

THIRD SUNDAY OF ADVENT  
**HOLY EUCHARIST**  
December 13, 2015  
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: *The Hymnal 1982*. BCP refers to the red Book of Common Prayer.

Digital receivers for audio amplification are available during Sunday services for those requiring hearing assistance – just ask an usher.

WELCOME INTO THE SILENCE

*In the place of the prelude during the season of Advent, handbells will be rung at 1 minute intervals beginning 5 minutes before the service to mark the time of waiting.*



*All stand as able at the sound of the tower bells.*

HYMN (sung by all)

*Hark the glad sound! The Savior comes*

HYMNAL 72

THE OPENING ACCLAMATION

BCP p. 323

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*The acolyte lights the candles for the THIRD SUNDAY OF ADVENT.*

LIGHTING OF THE ADVENT WREATH

*Presiding Priest* Arise, shine, for your light has come,  
And the Glory of the Lord has dawned upon you.

**People** **Christ is our light.**

*Presiding Priest* For behold darkness covers the land;  
Deep gloom enshrouds the peoples. But over you the Lord will rise.

**People** **Christ is our light.**

*Presiding Priest* And his Glory will appear upon you.  
May Christ so shine within us that our whole world will be bright.

**People** **Christ is our light. AMEN.**

HOLY GOD (said three times)

Holy God, Holy and Mighty, Holy Immortal One,

**Have mercy upon us.**

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

*People* And with thy spirit.

*Presiding Priest* Let us pray.

Stir up thy power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let thy bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be honor and glory, world without end. **Amen.**

## **THE WORD OF GOD**



THE FIRST READING (seated)

Zephaniah 3:14-20

*READER: A Reading from the Book of Zephaniah*

Sing aloud, O daughter Zion; shout, O Israel! Rejoice and exult with all your heart, O daughter Jerusalem! The Lord has taken away the judgments against you, he has turned away your enemies. The king of Israel, the Lord, is in your midst; you shall fear disaster no more. On that day it shall be said to Jerusalem: Do not fear, O Zion; do not let your hands grow weak. The Lord, your God, is in your midst, a warrior who gives victory; he will rejoice over you with gladness, he will renew you in his love; he will exult over you with loud singing as on a day of festival. I will remove disaster from you, so that you will not bear reproach for it. I will deal with all your oppressors at that time. And I will save the lame and gather the outcast, and I will change their shame into praise and renown in all the earth. At that time I will bring you home, at the time when I gather you; for I will make you renowned and praised among all the peoples of the earth, when I restore your fortunes before your eyes, says the Lord.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

THE RESPONSE (remain seated - read responsively)

Canticle 9

Surely, it is God who saves me; \*

**I will trust in him and not be afraid.**

For the Lord is my stronghold and my sure defense, \*

**and he will be my Savior.**

Therefore you shall draw water with rejoicing \*

**from the springs of salvation.**

And on that day you shall say, \*

**Give thanks to the Lord and call upon his Name;**

Make his deeds known among the peoples; \*

**see that they remember that his Name is exalted.**

Sing the praises of the Lord, for he has done great things, \*

**and this is known in all the world.**

Cry aloud, inhabitants of Zion, ring out your joy, \*

**for the great one in the midst of you is the Holy One of Israel.**

*READER: A Reading from the Letter of Paul to the Philippians*

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.



THE HOLY GOSPEL (standing as able)

Luke 3:7-18

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

John said to the crowds that came out to be baptized by him, "You brood of vipers! Who warned you to flee from the wrath to come? Bear fruits worthy of repentance. Do not begin to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down and thrown into the fire." And the crowds asked him, "What then should we do?" In reply he said to them, "Whoever has two coats must share with anyone who has none; and whoever has food must do likewise." Even tax collectors came to be baptized, and they asked him, "Teacher, what should we do?" He said to them, "Collect no more than the amount prescribed for you." Soldiers also asked him, "And we, what should we do?" He said to them, "Do not extort money from anyone by threats or false accusation, and be satisfied with your wages." As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." So, with many other exhortations, he proclaimed the good news to the people.

The Gospel of the Lord

*People* Praise be to thee, O Christ.



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)  
*Presiding Priest and People*

BCP p. 326

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for the Diocese of the Windward Islands - (West Indies) The Rt Revd Calvert Friday. For the Episcopal Diocese of Jerusalem and the Middle East, please pray for the Ministry in Jordan, especially Church of the Saviour, Zerka; St. Saviour's Primary School, Zerka; and Saleem Inn Rehabilitation Centre, Jofeh, Jordan Valley. In our Diocesan Cycle of Prayer, I ask your prayers for Trinity, Everett; St. Philip, Marysville; St. Hilda-St. Patrick, Edmonds. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory, our Bishop and Dennis, Nancy, Judith, Patricia, and Jan, our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

And we offer our petitions and thanksgivings to you O Lord, either aloud or in our hearts..., as we pray.

**Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



### CONFESSION OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

#### *Presiding Priest and People*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

#### *The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



### A PRAYER FOR VISITORS (standing as able)

Loving God, make thy people ever mindful of the visitors who have come amongst us this day. Help thy people to help these our visitors to know that their presence with us is our joy; their contentment our desire. Help thy people to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. Amen.

### **A LITANY FOR THE GUN VIOLENCE PREVENTION SABBATH | The Rt. Rev. Stephen T Lane | Episcopal Bishop of Maine**

Giver of Life and Love, you created all people as one family and called us to live together in harmony and peace. Surround us with your love as we face the challenges and tragedies of gun violence. For our dear ones, for our neighbors, for strangers and aliens, and those known to you alone, Loving God,

#### **Make us instruments of your peace.**

God of Righteousness, you have given our leaders, especially Barack, our President, and Jay, our Governor, the members of Congress, the judges of our courts and members of our legislatures, power and responsibility to protect us and to uphold our right to life, liberty and the pursuit of happiness.

For all who bear such responsibility, for all who struggle to discern what is right in the face of powerful political forces, Loving God,

#### **Make us instruments of your peace.**

God of Compassion, we give you thanks for first responders, for police officers, firefighters and EMTs, and all those whose duties bring them to the streets, the lobbies, the malls and the homes where the carnage of gun violence takes place day after day. Give them courage and sound judgment in the heat of the moment and grant them compassion for the victims.

For our brothers and sisters who risk their lives and their serenity as they rush to our aid, Loving God,

#### **Make us instruments of your peace.**

Merciful God, bind up the wounds of all who suffer from gun violence, those maimed and disfigured, those left alone and grieving, and those who struggle to get through one more day. Bless them with your presence and help them find hope.

For all whose lives are forever marked by the scourge of gun violence, Loving God,

#### **Make us instruments of your peace.**

God Who Remembers, may we not forget those who have died, more than 30,000 this year, in the gun violence that we have allowed to become routine. Receive them into your heart and comfort us with your promise of eternal love and care.

For all who have died, those who die today, and those who will die tomorrow, Loving God,

**Make us instruments of your peace.**

God of Justice, help us, your church, find our voice. Empower us to change this broken world and to protest the needless deaths caused by gun violence. Give us power to rise above our fear that nothing can be done and grant us the conviction to advocate for change.

For your dream of love and harmony, Loving God,

**Make us instruments of your peace.**

All this we pray in the name of the One who offered his life so that we might live, Jesus the Christ.

**Amen.**

HYMN (sung by all)

*This is my song*

page 11

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
*People* And also with you.

**THE HOLY COMMUNION**



*An offering of money is collected.*



*At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

*Presiding Priest* All things come of thee, O Lord,  
*People* and of thine own have we given thee.

THE GREAT THANKSGIVING

BCP p. 333

*The people remain standing. The Presiding Priest faces them and says*

*People* The Lord be with you.  
*People* And with thy spirit.  
*Presiding Priest* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Presiding Priest* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Then, facing the Holy Table, the Presiding Priest proceeds*

*It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.*

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

*Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,*

*Presiding Priest and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.



*or*  *The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presiding Priest*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Presiding Priest may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's Table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*



THE POST-COMMUNION PRAYER (kneeling or standing as able)

BCP p. 339

*Presiding Priest and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

## THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)      *Come, thou long expected Jesus*

HYMNAL 66

## DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

People              Thanks be to God.

## PROCESSION

ORGAN VOLUNTARY

*Wake, awake, for night is flying*

Johann Gottfried Walther

## **MINISTERS OF THE LITURGY**

Presiding Priest & Preacher

The Rev. Dennis Tierney

Organist

Paul Roy

Handbell Ringers

Paul Roy & Rebecca Sodikoff

Acolyte

Virginia Walker

Eucharistic Minister

Virginia Walker

Lectors

Virginia Walker & Joanne Ellis

Prayers of the People

Joanne Ellis

Usher

Ed Ellis

Altar Guild

Jean Kellerman, Deena Hanke, Liz McKinney, Jody Prongay & Gwen Rose

Bread Baker

Laura Carroll

Fellowship Hour

Steve & Helene Schmitz

# This Week @ St. Barnabas

## **Sunday, December 13**

8am | Holy Eucharist {Rite I} | Church  
9:15am | Choir Rehearsal | Church  
10am | Holy Eucharist {Rite II} | Church  
2pm | Madrona School Spiral of Light | PH  
**5pm | Advent Festival of Lessons & Carols | Church**

## **Monday, December 14**

10:30am | Devotions | Messenger House  
11am | Group Reunion | Dennis' Office  
11am | BI Rotary Meeting | PH & Kitchen  
7:30pm | Al Anon | RWV

## **Tuesday, December 15**

**9am | Centering Prayer | Church**  
7:30pm | Vestry Meeting | Library

## **Wednesday, December 16**

7am | BI Kiwanis | PH/Kitchen  
7:15am | Meditation Group | Church  
7:30pm | Choir Rehearsal | Choir Room  
7:30pm | AA Women's Group | Library

## **Thursday, December 17**

9:15am | Healing Eucharist | Church  
10:30am | Devotions | Wyatt House  
1:30pm | Devotions | Madrona House  
3pm | Devotions | Madison Ave House  
6pm | Intimate Music Rehearsal | Church  
7:30pm | AA | RWV

## **Friday, December 18**

### **Church Office Closed**

11am | Day School Christmas Program | PH/Church  
3:30pm | Girl Scouts | RWV

## **Saturday, December 19**

8am | Buddhist Priory | RWV  
9am | Altar Guild | Church

## **Sunday, December 20**

8am | Holy Eucharist {Rite I} | Church  
9:15am | Choir Rehearsal | Church  
10am | Holy Eucharist {Rite II} | Church  
12:30 | Goodwin Memorial Reception | PH

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### **Nursery Care | 10am Service**

**RWV | Room with a View PH | Parish Hall**

# THIS IS MY SONG

Finlandia

1. This is my song, O God of all the na - tions, a song of  
2. My coun - tries skies are blu - er than the o - cean, and sun - light  
3. May truth and free - dom come to ev - 'ry na - tion! May peace a -

6  
peace for lands a - far and mine. This is my home, the  
beams on clo - ver leaf and pine. But oth - er lands have  
bound where strife has raged so long; that each may seek to

11  
coun - try where my heart is; here are my hopes, my dreams, my ho - ly  
sun - light to and clo - ver. And skies are ev - 'ry where as blue as  
love and build to - ge - ther, A world u - ni - ted, right - ing ev - 'ry

16  
shrine. But oth - er hearts in oth - er lands are beat - ing  
mine. So hear my song, O God of all the na - tions,  
wrong; A world u - ni - ted in its love for free - dom,

21  
with hopes and dreams as true and high as mine.  
a song of peace for their land and for mine.  
pro claim - ing peace to - geth - er in one song.

(return to page 7 for THE PEACE)

## Welcome to Saint Barnabas Church and this service of worship

*We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.*

**DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during Sunday services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**ARE YOU ON THE PARISH PICTURE BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email | [kdiller@stbbi.org](mailto:kdiller@stbbi.org)**

**NURSERY FOR LITTLE ONES | newborns to age three.** Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway.

The nursery is through the doorway on the right. For more information, contact **Ruth Anderson | 360-626-1264.**

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table.**

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

### 2016 STEWARDSHIP

## HARVEST NOW FOR FUTURE SEASONS

### 2016 STEWARDSHIP CAMPAIGN

**Have you sent in your pledge? If not, please consider doing so this week. We would love to be done with the Stewardship Campaign before Christmas. Thank you to those of you who have already sent in your pledged! We are currently at 78% for a total of \$304,577. Our goal for 2016, to cover our budget, is \$386,000. There are pledge cards on the website at [www.stbbi.org](http://www.stbbi.org) and available in the Parlor.**

### WORSHIP



**TONIGHT | ADVENT FESTIVAL OF LESSONS & CAROLS | 5pm | The Parish Choir of St. Barnabas** directed by Paul Roy with Guest

Organist, Woody Bernas. The Rev. Dennis Tierney, officiant.

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? OR SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org).

### MUSICAL OPPORTUNITIES AT ST. BARNABAS

Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601x4.**

## CHRISTIAN ACTION

### FROM THE LIBRARY | BOOKS DONATED NOV 2015

Letting Go – How Far Can It Take You by Dr. Cynthia Bourgeault (A 3-CD Set) **Donated by Father Dennis:** Being Mortal by Atul Gawande (362.1/GA) – “...living to the last with autonomy, dignity, and Joy.” – Katherine Boo, On the Care for Our Common Home by Pope Francis (261.8.FR) – “...an inclusive dialogue about how we are shaping the future of our planet,” St. Paul, the Apostle We Love to Hate by Karen Armstrong (225.9/AR) **Donated by Jean Kellerman:**

A Guide to Prayer for All God's People by Reuben P. Job & Norman Shawchuck (264.2/JO)  
A History of the Christian Church by Williston Walker (Revised) (270/WA), Israel by Bonechi & Steimatzky ((956/BO) – A Pictorial, Jesus by Deepak Chopra (232.9/CH), Spirit of Gentleness by Lyn Whittall & Judy Hager, Editors (242/WH) – A Collection of Payers and Meditations, Pompeii and the Villa of the Mysteries (930/PL) – A Pictorial, The Sea of Galilee and Its Fishermen in the New Testament w/ Sea of Galilee Guide by Mendel Nun (220.9/NU), Worcester Cathedral (726/PI) – A Pictorial. **Donated by the Sunday School:**

A Guide to Teaching Christian Meditation to Children by Ernie Christie (242/CH), **Children's Books:** I'm Gonna like Me by Jamie Lee Curtis & Laura Cornell (J/Fic/CU), We've All Got Bellybuttons by David Martin (J/Fic/MA), White Rabbit's Color Book by Alan Baker (J/Fic/BA)  
**Purchased through donation left by Susan Boone:** On the Night You Were Born by Nancy Tillman (J/Fic/TI)

**THE 2015 GIVING TREE | CHAPLAINS ON THE HARBOR** The Giving Tree for 2015 is up with present tags attached! The focus for this year's Giving Tree is Chaplains on the Harbor. Chaplains on the Harbor provides assistance to families in Aberdeen, Hoquiam, and Westport all in Grays Harbor County. The Hoquiam community also includes a “tent community” that must relocate every 90 days due to City ordinance. As you are doing your Christmas shopping know that the present tags will be requests for children, women and men. Use your discretion regarding sizes depending on what you find in the stores. Much needed items are always:

**Rain jackets    Gloves    Sweaters**

### Sleeping Bags    Knit hats    Wool socks

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator Katrina at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | **842-3204.**

## BODY, MIND & SPIRIT

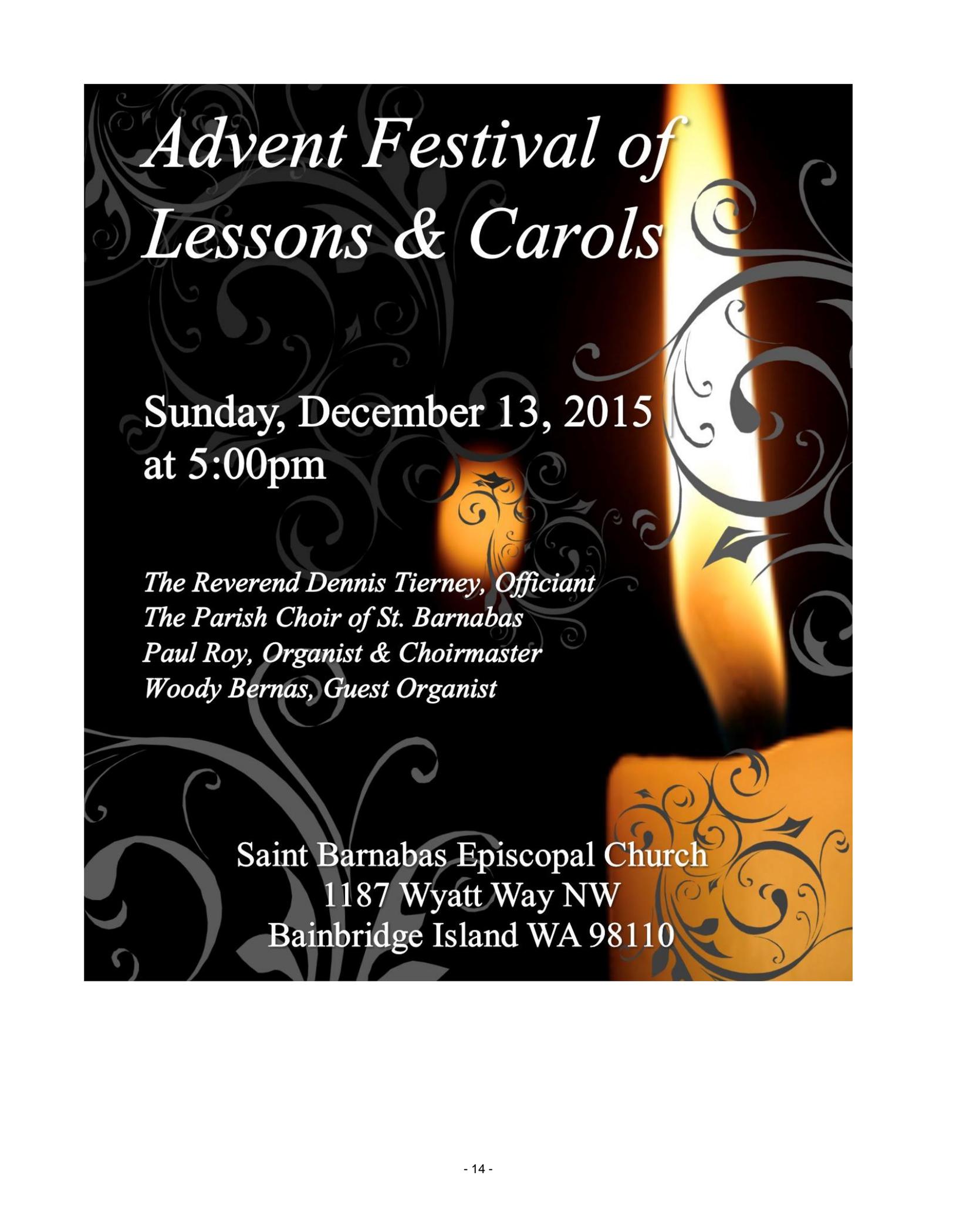
### CENTERING PRAYER

**Tuesdays | 9am | Church**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20<sup>th</sup> Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact | **Grace Grant** | [grace@grant-tierney.us](mailto:grace@grant-tierney.us).

### CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | **206-855-0900** | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | **360-626-3264** | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net).



# *Advent Festival of Lessons & Carols*

**Sunday, December 13, 2015  
at 5:00pm**

*The Reverend Dennis Tierney, Officiant  
The Parish Choir of St. Barnabas  
Paul Roy, Organist & Choirmaster  
Woody Bernas, Guest Organist*

**Saint Barnabas Episcopal Church  
1187 Wyatt Way NW  
Bainbridge Island WA 98110**

St. Barnabas Episcopal Church

Advent & Christmas Schedule

Sunday, December 13 | 5:00pm

Advent Service of Lessons & Carols

Thursday, December 24

4pm - Christmas Eve Pageant with carols & organ

6:45pm - Prelude of Carols

7pm - Christmas Eve Service with singers & instruments

10:30pm - Prelude of Carols with choir & organ

11pm - Christmas Eve Festive Service *(\*Incense is Used)*

with organ, choir & trumpet

Friday, December 25

10am - Christmas Day Service with organ (one service)



# Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876  
[info@stbbi.org](mailto:info@stbbi.org) | [www.stbbi.org](http://www.stbbi.org)

The Right Reverend Gregory H. Rickel, | Bishop of Olympia  
The Reverend Dr. Dennis Tierney | Rector  
The Reverend Dr. Jan Heller | Assisting Priest  
The Reverend Dr. Judith M. McDaniel | Assisting Priest  
The Reverend Nancy Tiederman | Assisting Priest  
The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries  
The Reverend Dan Fowler | Deacon  
Paul Roy | Director of Music  
Katrina Diller | Parish Administrator  
Julie Houck | Bookkeeper  
Denton Kiehle | Treasurer  
Carol Milton | Treasurer Emerita  
Fred Meredith | Sexton  
Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar  
Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson, Elsa Trail | Teachers

## VESTRY

Senior Warden | Bill Galvani, Junior Warden | Kristoffer Anderson  
Members | Stu Case, Ed Ellis, Sue Hylan, Jean Kellerman,  
Michael Lacey, Steve Schmitz, Virginia Walker  
Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

