



THE SIXTEENTH SUNDAY AFTER PENTECOST HOLY EUCHARIST &

Choir Commissioning & Celebration Sunday

September 13, 2015

10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: *The Hymnal 1982*. BCP refers to the red *Book of Common Prayer*.

Digital receivers for audio amplification are available during Sunday services for those requiring hearing assistance – just ask an usher.

Altar flowers are given today in memory of Bruce Hedderly-Smith by Carole Milton.

ORGAN VOLUNTARY

Choral

Joseph Jongen



All stand as able at the sound of the tower bell.

HYMN

All praise to thee, for thou, O King divine

HYMNAL 477

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Earth and all stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the
hea-ven - ly dance, prais-ing in joy - ous ce - le - bra - tion.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.
People And also with you.
Presiding Priest Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Proverbs 1:20-33

READER: A Reading from the Book of Proverbs

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

THE RESPONSE (remain seated - sung by all)

HYMNAL 409
Paraphrase of Psalm 19

THE SECOND READING

James 3:1-12

READER: A Reading from the Letter of James

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

 HYMN (standing as able)

Take up your cross, the Savior said

HYMNAL 675

THE GOSPEL

Mark 8:27-38

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Mark.

People Glory to you, Lord Christ.

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

In our Anglican Cycle of Prayer, I ask your prayers for the Diocese of South Dakota - (VI, The Episcopal Church) The Rt Revd John Tarrant. For the Episcopal Diocese of Jerusalem and the Middle East, please pray for education in Jerusalem, especially St. George's School, the Anglican School, and the Princess Basma Centre for Disabled. In our Diocesan Cycle of Prayer, I ask your prayers for St. Benedict, Lacey; St. Mark, Montesano;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For Katharine our Presiding Bishop; Gregory our Bishop; and for all bishops and other ministers;
For all who serve God in his Church.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.
For the time of peace on earth.

For the special needs and concerns of this congregation, especially...
Silence

The people may add their own petitions

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life.
Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, especially... that they may have a place in your eternal kingdom.
Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.
Silence may be kept.

Presiding Priest and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution or a suitable Collect. The people respond, "Amen".

A PRAYER FOR VISITORS

Presiding Priest and People

Loving God, make us ever mindful of the visitors who have come to us this day. Help us to help them know that their presence is our joy; their contentment our desire. Help us to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. Amen.



CHOIR COMMISSIONING (seated)



THE PEACE (standing)

Presiding Priest The peace of the Lord be always with you.
People And also with you.

THE HOLY COMMUNION

An offering of money is collected.



ANTHEM (seated)

Dear Lord and Father of mankind

C. Hubert H. Parry

- | | |
|---|---|
| <p>1. Dear Lord and Father of mankind,
 Forgive our foolish ways;
 Reclothe us in our rightful mind,
 In purer lives Thy service find,
 In deeper reverence, praise.</p> | <p>2. In simple trust like theirs who heard,
 Beside the Syrian sea,
 The gracious calling of the Lord,
 Let us, like them, without a word,
 Rise up and follow Thee.</p> |
| <p>3. Drop Thy still dews of quietness,
 Till all our strivings cease;
 Take from our souls the strain and stress,
 And let our ordered lives confess
 The beauty of Thy peace.</p> | <p>4. Breathe through the heats of our desire
 Thy coolness and Thy balm;
 Let sense be dumb, let flesh retire;
 Speak through the earthquake, wind, and fire,
 O still, small voice of calm.</p> |

TEXT: Words: John G. Whittier, in the Atlantic Monthly, April 1872

Sir Charles Hubert Hastings Parry, (27 February 1848 – 7 October 1918) was an English composer, teacher and historian of music. Parry's first major works appeared in 1880. As a composer he is best known for the choral song "Jerusalem", the coronation anthem "I was glad" and the hymn tune "Repton", which sets the words "Dear Lord and Father of Mankind". He was director of the Royal College of Music from 1895 until his death and was also professor of music at the University of Oxford from 1900 to 1908. He also wrote several books about music and music history. Some contemporaries rated him as the finest English composer since Henry Purcell, but his academic duties prevented him from devoting all his energies to composition.



PRESENTATION ANTHEM (standing as able)

Please stand as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar. The following anthem is sung by all.

Alles ist an Gottes Segen

Praise the Lord, rise up re-joic-ing, wor-ship, thanks, de - vo-tion voic-ing;
 glo-ry be to God on high! Christ, your cross and pas-sion shar-ing,
 by this Eu-cha - rist de-clar-ing yours the fi - nal vic-to - ry.

The people remain standing as able. The Presiding Priest faces them and sings or says

<i>Celebrant</i>	<i>People</i>
The Lord be with you.	And al - so with you.
<i>Celebrant</i>	<i>People</i>
Lift up your hearts. We lift them to the Lord.	
<i>Celebrant</i>	
Let us give thanks to the Lord our God.	
<i>People</i>	
It is right to give our thanks and praise.	

Then, facing the Holy Table, the Presiding Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Carlton Young



Ho - ly, ho - ly, ho - ly Lord, God of power and might.



Heav - en and earth are full of your glo - ry. Ho -



san - na in the high - est. Bless - ed is he who



comes in the name of the Lord. Ho - san - na in the high - est.

The Presiding Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Presiding Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Presiding Priest continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gerald Near

This setting is not used in Lent.



THE INVITATION TO COMMUNION

The Presiding Priest says
The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.

ORGAN VOLUNTARY

HYMN (sung by all)

Strengthen for service, Lord

HYMNAL 312

CHANT (refrain sung by all) **Taste and see the goodness of the Lord.**

Proulx/Gelineau



THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

The Church's one foundation

HYMNAL 525

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Fanfare

Ronald Arnatt

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dennis Tierney

Deacon

The Rev. Dan Fowler

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Eucharistic Ministers

Mary Anne Smith & Linda Heller

Lectors

Kathleen Jennings & Brian Andvik

Prayers of the People

Brian Andvik

Ushers

Brian Andvik & Laura Carroll

Greeters

Babe Kehres, Catherine Pierce & Kathleen Lander

Welcome Table

Kathy Lacey

Altar Guild

Jean Kellerman, Carol Gregory, Deena Hanke,

Candace Gudmundson, Liz McKinney, Jody Prongay & Gwen Rose

Bread Baker

TBD

Coffee Hour

Margaret & George Sterling, Gillian Allard, Anne Dennon,

Ruth Johnson, Danielle Desaulniers & Kathleen Lander

This Week @ St. Barnabas

Sunday, September 13

CELEBRATION SUNDAY!

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Church
3:30pm | Schola/Compline Rehearsal | Church
6pm | Office of Evensong | Church

Monday, September 14

10:30am | Devotions | Messenger House
11am | Group Reunion | Dennis' Office
6pm | BI Rotary Meeting | PH & Kitchen
7:30pm | AI Anon | RWV

Tuesday, September 15

9am | Centering Prayer | Church
9:45am | Contemplative Book Group | Library
6:30pm | Amabile Rehearsal | PH
7:30pm | Vestry Meeting | Library

Wednesday, September 16

7am | BI Kiwanis | PH/Kitchen
7:15am | Meditation Group | Church
8am | Kiwanis Auction Committee | Library
11:30am | JOY Luncheon | PH
7:30pm | Choir Rehearsal | Choir Room

Thursday, September 17

9:15am | Healing Eucharist | Church
10:30am | Devotions | Wyatt House
11am-5pm | Blood Drive | PH
1:30pm | Devotions | Madrona House
3pm | Devotions | Madison Ave House
7:30pm | AA | RWV

Friday, September 18

Church Office Closed

1pm | Facilities Planning Comm | Library

Saturday, September 19

8am | Buddhist Priory | RWV
9am | Altar Guild | Church

Sunday, September 20

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Church

Nursery Care | 10am Eucharist

RWV | Room with a View PH | Parish Hall

Welcome to Saint Barnabas Church and this service of worship

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during Sunday services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **THIRD SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next **SUNDAY**. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email | kdiller@stbbi.org

NURSERY FOR LITTLE ONES | newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway. The nursery is through the doorway on the right. For

more information, contact

Ruth Anderson | RuthA33@msn.com | 360-626-1264.

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table**.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of the St. Barnabas congregation.

WORSHIP

SPECIAL OFFICE OF EVENSONG SUNDAY, SEPTEMBER 13 | 6PM

Women's Schola Nova and the Men's Compline Choir will combine to sing the Office of Evensong in September. The Office of Evensong is sung monthly on the 2nd Sunday of the month at 6pm. Come hear traditional plainsong, anthems, psalms and chants. Let the grace of sung prayer refresh you for the week to come.

Next Office of Compline: Sunday, Oct 4 | 8pm
Next Office of Evensong: Sunday, Oct 11 | 6pm

MISSED A SERMON OR WANT TO HEAR IT AGAIN? OR SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org.

MUSICAL OPPORTUNITIES AT ST. BARNABAS

Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy | proy@stbbi.org | 206-842-5601x4.**

CHRISTIAN ACTION

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes

even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator Katrina at the office or **Lee-ann Holland | hollandx263@me.com | 842-3204.**

CHRISTIAN FORMATION

FROM THE LIBRARY ~

The books donated this month include: *Call the Midwife*, Volumes 1-3, by Jennifer Worth, donated by Babe Kehres ~ a good historical accounting of midwifery by the Anglican Nuns during the 1950s in the east end of London. Babe says they can be a bit graphic. *Somewhere Safe with Somebody Good* by Jan Karon. If you're a fan of Father Tim and Mitford, this one is for you. *The Year of Living Virtuously (Weekends Off)* by Teresa Jordan ~ Writer and visual artist Teresa Jordan wondered if [Benjamin]Franklin's perhaps antiquated notions of virtue might offer guidance to a nation increasingly divided by angry righteousness. She decided to try to live his list for a year, focusing on each virtue for a week at a time and taking weekends off to attend to the seven deadly sins. These books and those donated during the summer will be on a table in the Parish Hall after the 10:00 service this Celebration Sunday. You're welcome to take a look and even check one out.

ADULT ED @ ST BARNABAS | Fall 2015

Thursdays | Starts Sept 17 | 7:30pm | Gowen Library
"In Search of: Saint Paul, Saint Peter and Other New Testament Greats and Places"

Washington National Cathedral is also known as the Cathedral Church of Saint Peter and Saint Paul. In honor of these two seminal figures in Christianity, our Adult Education program this fall will focus on their lives and ministries in the earliest church. In this exploration, we will be led by David Suchet, who played Hercule Poirot in the BBC series. With him, we will go where Paul went and explore the astonishing transformation of a simple fisherman into the person some claim as the first Pope. We will also explore some of the early Christian world by way of videos featuring Jerusalem and the other great sites of early Christianity. If geography is history, then the world of the earliest Christians shaped how we worship today. Please join us for any or all of these explorations and discussions.

FELLOWSHIP

ST. BARNABAS SUPPER & BRUNCH CLUB

Supper club sign-ups are going on now! Be sure to sign up for the 2015-16 Supper/Brunch Club

program. Enjoy great fellowship, delicious food, and deepen your friendships at St. Barnabas. New this year is an option for a family-centered group. Sign-up forms are at the Welcome Table. Last day to sign up is **October 18. See Rosalys Peel today at coffee hour.**



JOY LUNCHEON | Sept 16 | 11:30am
BLOOD DRIVE | Sept 17 | 11am-5pm
CROP WALK | Sept 27 | 1:30pm
WILDFIRE FUNDRAISER | Sept 27 | 7pm

BODY, MIND & SPIRIT

THE GOSPEL OF THOMAS | A WISDOM RETREAT DAY

Saturday, Oct 10 | 9:30am-3:30pm | Parish Hall

Join us on Saturday, October 10th, for day of prayer, chanting and spiritual practice centered in *The Gospel of Thomas*. We will be led in our study by David Veterane of Rolling Bay Presbyterian Church and host of study weekends with Lynn Bauman. David will be using *The Gospel of Thomas, Wisdom of the Twin, 2nd edition* by Lynn Bauman. Suggested donation: \$20 (scholarships available; please inquire). Registration forms available in the Narthex of the Church and the Parlor. All are welcome! Bring your lunch and join us! For more information, contact:

Patricia Robertson | revprome@hotmail.com
Yvonne Rolston | yvonnevictoria@gmail.com
Grace Grant | grace@grant-tierney.us

CONTEMPLATIVE BOOK STUDY

Tues, Sept 15 | 10-11am | Library

The Contemplative Book Group is completing our reading of Cynthia Bourgeault's *The Wisdom Way of Knowing*. The group gathers next on Tuesday, Sept. 15 | 10-11am in the Gowen Library. Our discussion focuses on three short chapters: Chapter VII, "Seeing with the Eye of the Heart;" Chapter VIII, "The Tools of Wisdom;" and the Epilogue. All are welcome! Please join us whether or not you have been to any of the earlier discussions and whether or not you are caught up on the reading.

CENTERING PRAYER

Tuesdays | 9am | Church

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact | **Grace Grant | grace@grant-tierney.us**.

INTRODUCTORY REIKI CLASS

Level 1 Reiki class | October 2-3

Fri 6-9pm | Sat 9am-4pm | St. Barnabas

Open to all in the community, and will be taught by Reiki Masters from St. Barnabas and Rolling Bay Presbyterian churches. The class will give you the background and techniques to do Reiki healing on yourself, and family and friends. It will also equip you to join the St. Barnabas or Rolling Bay Reiki teams, where you will be paired with experienced Reiki ministers to give Reiki sessions to those who come for healing. If you have questions or are interested in attending the class, contact **Ric Cederwall | [206-855-0900](tel:206-855-0900)** | **ric@stanfordalumni.org** or **Sister Mary Louise Sulonen | [360-626-3264](tel:360-626-3264)** | **sjpsulonen@comcast.net**.

CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session:

Ric Cederwall | [206-855-0900](tel:206-855-0900),

ric@stanfordalumni.org

Sister Mary Louise Sulonen | [360-779-3662](tel:360-779-3662)

-THIS WEDNESDAY -

JOY LUNCHEON

**You are invited to an Autumn
JOY Luncheon at St. Barnabas
Episcopal Church**

Wednesday, Sept 16 | 11:30am

Family & Caregivers are welcome

Meet new & old friends!

Entertainment by Anne Pell

**Please RSVP by September 10
{Meal Option | standard or vegetarian}**

**Honora Dunkak
206-842-7358
honoraje@msn.com**

Next JOY LUNCHEON

November 11



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

206-842-5601 | Voice 206-842-5876 | Fax
information@stbbi.org | <http://www.stbbi.org>

The Right Reverend Gregory H. Rickel, | Bishop of Olympia
The Reverend Dr. Dennis Tierney | Rector
The Reverend Dr. Jan Heller | Assisting Priest
The Reverend Dr. Judith M. McDaniel | Assisting Priest
The Reverend Nancy Tiederman | Assisting Priest
The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries
The Reverend Dan Fowler | Deacon
Paul Roy | Director of Music
Katrina Diller | Parish Administrator
Julie Houck | Bookkeeper
Denton Kiehle | Treasurer
Carol Milton | Treasurer Emerita
Fred Meredith | Sexton
Danielle Desaulniers | Kitchen Manager
Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar
Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson, Elsa Train | Teachers
VESTRY
Senior Warden | Bill Galvani, Junior Warden | TBD
Members | Kristoffer Anderson, Ed Ellis,
Sue Hylan, Jean Kellerman, Michael Lacey, Steve Schmitz, Virginia Walker
TBD | Clerk of the Vestry
✠
Maria Perez | Housekeeper

