

SECOND SUNDAY OF ADVENT  
HOLY EUCHARIST



December 6, 2015  
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: *The Hymnal 1982*. BCP refers to the red Book of Common Prayer.

Digital receivers for audio amplification are available during Sunday services  
for those requiring hearing assistance – just ask an usher.

WELCOME INTO THE SILENCE

*In the place of the prelude during the season of Advent, handbells will be rung at 1 minute intervals beginning 5 minutes before the service to mark the time of waiting.*



*All stand as able at the sound of the tower bells.*

HYMN (sung by all)

*Hark! A thrilling voice is sounding*

HYMNAL 59

THE OPENING ACCLAMATION

BCP p. 323

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

*The acolyte lights the candles for the SECOND SUNDAY OF ADVENT.*

LIGHTING OF THE ADVENT WREATH

*Presiding Priest* Arise, shine, for your light has come,  
And the Glory of the Lord has dawned upon you.

**People** **Christ is our light.**

*Presiding Priest* For behold darkness covers the land;  
Deep gloom enshrouds the peoples. But over you the Lord will rise.

**People** **Christ is our light.**

*Presiding Priest* And his Glory will appear upon you.  
May Christ so shine within us that our whole world will be bright.

**People** **Christ is our light. AMEN.**

HOLY GOD (said three times)

Holy God, Holy and Mighty, Holy Immortal One,  
**Have mercy upon us.**

THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

*People* And with thy spirit.

*Presiding Priest* Let us pray.

Merciful God, who sent thy messengers the prophets to preach repentance and prepare the way for our salvation: Give us grace to heed their warnings and forsake our sins, that we may greet with joy the coming of Jesus Christ our Redeemer; who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE WORD OF GOD**

 THE FIRST READING (seated)

Malachi 3:1-4

*READER: A Reading from the Book of Malachi*

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

THE RESPONSE (remain seated - read responsively)

Canticle 16

Blessed be the Lord, the God of Israel; \*

**he has come to his people and set them free.**

He has raised up for us a mighty savior, \*

**born of the house of his servant David.**

Through his holy prophets he promised of old, that he would save us from our enemies, \*  
**from the hands of all who hate us.**

He promised to show mercy to our fathers \*

**and to remember his holy covenant.**

This was the oath he swore to our father Abraham, \*

**to set us free from the hands of our enemies,**

Free to worship him without fear, \*

**holy and righteous in his sight all the days of our life.**

You, my child, shall be called the prophet of the Most High, \*

**for you will go before the Lord to prepare his way,**

To give his people knowledge of salvation \*

**by the forgiveness of their sins.**

*(continued on page 3)*

In the tender compassion of our God \*  
**the dawn from on high shall break upon us,**

To shine on those who dwell in darkness and the shadow of death, \*  
**and to guide our feet into the way of peace.**

THE SECOND READING

Philippians 1:3-11

*READER: A Reading from the Letter of Paul to the Philippians*

I thank my God every time I remember you, constantly praying with joy in every one of my prayers for all of you, because of your sharing in the gospel from the first day until now. I am confident of this, that the one who began a good work among you will bring it to completion by the day of Jesus Christ. It is right for me to think this way about all of you, because you hold me in your heart, for all of you share in God's grace with me, both in my imprisonment and in the defense and confirmation of the gospel. For God is my witness, how I long for all of you with the compassion of Christ Jesus. And this is my prayer, that your love may overflow more and more with knowledge and full insight to help you to determine what is best, so that in the day of Christ you may be pure and blameless, having produced the harvest of righteousness that comes through Jesus Christ for the glory and praise of God.

*Reader* Hear what the Spirit is saying to God's people.  
*People* Thanks be to God.



THE HOLY GOSPEL (standing as able)

Luke 3:1-6

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* Glory be to thee, O Lord.

In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, and his brother Philip ruler of the region of Ituraea and Trachonitis, and Lysanias ruler of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John son of Zechariah in the wilderness. He went into all the region around the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the words of the prophet Isaiah, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight. Every valley shall be filled, and every mountain and hill shall be made low, and the crooked shall be made straight, and the rough ways made smooth; and all flesh shall see the salvation of God.' "

The Gospel of the Lord

*People* Praise be to thee, O Christ.



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)  
*Presiding Priest and People*

BCP p. 326

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for the Diocese of Western Louisiana - (VII, The Episcopal Church) The Rt Revd Jacob W Owensby. For the Episcopal Diocese of Jerusalem and the Middle East, please pray for the Ministry in Jordan, especially Church of the Good Shepherd, Salt; and Holy Land Institute for the Deaf, Salt. In our Diocesan Cycle of Prayer, I ask your prayers for St. Augustine in-the-Woods, Freeland; St. Aidan, Camano Island. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory, our Bishop and Dennis, Nancy, Judith, Patricia, and Jan, our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

And we offer our petitions and thanksgivings to you O Lord, either aloud or in our hearts..., as we pray.

**Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



CONFESSION OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



A PRAYER FOR VISITORS (standing as able)

Loving God, make thy people ever mindful of the visitors who have come amongst us this day. Help thy people to help these our visitors to know that their presence with us is our joy; their contentment our desire. Help thy people to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. Amen.

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
*People* And also with you.

## **THE HOLY COMMUNION**



An offering of money is collected.



At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

*Presiding Priest* All things come of thee, O Lord,  
*People* and of thine own have we given thee.

THE GREAT THANKSGIVING

BCP p. 333

*The people remain standing. The Presiding Priest faces them and says*

*People* The Lord be with you.  
*People* And with thy spirit.  
*Presiding Priest* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Presiding Priest* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.



*or* *The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presiding Priest*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;  
**Therefore let us keep the feast. Alleluia!**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

*Facing the people, the Presiding Priest may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's Table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*



*or* THE POST-COMMUNION PRAYER (kneeling or standing as able)  
*Presiding Priest and People*

BCP p. 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. Amen.



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

*Prepare the way, O Zion*

HYMNAL 65

#### DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

People

Thanks be to God.

#### PROCESSION

ORGAN VOLUNTARY

*Savior of the nations, come*

Andreas Nikolaus Vettters

### **MINISTERS OF THE LITURGY**

Presiding Priest & Preacher

The Rev. Dennis Tierney

Organist

Paul Roy

Handbell Ringers

Paul Roy & Rebecca Sodikoff

Acolyte

Joan Collins

Eucharistic Minister

Joan Collins

Lectors

Joan Collins & Virginia Walker

Prayers of the People

Virginia Walker

Usher

George Brooker

Altar Guild

Joan Collins, Marilyn Abbott, Connie Albrecht,

Claire Hicks, Virginia Walker & Steve Schmitz

Bread Baker

TBD

Fellowship Hour

Virginia Walker



# This Week @ St. Barnabas

## **Sunday, December 6**

8am | Holy Eucharist {Rite I} | Church  
**9am | Christmas in the Country | PH**  
9:15am | Choir Rehearsal | Church  
10am | Holy Eucharist {Rite II} | Church  
3:30pm | Compline/Schola Rehearsal | Church  
**6pm | Office of Evensong | Combined Choirs | Church**

## **Monday, December 7**

10am | LSSC | RWV  
11am | Group Reunion | Dennis' Office  
5pm | Rotary Subcommittee | Library  
6pm | BI Rotary Meeting | PH & Kitchen  
7:30pm | AI Anon | RWV

## **Tuesday, December 8**

**9am | Centering Prayer | Church**  
**9:45am | Contemplative Book Study | Library**  
**10am | Dance for Joy-Qigong | RWV**  
4pm | CAC/Outreach Comm | Library  
7:30pm | Finance Committee | Library

## **Wednesday, December 9**

7am | BI Kiwanis | PH/Kitchen  
7:15am | Meditation Group | Church  
2:30pm | Devotions | Island Rehab  
7:30pm | Choir Rehearsal | Choir Room  
7:30pm | AA Women's Group | Library

## **Thursday, December 10**

9:15am | Healing Eucharist | Church  
10:30am | Devotions | Wyatt House  
1:30pm | Devotions | Madrona House  
3pm | Devotions | Madison Ave House  
7:30pm | AA | RWV

## **Friday, December 11**

### **Church Office Closed**

10am | Anne Pell Bible Study | Library  
1pm | Facilities Planning Comm | Library  
3:30pm | Girl Scouts | RWV  
6pm | Anne Pell Recitals | PH

## **Saturday, December 12**

8am | Buddhist Priory | RWV  
9am | Altar Guild | Church  
**10am | Memorial –Vera Hilderman | Church**  
**11am | Memorial Reception | PH & Kitchen**  
3pm | Private Event | PH

## **Sunday, December 13**

8am | Holy Eucharist {Rite I} | Church  
9:15am | Choir Rehearsal | Church  
10am | Holy Eucharist {Rite II} | Church  
2pm | Madrona School Spiral of Light | PH  
**5pm | Advent Festival of Lessons & Carols | Church**

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**Nursery Care | 10am Service**

**RWV | Room with a View PH | Parish Hall**

## Welcome to Saint Barnabas Church and this service of worship

*We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.*

**DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during Sunday services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**ARE YOU ON THE PARISH PICTURE BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email | [kdiller@stbbi.org](mailto:kdiller@stbbi.org)**

**NURSERY FOR LITTLE ONES | newborns to age three.** Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway.

The nursery is through the doorway on the right. For more information, contact **Ruth Anderson | 360-626-1264.**

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table.**

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

### 2016 STEWARDSHIP

## HARVEST NOW FOR FUTURE SEASONS

### 2016 STEWARDSHIP CAMPAIGN

**Have you sent in your pledge? If not, please consider doing so this week. Thank you to those of you who have already pledged for 2016! We are currently at 77% for a total of \$297,237. Our goal for 2016, to cover our budget, is \$386,000. There are pledge cards on the website at [www.stbbi.org](http://www.stbbi.org) and available in the Parlor.**

### WORSHIP

**TONIGHT | COMPLINE & SCHOLA NOVA CHOIRS | OFFICE OF EVENSONG | Sunday, Dec 6 @ 6pm**  
For Advent, Women's Schola Nova will be joined by the Men's Compline Choir to sing the Office of Evensong on tonight at 6pm here at St. Barnabas. Come hear traditional plainsong, anthems, psalms, and chants, and let the grace of sung prayer refresh you for the week to come.



**ADVENT FESTIVAL OF LESSONS & CAROLS Sunday, Dec 13 | 5pm | The Parish Choir of St. Barnabas** directed by Paul Roy with

Guest Organist, Woody Bernas. The Rev. Dennis Tierney, officiant.

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? OR SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org).

## MUSICAL OPPORTUNITIES AT ST. BARNABAS

Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601x4.

## CHRISTIAN ACTION

**LAST DAY!! | MONGOLIAN QUILTING CENTER BOOTH @ Christmas in The Country | St. Barnabas | Dec 3-6** This will be the third year for St. Barnabas to host Christmas in the Country. Booth is open today for your last chance this weekend to get some Mongolian goodies! Last year we raised \$2,250 and we are optimistic that we can do the same or more this year. The continuing support by parishioners of this project is greatly appreciated. Contact **Maggie** | (206) 714-4789 | [maggie.quilter@gmail.com](mailto:maggie.quilter@gmail.com) . Thank you.

~ ☪ ☪ ~

**SWEETS, TREATS & SHOPPING! | CHRISTMAS IN THE COUNTRY & ST B BAKE SALE!** St. Barnabas is having a bake sale in the Parish Hall today in conjunction with Christmas in the Country. Please come on down after Coffee Hour (in the Parlor today) and do some shopping and grab a treat!

## FROM THE LIBRARY | BOOKS DONATED NOV 2015

Letting Go – How Far Can It Take You by Dr. Cynthia Bourgeault (A 3-CD Set) **Donated by Father Dennis:** Being Mortal by Atul Gawande (362.1/GA) – "...living to the last with autonomy, dignity, and Joy." – Katherine Boo, On the Care for Our Common Home by Pope Francis (261.8.FR) – "...an inclusive dialogue about how we are shaping the future of our planet," St. Paul, the Apostle We Love to Hate by Karen Armstrong (225.9/AR) **Donated by Jean Kellerman:** A Guide to Prayer for All God's People by Reuben P. Job & Norman Shawchuck (264.2/JO) A History of the Christian Church by Williston Walker (Revised) (270/WA), Israel by Bonechi & Steimatzky ((956/BO) – A Pictorial, Jesus by Deepak Chopra (232.9/CH), Spirit of Gentleness by Lyn Whittall & Judy Hager, Editors (242/WH) – A Collection of Payers and Meditations, Pompeii and the Villa of the Mysteries (930/PL) – A Pictorial, The Sea of Galilee and Its Fishermen in the New Testament w/ Sea of Galilee Guide by Mendel Nun (220.9/NU), Worcester Cathedral (726/PI) – A Pictorial. **Donated by the Sunday School:** A Guide to Teaching Christian Meditation to Children by Ernie Christie (242/CH), **Children's Books:** I'm Gonna like Me by Jamie Lee Curtis & Laura Cornell (J/Fic/CU), We've All Got Bellybuttons by David Martin (J/Fic/MA), White

Rabbit's Color Book by Alan Baker (J/Fic/BA) **Purchased through donation left by Susan Boone:** On the Night You Were Born by Nancy Tillman (J/Fic/TI)

## CHAPLAINS ON THE HARBOR

The Rev. Sarah Monroe has sent St. Barnabas a warm thank you for the generous support that the parishioners have made to the needs of Chaplains on the Harbor and the families they serve. You have responded with a little over \$7,000 in donations and Steve Schmitz is delivering a CAR LOAD! of clothing and dry goods this week. The Outreach Committee also offers a huge thank you to our parishioners for responding so readily to the community's needs of Aberdeen, Hoquiam, and Westport.

## THE 2015 GIVING TREE

The Giving Tree for 2015 is up and the present tags will be available on Sunday, December 13. The focus for this year's Giving Tree will be Chaplains on the Harbor. Chaplains on the Harbor provides assistance to families in Aberdeen, Hoquiam, and Westport all in Grays Harbor County. The Hoquiam community also includes a "tent community" that must relocate every 90 days due to City ordinance. As you are doing your Christmas shopping know that the present tags will be requests for children, women and men. Use your discretion regarding sizes depending on what you find in the stores. Much needed items are always:

**Rain jackets    Gloves    Sweaters**  
**Sleeping Bags    Knit hats    Wool socks**

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator Katrina at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | 842-3204.

## BODY, MIND & SPIRIT

### CENTERING PRAYER

**Tuesdays | 9am | Church**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20<sup>th</sup> Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact | **Grace Grant** | [grace@grant-tierney.us](mailto:grace@grant-tierney.us).

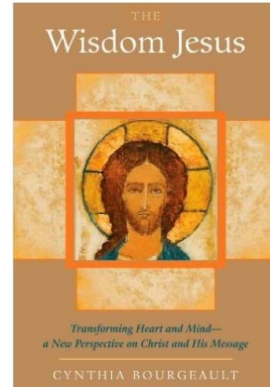
### CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | **206-855-0900** | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | **360-626-3264** | [sjsulonen@comcast.net](mailto:sjsulonen@comcast.net).

### Contemplative Book Study – The Wisdom Jesus

Beginning in October, the Contemplative book study will be reading *The Wisdom Jesus* by Cynthia Bourgeault. From the book jacket:

*If you put aside what you think you know about Jesus and approach the Gospels as though for the first time, something remarkable happens: Jesus emerges as a teacher of the transformation of consciousness. Cynthia Bourgeault is a masterful guide to Jesus' vision and to the traditional contemplative practices you can use to experience the heart of his teaching for yourself.*



Group discussions will take place in the Library at St. Barnabas at 9:45 am (following 9am Centering Prayer in the church) on Tuesdays. We finish no later than 11am.

#### Dates & Chapters:

— **October 13 | Chapters 1-3** —

— **November 10 | Chapters 4-7** —

**December 8 | Chapters 8-9**

**January 12 | Chapters 10 – 11**

**February 16 | Chapters 12-14**

**March 15 | Chapters 15-16**

Reading this book will prepare us all for Cynthia Bourgeault's visit to St. Barnabas | **Saturday, May 14**. You are invited to join us in reading and especially for the group discussions on the above dates.

*"The knowledge of Jesus Christ is a unitive knowledge; it is the luminosity of my own true and eternal being."*

*- Bruno Barnhart. Second Simplicity*



St. Barnabas Episcopal Church

Advent & Christmas Schedule

Sunday, December 13 | 5:00pm

Advent Service of Lessons & Carols

Thursday, December 24

4pm - Christmas Eve Pageant with carols & organ

6:45pm - Prelude of Carols

7pm - Christmas Eve Service with singers & instruments

10:30pm - Prelude of Carols with choir & organ

11pm - Christmas Eve Festive Service (*Incense is Used*)  
with organ, choir & trumpet

Friday, December 25

10am - Christmas Day Service with organ (one service)



# Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

[info@stbbi.org](mailto:info@stbbi.org) | [www.stbbi.org](http://www.stbbi.org)

The Right Reverend Gregory H. Rickel, | Bishop of Olympia

The Reverend Dr. Dennis Tierney | Rector

The Reverend Dr. Jan Heller | Assisting Priest

The Reverend Dr. Judith M. McDaniel | Assisting Priest

The Reverend Nancy Tiederman | Assisting Priest

The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries

The Reverend Dan Fowler | Deacon

Paul Roy | Director of Music

Katrina Diller | Parish Administrator

Julie Houck | Bookkeeper

Denton Kiehle | Treasurer

Carol Milton | Treasurer Emerita

Fred Meredith | Sexton

Danielle Desaulniers | Kitchen Manager

Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar

Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson, Elsa Trail | Teachers

## VESTRY

Senior Warden | Bill Galvani, Junior Warden | Kristoffer Anderson

Members | Stu Case, Ed Ellis, Sue Hylan, Jean Kellerman,

Michael Lacey, Steve Schmitz, Virginia Walker

Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

