



# THE NATIVITY OF OUR LORD

Christmas Day

December 25, 2015 | 10A.M.

Saint Barnabas Episcopal Church

Celebrating over 60 years of God's grace and favor together in the community



# HOLY EUCHARIST

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

ORGAN VOLUNTARIES      *Where are you going happy shepherds?  
What child is this?*      Claude Balbastre  
arr. Paul Manz



*All stand as able at the sound of the tower bells.*

CAROL (sung by all)      *O come, all ye faithful*      HYMNAL 83 sts. 1,2,3,6

## THE OPENING ACCLAMATION

*Presiding Priest*      Blessed be God: Father, Son, and Holy Spirit.  
*People*      And blessed be his kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:  
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love  
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Gloria

Glo - ry be to God on high,  
 Je - sus Christ, we now de - clare  
 Prai - ses to the Ho - ly One,  
 To all peo - ple, peace on earth, An - gels, shep - herds  
 Lamb of God and Lord of Love. Grant us mer - cy,  
 Prai - ses sing in high - est heav'n; To the Fath - er  
 draw - ing nigh, Join to ce - le - brate His birth.  
 hear our prayer, Give us grace from heav'en a - bove.  
 and the Son and the Ho - ly Spi - rit giv'n.  
 Glo - - - - - ri - a  
 1. in ex - cel - sis De - o! 2. in ex - cel - sis De o!

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

*People* And also with you.

*Presiding Priest* Let us pray.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that we, who joyfully receive him as our Redeemer, may with sure confidence behold him when he comes to be our Judge; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Isaiah 9:2--7

*READER: A Reading from the Book of Isaiah*

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness — on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onward and forevermore. The zeal of the Lord of hosts will do this.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

THE RESPONSE (remain seated)

*Joy to the world!*

HYMNAL 100 sts.1,2,4

Isaac Watts' paraphrase of Psalm 98.

THE SECOND READING

Titus 2:11-14

*READER: A Reading from the Letter of Paul to Titus*

The grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

 CAROL (standing as able)

*Good Christian friends, rejoice*

HYMNAL 107

THE GOSPEL (remain standing)

Luke 2:1-20

*The Deacon or Priest reads the Gospel, first saying*

The Holy Gospel of our Savior Jesus Christ according to Luke

*People* Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn. In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see — I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child

wrapped in bands of cloth and lying in a manger.” And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, “Glory to God in the highest heaven, and on earth peace among those whom he favors!” When the angels had left them and gone into heaven, the shepherds said to one another, “Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.” So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

*People*                      The Gospel of the Lord  
   Praise to you, Lord Christ.



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

We believe in one God,  
    the Father, the Almighty,  
    maker of heaven and earth,  
    of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
    the only Son of God,  
    eternally begotten of the Father,  
    God from God, Light from Light,  
    true God from true God,  
    begotten, not made,  
    of one Being with the Father.  
    Through him all things were made.  
    For us and for our salvation  
        he came down from heaven:  
by the power of the Holy Spirit  
    he became incarnate from the Virgin Mary,  
    and was made man.

For our sake he was crucified under Pontius Pilate;  
    he suffered death and was buried.  
    On the third day he rose again  
        in accordance with the Scriptures;  
    he ascended into heaven  
        and is seated at the right hand of the Father.  
    He will come again in glory to judge the living and the dead,  
    and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
    who proceeds from the Father and the Son.  
    With the Father and the Son he is worshiped and glorified.  
    He has spoken through the Prophets.  
    We believe in one holy catholic and apostolic Church.  
    We acknowledge one baptism for the forgiveness of sins.  
    We look for the resurrection of the dead,  
        and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

### *Deacon*

As we wait with pregnant expectation for the coming of Jesus, let us offer prayers to God who sends his Son in the womb of a virgin.

### *Leader*

For the peace of the world, and for our unity in Christ.

**Come, O Lord, and save us.**

For Michael our Presiding Bishop; Gregory our bishop and all bishops, and Dennis, Nancy, Judith Patricia, and Jan our priests; and Dan our Deacon and all who minister in Christ, and for all the holy people of God.

**Come, O Lord, and save us.**

For all churches throughout the world and the faithful in every place.

**Come, O Lord, and save us.**

For the leaders of the nations and all in authority.

**Come, O Lord, and save us.**

For all those who go in harm's way, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

**Come, O Lord, and save us.**

For justice, peace, and freedom among peoples of the earth.

**Come, O Lord, and save us.**

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

**Come, O Lord and save us.**

For travelers, for the sick and the suffering, especially... for the hungry and the oppressed, and for those in prison.

**Come, O Lord, and save us.**

For the dying and the dead, especially... and for all the departed whom we remember.

**Come, O Lord, and save us.**

For our deliverance from all affliction, strife, and need.

**Come, O Lord, and save us.**

Joining our voices with the blessed Virgin Mary, Barnabas, John the Baptist, and all the saints and angels of God, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord.**

### *Presider*

Source of grace and truth, accept the prayers we offer on this joyful feast. May we come to see the true light who shines throughout the world and who is God for all eternity; through Jesus Christ our Lord. **Amen.**



HOLY, HOLY

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation consists of a treble and bass staff. The treble staff contains a vocal line with lyrics: "Ho - ly, ho - ly, ho - ly Lord, God of power and". The bass staff contains a piano accompaniment with chords and single notes.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the vocal line with lyrics: "might, Ho - ly, ho - ly, ho - ly Lord,". The piano accompaniment features a long melisma over the word "might" in both staves.

God of power and might, hea - ven and earth are

The third system continues the vocal line with lyrics: "God of power and might, hea - ven and earth are". The piano accompaniment continues with chords and melisma.

full, full of your glo - ry. Ho -

The fourth system continues the vocal line with lyrics: "full, full of your glo - ry. Ho -". The piano accompaniment continues with chords and melisma.

san - na in the high - est. Ho - san - na

The fifth system concludes the vocal line with lyrics: "san - na in the high - est. Ho - san - na". The piano accompaniment continues with chords and melisma.

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Reprinted under OneLicense.net #A-706843

*The Presiding Priest continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Presiding Priest and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Presiding continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD (spoken)

*Presiding Priest* Alleluia! Christ our Passover is sacrificed for us;  
*People* therefore let us keep the feast. Alleluia!

THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*

ORGAN VOLUNTARIES *Chorale-Preludes on "In dulci jubilo"*

J.S. Bach, M. Dupré,  
and J.G. Walther

 THE POST-COMMUNION PRAYER (standing as able)

*Presiding Priest and People*

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

 ANNOUNCEMENTS (seated)

 CAROL (standing as able)

*Hark! The herald angels sing*

HYMNAL 87

DISMISSAL

*The Presiding Priest dismisses the people with these words*

Go in peace to love and serve the Lord.

*People* Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Fantasia on "In dulci jubilo"*

J. S. Bach



## MINISTERS OF THE LITURGY

Presiding Priest & Preacher

Organist

Acolytes

Eucharistic Ministers

Lectors

Prayers of the People

Usher

Altar Guild

Bread Bakers

The Rev. Dr. Dennis Tierney

Paul Roy

Joan Collins & Claire Hicks

Joan Collins & Claire Hicks

Becky Allen & Suzanne Ivey

Suzanne Ivey

Denton & Caroline Kiehle

All Hands

Laurie Fergusson & Rosalys Peel



## Christmas Poinsettia Dedications

### IN MEMORY AND IN HONOR OF

Ruth & Richard Miller  
Webster Barnett  
Keith & Gidsken McCormic  
Kenneth & Glenna Beierle  
Bob Cederwall, Ruth Cederwall  
Judy Medler Cederwall  
Barry Stern  
Olivia Barker  
George & Betty VanBergen  
Ed & Mary Ellis  
Victims of terrorism  
Dorothy Snelgrove & Philip Fergusson  
Aage & Julia Fredericksen  
Family & Friends  
Mike  
Alexander Hamilton III  
Jean & Harvey Shaffer  
Eva Shafer, Eva & Lynn Welch  
Virginia & Robert Wallace  
G Louis Heller, Catherine Hoover  
Geraldine Harvey  
Dear Family & Friends  
Victims of gun violence  
Our Nephew Samuel Bowen  
Jack & Jerry  
Pat Milton and Bruce Hedderly-Smith  
Ryleigh, Mike & Carol Muma  
Celeste Kennedy & Kay Fedro  
Greg & Phil Norwine  
Our Parents  
Charles C. C. & Patricia Jean O'Morchoe  
Corinne Skalko  
My parents, Elmer and Helen Olsen  
John H Powel, et al.

### BY

Becky Miller Allen  
Mary Barnett  
Tom & Karen Beierle  
Tom & Karen Beierle  
Ric & Donna Cederwall  
Ric & Donna Cederwall  
Elaine Greene & Bill Chester  
Thom & Sylvia Dunning  
Ed & Joanne Ellis  
Ed & Joanne Ellis  
Phil Fergusson  
Phil Fergusson  
Roger Fredericksen  
Grace Grant & Dennis Tierney  
Kerry & Hillary Grant  
Judith & Alex Hamilton II  
Linda, Jan & Abbey Heller  
Stephen & Lee-ann Holland  
Sue Hylen  
The Klinkenberg Family  
Linda & Randy Krause  
Darryl & Carol Milton  
The Muma Family  
Gigi & Doug Norwine  
Gigi & Doug Norwine  
Kristen & Michael O'Keefe  
The O'Morchoe's  
The O'Morchoe's  
Elaine Percival  
The Powel Family

(continued next page)

Rob, Mel & Ruth Prongay  
Jack, Gladyce, Gerogie & Fred Kamm  
Margaret & Ed Mulvey  
Maryanne & Don Rizzuti  
Family  
Dean C Smith  
Bob & Helen Gemperline  
Jane Wendell

David & Jody Prongay  
David & Jody Prongay  
David & Jody Prongay  
David & Jody Prongay  
Gwen Rose  
Mary Anne & John Smith  
Mary Anne & John Smith  
Mary Anne & John Smith  
Lauren Walsh

And Cook Family Funeral Home



## Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

[info@stbbi.org](mailto:info@stbbi.org) | [www.stbbi.org](http://www.stbbi.org)

The Right Reverend Gregory H. Rickel | Bishop of Olympia  
The Reverend Dr. Dennis Tierney | Rector  
The Reverend Dr. Jan Heller | Assisting Priest  
The Reverend Dr. Judith M. McDaniel | Assisting Priest  
The Reverend Nancy Tiederman | Assisting Priest  
The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries  
The Reverend Dan Fowler | Deacon  
Paul Roy | Director of Music  
Katrina Diller | Parish Administrator  
Julie Houck | Bookkeeper  
Denton Kiehle | Treasurer Carol Milton | Treasurer Emerita  
Fred Meredith | Sexton  
Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar  
Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson, Elsa Trail | Teachers

### VESTRY

Senior Warden | Bill Galvani, Junior Warden | Kristoffer Anderson  
Members | Stu Case, Ed Ellis, Sue Hylan, Jean Kellerman,  
Michael Lacey, Steve Schmitz, Virginia Walker  
Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper