

THE WORD OF GOD

 THE FIRST READING (seated)

1 Samuel 1:4-20

READER: *A Reading from the First Book of Samuel*

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year after year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, 'Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?' After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: 'O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head.' As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, 'How long will you make a drunken spectacle of yourself? Put away your wine.' But Hannah answered, 'No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time.' Then Eli answered, 'Go in peace; the God of Israel grant the petition you have made to him.' And she said, 'Let your servant find favour in your sight.' Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer. They rose early in the morning and worshipped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, 'I have asked him of the Lord.'

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated - read responsively)

Psalm 16

1

Protect me, O God, for I take refuge in you; *

I have said to the LORD, "You are my Lord, my good above all other."

2

All my delight is upon the godly that are in the land, *

upon those who are noble among the people.

3

But those who run after other gods *

shall have their troubles multiplied.

4

Their libations of blood I will not offer, *

nor take the names of their gods upon my lips.

5

O LORD, YOU are my portion and my cup; *

it is you who uphold my lot.

6

My boundaries enclose a pleasant land; *

indeed, I have a goodly heritage.

(continued on page 3)

7

I will bless the LORD who gives me counsel; *
my heart teaches me, night after night.

8

I have set the LORD always before me; *
because he is at my right hand I shall not fall.

9

My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.

10

For you will not abandon me to the grave, *
nor let your holy one see the Pit.

11

You will show me the path of life; *
in your presence there is fullness of joy, and in your right hand are pleasures for evermore.

THE SECOND READING

Hebrews 10:11-14 (15-18) 19-25

READER: A Reading from the Letter to the Hebrews

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying, "This is the covenant that I will make with them after those days, says the Lord: I will put my laws in their hearts, and I will write them on their minds," he also adds, "I will remember their sins and their lawless deeds no more." Where there is forgiveness of these, there is no longer any offering for sin.] Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



THE HOLY GOSPEL (standing as able)

Mark 13:1-8

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory be to thee, O Lord.

As he came out of the temple, one of his disciples said to him, "Look, Teacher, what large stones and what large buildings!" Then Jesus asked him, "Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down." When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, "Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?" Then Jesus began to say to them, "Beware that no one leads you astray. Many will come in my name and say, 'I am he!' and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs."

The Gospel of the Lord

People Praise be to thee, O Christ.



THE SERMON (seated)

Sarah Monroe



THE NICENE CREED (standing as able)

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Presiding Priest and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for the Diocese of Venezuela - (IX, The Episcopal Church) The Rt Revd Orlando Guerrero. For the Episcopal Diocese of Jerusalem and the Middle East, please pray for the Ministry in Jordan, especially the Ahliyyah Girls' School and Bishop's School for Boys; the Ahliyyah and Bishop's School. In our Diocesan Cycle of Prayer, I ask your prayers for Emmanuel, Eastsound; St. David, Friday Harbor. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory, our Bishop and Dennis, Nancy, Judith, Patricia, and Jan, our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

And we offer our petitions and thanksgivings to you O Lord, either aloud or in our hearts..., as we pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially..., beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



CONFESSON OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Presiding Priest and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

The Presiding Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. Amen.

A PRAYER FOR VISITORS

Loving God, make thy people ever mindful of the visitors who have come amongst us this day. Help thy people to help these our visitors to know that their presence with us is our joy; their contentment our desire. Help thy people to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. Amen.

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION



An offering of money is collected.



At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

Presiding Priest All things come of thee, O Lord,
People and of thine own have we given thee.

THE GREAT THANKSGIVING

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The people remain standing. The Presiding Priest faces them and says

The Lord be with you.
People And with thy spirit.
Presiding Priest Lift up your hearts.
People We lift them up unto the Lord.
Presiding Priest Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.



The people kneel or stand.

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.



THE POST-COMMUNION PRAYER (kneeling or standing as able)

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Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always.

Amen.



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

All my hope on God is founded

HYMNAL 665

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

Postlude on a Ground

Herbert Murrill

TOWER BELLS

MINISTERS OF THE LITURGY

Presiding Priest
Preacher
Organist
Acolyte
Eucharistic Minister
Lectors
Prayers of the People
Usher
Altar Guild
Bread Baker
Fellowship Hour

Jean Kellerman, Deena Hanke, Liz McKinney, Jody Prongay & Gwen Rose
Laurie Fergusson
Roger Clairmont & Mark Morris

The Rev. Dennis Tierney
The Rev. Sarah Monroe
Paul Roy
Stu Case
Su Beecham
Su Beecham & Stu Case
Stu Case
Joe Iacono
Laurie Fergusson
Roger Clairmont & Mark Morris

This Week @ St. Barnabas

Sunday, November 15

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Church

Monday, November 16

10:30am | Devotions | Messenger House
11am | BI Rotary Meeting | PH & Kitchen
11am | Group Reunion | Dennis' Office
7:30pm | Al Anon | RWV

Tuesday, November 17

9am | Centering Prayer | Church
6:30pm | Amabile Rehearsal | Church
7:30pm | Vestry Meeting | Library

Wednesday, November 18

7am | BI Kiwanis | PH/Kitchen
7:15am | Meditation Group | Church
2:30pm | Devotions | Island Rehab
7:30pm | Choir Rehearsal | Choir Room
7:30pm | AA Women's Group | Library

Thursday, November 19

9:15am | Healing Eucharist | Church
10:30am | Devotions | Wyatt House
1:30pm | Devotions | Madrona House
3pm | Devotions | Madison Ave House
7:30pm | AA | RWV

Friday, November 20

Church Office Closed
1pm | Facilities Planning Comm | Library
3:15pm | Girl Scouts | Library
5:30pm | EHYC Third Friday Event | PH & Kitchen

Saturday, November 21

8am | Buddhist Priory | RWV
9am | Altar Guild | Church

Sunday, November 22

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II}—Kid's First | Church

Nursery Care | 10am Service
RWV | Room with a View PH | Parish Hall

Welcome to Saint Barnabas Church and this service of worship

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during Sunday services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email | kdiller@stbbi.org

NURSERY FOR LITTLE ONES | newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway.

The nursery is through the doorway on the right. For more information, contact **Ruth Anderson | | 360-626-1264.**

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of the St. Barnabas congregation.

2016 STEWARDSHIP

HARVEST NOW FOR FUTURE SEASONS

2016 STEWARDSHIP CAMPAIGN

We are just over halfway to our goal! Thank you to those of you who have already sent in your pledge! As of printing, we are at 59% for a total of \$229,928. Our goal for 2016, to cover our budget, is \$386,000. There are pledge cards on the website at www.stbbi.org and available in the Parlor.

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? OR SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org.

MUSICAL OPPORTUNITIES AT ST. BARNABAS

Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy | proy@stbbi.org | 206-842-5601x4.**



ADVENT FESTIVAL OF LESSONS & CAROLS

Sunday, Dec 13 | 5:00pm | The Parish

Choir of St. Barnabas directed by Paul Roy

with Guest Organist, Woody Bernas. The Rev. Dennis Tierney, officiant.

CHRISTIAN ACTION

MONGOLIAN QUILTING CENTER BOOTH AT CHRISTMAS IN THE COUNTRY

St. Barnabas - 3-6th December

This will be the third year for St. Barnabas to host Christmas in the Country. There will be a booth selling products made by women at the Mongolian Quilting Center to raise funds for them. Last year we raised \$2,250 and we are optimistic that we can do the same or more this year. Please contact Maggie Ball if you are able to spare a couple of hours to assist on this very busy weekend (3 Amabile concerts and Schola/Compline Choir Evensong). Here are the volunteer time slots: Thursday, Dec 3 - 1:30pm at Maggie's house to load car, 2pm St. B set up | Friday, Dec 4 and Saturday Dec 5 - time slots 10-12:15, 12:15-2:45, 2:45-5:00 | Sunday 6th - 11:00-1:00, 1-3pm, 3-5pm, 5pm take down. The continuing support by parishioners of this project is greatly appreciated. You may contact Maggie at maggie.quilter@gmail.com or call (206) 714-4789. Thank you.



CHRISTMAS IN THE COUNTRY BAKE SALE!

St. Barnabas also holds a bake sale during this event. we need bakers and workers to work during the event. since we have many parishioners assisting maggie in the mongolia booth, and many in the amabile choir, we need your help! contact caroline cox to sign up for the 3 day bake sale. carosmit8@msn.com

ONE MORE WEEK! CHAPLAINS ON THE HARBOR Outreach Effort continues for Chaplains on the Harbor | Grays Harbor County | Nov 1-15

We have already sent a carload over- thank you for your generosity. We still are collecting this week through Sunday - especially needed are coats, jackets, rain gear, and of course, food. This ministry directed by the Rev. Sarah Monroe, continues to be supported by our Outreach Committee. The ministry works to meet the spiritual and everyday needs of the many homeless and needy in the depressed Aberdeen/Westport area. Chaplains on the Harbor is endorsed by the Diocese and Bishop Greg Rickel. Dennis has invited the Rev. Sarah Monroe to come to St. Barnabas on November 15. Please bring any items listed below to the Parlor this week. The Outreach committee will deliver the items to Aberdeen and Westport for Sarah to use in her ministry. **Contact Steve Schmitz | 206-842-3375 |**

esallen1zero5@gmail.com. Donation items to consider as we approach Thanksgiving:

1. Adult/children size socks
2. Gloves for adults/children
3. Jackets for children ages 5-12
4. Tea bags/coffee/hot chocolate
5. Toilet paper
6. Sugar and creamer
7. Canned goods (beans, fruits, vegetables)
8. Snack items (small bags of chips, cookies, crackers)
9. Dog and cat food
10. Laundry soap

SEWING MACHINE OPERATORS NEEDED

Sewing assistance needed!

Creative residents at Madrona House have a bustling Santa's workshop in full swing making hats, gloves, scarves, and Christmas stockings and filling the stockings with gifts for children as well as making the popular animal hats with paws for young children. They plan on donating these items to our St. Barnabas HIV/AIDS Giving Tree and to Chaplains on the Harbor. A little help is needed in straight stitching the pieces of fabric together to make the stockings and the animal hats. Please call Joanne Stichlingt [206-451-4423](tel:206-451-4423) or Robin Cook at [360-689-7117](tel:360-689-7117) if you are able to help. Thank you.

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator Katrina at the office or **Lee-ann Holland | hollandx263@me.com | 842-3204.**

CHRISTIAN FORMATION

ADULT ED @ ST BARNABAS | Fall 2015 Thursdays | 7:30pm | Gowen Library

"In Search of: Saint Paul, Saint Peter and Other New Testament Greats and Places." Please join us, all are welcome.

BODY, MIND & SPIRIT

AMABILE HOLIDAY CONCERT

The Amabile Choir presents its holiday concert series, "Star of Wonder," on the first weekend of December here at St. Barnabas Episcopal Church. The program will showcase a wide representation of selections about the Star of Bethlehem, including works by John Rutter, Ola Gjeilo, and Felix Mendelssohn. We will be joined by Paul Roy on organ and piano. Concert dates are

Friday Dec 4 | 7:30pm

Saturday, Dec 5 | 3pm and 7:30pm.

Tickets are available at Winslow Drug and from Amabile singers. Suggested donation: \$15.

CENTERING PRAYER

Tuesdays | 9am | Church

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays

at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact | **Grace Grant** | grace@grant-tierney.us.

CHRISTIAN HEALING THROUGH REIKI:

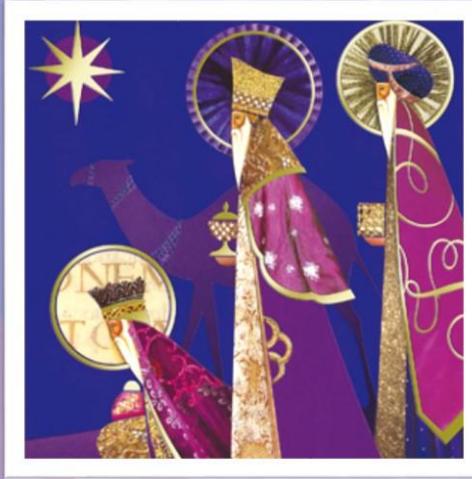
St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session:

Ric Cederwall | 206-855-0900 |

ric@stanfordalumni.org

Sister Mary Louise Sulonen | 360-626-3264 | sjpsulonen@comcast.net.

Amabile Choir Presents
"Star of Wonder"



Anne Pell, Director | *Paul Roy, Organ/Piano*

Friday, Dec 4, 7:30pm

Saturday, Dec 5, 3pm & 7:30pm

Saint Barnabas Episcopal Church
1187 Wyatt Way, Bainbridge Island

Tickets available at Winslow Drug or from Amabile singers

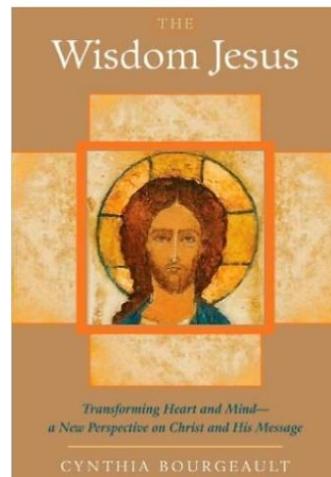
Suggested donation: \$15.00

Visit amabilechoir.org for more information

Contemplative Book Study – The Wisdom Jesus

Beginning in October, the Contemplative book study will be reading *The Wisdom Jesus* by Cynthia Bourgeault. From the book jacket:

If you put aside what you think you know about Jesus and approach the Gospels as though for the first time, something remarkable happens: Jesus emerges as a teacher of the transformation of consciousness. Cynthia Bourgeault is a masterful guide to Jesus' vision and to the traditional contemplative practices you can use to experience the heart of his teaching for yourself.



Group discussions will take place in the Library at St. Barnabas at 9:45 am (following 9am Centering Prayer in the church) on Tuesdays. We finish no later than 11am.

Dates & Chapters:

~~October 13~~ | Chapters 1-3

~~November 10~~ | Chapters 4-7

December 8 | Chapters 8-9

January 12 | Chapters 10 – 11

February 16 | Chapters 12-14

March 15 | Chapters 15-16

Reading this book will prepare us all for Cynthia Bourgeault's visit to St. Barnabas | **Saturday, May 14**. You are invited to join us in reading and especially for the group discussions on the above dates.

"The knowledge of Jesus Christ is a unitive knowledge; it is the luminosity of my own true and eternal being."

- Bruno Barnhart. Second Simplicity



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The Right Reverend Gregory H. Rickel, | Bishop of Olympia

The Reverend Dr. Dennis Tierney | Rector

The Reverend Dr. Jan Heller | Assisting Priest

The Reverend Dr. Judith M. McDaniel | Assisting Priest

The Reverend Nancy Tiederman | Assisting Priest

The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries

The Reverend Dan Fowler | Deacon

Paul Roy | Director of Music

Katrina Diller | Parish Administrator

Julie Houck | Bookkeeper

Denton Kiehle | Treasurer

Carol Milton | Treasurer Emerita

Fred Meredith | Sexton

Danielle Desaulniers | Kitchen Manager

Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar

Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson, Elsa Trail | Teachers

VESTRY

Senior Warden | Bill Galvani, Junior Warden | Kristoffer Anderson

Members | Stu Case, Ed Ellis, Sue Hylan, Jean Kellerman,

Michael Lacey, Steve Schmitz, Virginia Walker

Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

