailing the Parish Administrator Katrina at the office or **Lee-ann Holland | hollandx263@me.com | 842-3204**.

## CHRISTIAN FORMATION

### ADULT ED @ ST BARNABAS | Fall 2015

#### Thursdays | 7:30pm | Gowen Library.

"In Search of: Saint Paul, Saint Peter and Other New Testament Greats and Places" Washington National Cathedral is also known as the Cathedral Church of Saint Peter and Saint Paul. In honor of these two seminal figures in Christianity, our Adult Education program this fall will focus on their lives and ministries in the earliest church. In this exploration, we will be led by David Suchet, who played Hercule Poirot in the BBC series. With him, we will go where Paul went and explore the astonishing transformation of a simple fisherman into the person some claim as the first Pope. We will also explore some of the early Christian world by way of videos featuring Jerusalem and the other great sites of early Christianity. If geography is history, then the world of the earliest Christians shaped how we worship today. Please join us for any or all of these explorations and discussions.

## FELLOWSHIP

### TODAY! | JAZZ AT ST. BARNABAS

#### Concert | 3:00-5:00pm

The 4th Annual Jazz Concert fundraiser - a benefit for the Kitchen/Parish Hall remodel - featuring the Anne Pell Trio and special guest vocalist Kimberly Brown. Wonderful music, sunshine on the Close, wine, and hors de oeuvres... what more could you wish for at the height of summer?



## SALMON BAKE | September 12 CELEBRATION SUNDAY | September 13

## BODY, MIND & SPIRIT

### CONTEMPLATIVE BOOK STUDY

#### Tues, Aug 11 | 10-11am | Library

Meeting monthly through the summer, this group is discussing *The Wisdom Way of*

Knowing by Cynthia Bourgeault. On August 11, we'll discuss Chapters 5 and 6 of the book. All are welcome! Please join us whether or not you have been to any of the earlier discussions and whether or not are caught up on the reading. Final Meeting on this book: September 15. Books can be ordered from the Episcopal Bookstore in Seattle, your local bookstore or Amazon. Available for Kindle.

#### CENTERING PRAYER

**Tuesdays | 9am | Church**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20<sup>th</sup> Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information?

Contact | **Grace Grant** | [grace@grant-tierney.us](mailto:grace@grant-tierney.us).

#### CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing

sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session:

**Ric Cederwall | 206-855-0900,**

[ric@stanfordalumni.org](mailto:ric@stanfordalumni.org)

**Sister Mary Louise Sulonen | 360-779-3662.**

#### JOB OPENING

**MUSIC DIRECTOR** St. Cecilia Parish, Bainbridge Island, is seeking a Music Director. Responsibilities include, but are not limited to: Choir direction; music leadership for worship services; ensuring proper maintenance of musical instruments; and other duties as directed by the pastor.

**Contact Kathy Vasta**

[secretary@saintcparish.org](mailto:secretary@saintcparish.org) | **206-842-3594.**

❖ TODAY! ❖

# Summer Jazz at St. Barnabas



Anne Pell



John Lester



Ted Enderle



With Special  
Guest Vocalist ~  
Kimberly Brown

We invite you to the

4th Annual St. Barnabas  
Charity Jazz Concert

*Sunday, August 2nd  
From 3:00 to 5:00pm  
On the Close*

Featuring Anne Pell, John Lester, Ted Enderle &  
Special Guest Vocalist Kimberly Brown.  
Funds raised will go towards the remodel of our  
Parish Hall Facilities.

Hors d'oeuvres & drinks will be available.

Suggested donation: \$15 at the door

For more information contact  
Anne Pell at [apell@bainbridge.net](mailto:apell@bainbridge.net)  
or Katrina Diller at  
[kdiller@stbbi.org](mailto:kdiller@stbbi.org)



# ST. BARNABAS ANNUAL SALMON BAKE

**SAVE THE DATE!!**

**SATURDAY, SEPTEMBER 12 | 5-8:00PM**  
**\$20/person (adults only)**

We will also need a couple of salads & desserts  
for this event. Contact Pat O'Morchoe if you  
are interested in helping with this event.

[Patio@pacificeyecare.com](mailto:Patio@pacificeyecare.com)





## Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

**206-842-5601 | Voice 206-842-5876 | Fax  
[information@stbbi.org](mailto:information@stbbi.org) | <http://www.stbbi.org>**

The Right Reverend Gregory H. Rickel, | Bishop of Olympia

The Reverend Dr. Dennis Tierney | Rector

The Reverend Dr. Jan Heller | Assisting Priest

The Reverend Dr. Judith M. McDaniel | Assisting Priest

The Reverend Nancy Tiederman | Assisting Priest

The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries

The Reverend Dan Fowler | Deacon

Paul Roy | Director of Music

Katrina Diller | Parish Administrator

Julie Houck | Bookkeeper

Charlie Anderson | Treasurer

Carol Milton | Treasurer Emerita

Fred Meredith | Sexton

Danielle Desaulniers | Kitchen Manager

Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar

Kristi Barr, Mary Feeney, Millie Loughnane | Teachers

### VESTRY

Senior Warden | Bill Galvani, Junior Warden | Paul Holzman,

Members | Kristoffer Anderson, Ed Ellis,

Sue Hylen, Jean Kellerman, Michael Lacey, Steve Schmitz, Virginia Walker

Ruth Anderson | Clerk of the Vestry

♦

Maria Perez | Housekeeper

