



THE FIRST SUNDAY AFTER CHRISTMAS DAY
HOLY EUCHARIST

December 27, 2015

10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: *The Hymnal 1982*. BCP refers to the red Book of Common Prayer.

Digital receivers for audio amplification are available during Sunday services
for those requiring hearing assistance – just ask an usher.

The altar flowers are given today by The Albrechts.

ORGAN VOLUNTARY

Where are you going happy shepherds?

Claude Balbastre



All stand as able at the sound of the tower bells.

HYMN

Angels from the realms of glory

HYMNAL 93

THE OPENING ACCLAMATION

Presiding Priest

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love
you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

Gloria

Glo - ry be to God on high,
 Je - sus Christ, we now de - clare
 Prai - ses to the Ho - ly One,
 To all peo - ple, peace on earth, An - gels, shep - herds
 Lamb of God and Lord of Love. Grant us mer - cy,
 Prai - ses sing in high - est heav'n; To the Fath - er
 draw - ing nigh, Join to ce - le - brate His birth.
 hear our prayer, Give us grace from heav'en a - bove.
 and the Son and the Ho - ly Spi - rit giv'n.
 Glo - - - - - ri - a
 1. in ex - cel - sis De - o! 2. in ex - cel - sis De o!

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.
People And also with you.
Presiding Priest Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Isaiah 61:10-62:3

READER: *A Reading from the Book of Isaiah*

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated)

Psalms 147:13-21



1979. Robert Knox Kennedy.

13 Worship the Lord, O Je/rusalem; *
praise your God, O \ Zion;

14 For he has strengthened the bars of your / gates; *
he has blessed your children with \ in you.

15 He has established peace on your / borders; *
he satisfies you with the finest \ wheat.

16 He sends out his command to the / earth, *
and his word runs very \ swiftly.

17 He gives snow like / wool; *
he scatters hoarfrost like \ ashes.

18 He scatters his hail like / bread crumbs; *
who can stand against his \ cold?

19 He sends forth his word and / melts them; *
he blows with his wind, and the waters \ flow.

20 He declares his word to / Jacob, *
his statutes and his judgments to \ Israel.

(second half of chant)

21 He has not done so to any other / nation; *
to them he has not revealed his judgments. Halle \ lujah!

THE SECOND READING

Galatians 3:23-25; 4:4-7

READER: *A Reading from the Letter of Paul to the Galatians*

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian. But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children. And because you are children, God has sent the Spirit of his Son into our hearts, crying, "Abba! Father!" So you are no longer a slave but a child, and if a child then also an heir, through God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



HYMN (standing as able)

Of the Father's love begotten

HYMNAL 82

THE GOSPEL

John 1:1-18

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People Glory to you, Lord Christ.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

People The Gospel of the Lord
Praise to you, Lord Christ.

THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Presider or deacon

As we join the angels and celebrate with joy the birth of the Son of God, let us offer prayers to God who gives new birth to sons and daughters in every place.

Deacon or other leader

By the wedding of the human and divine natures in Christ Jesus.

Glory and praise to you, O living God.

For Michael our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, and all who minister in Christ, and for all the holy people of God.

Glory and praise to you, O living God.

For all believers who put their trust in the incarnate Son of God.

Glory and praise to you, O living God.

For the leaders of the nations and all in authority, and for peace and justice.

Glory and praise to you, O living God.

For all those who go in harm's way, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Glory and praise to you, O living God.

For the needs of the whole human race and for the earth itself.

Glory and praise to you, O living God.

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

Glory and praise to you, O living God.

For travelers, for the sick and the suffering, especially... for the hungry and the oppressed, and for those in prison.

Glory and praise to you, O living God.

For the dying and the dead, especially... and for all the departed whom we remember.

Glory and praise to you, O living God.

For our deliverance from all affliction, strife, and need.

Glory and praise to you, O living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord.

Presider

Source of light and gladness, accept the prayers we offer on this joyful feast. May we grow in Jesus Christ who unites our lives to yours and who is Lord for all eternity; through Jesus Christ our Lord. **Amen.**

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution or a suitable Collect.

HOLY, HOLY, HOLY LORD (sung by all)

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. Both are in the key of B-flat major (two flats). The music is in 4/4 time. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of power and".

might, Ho - ly, ho - ly, ho - ly Lord,

The second system continues the musical score. The upper staff has a long note with a slur over it, corresponding to the word "might,". The lyrics are: "might, Ho - ly, ho - ly, ho - ly Lord,".

God of power and might, hea - ven and earth are

The third system continues the musical score. The upper staff has a long note with a slur over it, corresponding to the word "might,". The lyrics are: "God of power and might, hea - ven and earth are".

full, full of your glo - ry. Ho -

The fourth system continues the musical score. The upper staff has a long note with a slur over it, corresponding to the word "full,". The lyrics are: "full, full of your glo - ry. Ho -".

san - na in the high - est. Ho - san - na

The fifth system concludes the musical score. The lyrics are: "san - na in the high - est. Ho - san - na".

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

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The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Franz Schubert

Je - sus, Lamb of God: have mer - cy on us.

Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:

give us your peace, give us your peace.

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THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.



COMMUNION OF THE PEOPLE

This is the Lord's Table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.

ORGAN VOLUNTARY

HYMN (sung by all)

Away in a manger

HYMNAL 101

 THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

Almighty and ever living God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)

Go tell it on the mountain

HYMNAL 99

DISMISSAL

The Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Noel Suisse

L. C. D'Aquin

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dr. Dennis S. Tierney

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Acolytes

Claire Hicks, Linda Heller & Heidi O'Brien

Eucharistic Ministers

Claire Hicks & Linda Heller

Lectors

Heidi O'Brien & Elizabeth Posner

Prayers of the People

Elizabeth Posner

Ushers

Penny Egger & Bill Galvani

Greeters

Sylvia Dunning, Denise Kolb & Kathleen Lander

Welcome Table

Kathy Lacey

Altar Guild

TEAM 5

Bread Baker

Laurie Fergusson & Rosalys Peel

Fellowship Hour

Kathleen & Stephen Jennings, Bethany & Kristoffer Anderson,
Denton Kiehle, Caroline & Chuck Cox, Elaine & Thornton Percival

This Week @ St. Barnabas

Sunday, December 27

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Church

Monday, December 28

10:30am | Devotions | Messenger House
11am | Group Reunion | Dennis' Office
2PM | Memorial for Bill Cassella | Church
7:30pm | Al Anon | RWV

Tuesday, December 29

9am | Centering Prayer | Church
10:30am | Devotions | Wyatt House
1:30pm | Devotions | Madrona House
3pm | Devotions | Madison Ave House

Wednesday, December 30

7am | BI Kiwanis | PH/Kitchen
7:15am | Meditation Group | Church
7:00pm | AA Women's Group | Library
7:30pm | Choir Rehearsal | Choir Room

Thursday, December 31

Church Office Closed
9:15am | Healing Service | Church
7:30pm | AA | RWV

Friday, January 1

Office Closed

Saturday, January 2

9am | Altar Guild | Church

Sunday, January 3

8am | Holy Eucharist {Rite I} | Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Church
5:30pm | Compline Rehearsal | Church
8pm | Office of Compline | Church

Nursery Care | 10am Service
RWV | Room with a View PH | Parish Hall

Saint Barnabas Church and this service of worship

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during Sunday services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email | kdiller@stbbi.org

NURSERY FOR LITTLE ONES | newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway.

The nursery is through the doorway on the right. For more information, contact **Ruth Anderson | 360-626-1264.**

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table.**

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

2016 STEWARDSHIP

HARVEST NOW FOR FUTURE SEASONS

2016 STEWARDSHIP CAMPAIGN

Have you sent in your pledge? If not, please consider doing so this week. We would love to be done with the Stewardship Campaign before Christmas. Thank you to those of you who have already sent in your pledged! We are currently at 82% for a total of \$315,499. Our goal for 2016, to cover our budget, is \$386,000. There are pledge cards on the website at www.stbbi.org and available in the Parlor.

WORSHIP

OFFICE OF COMPLINE | SUNDAY, JAN 3 @ 8PM

The Men's Compline Choir of Bainbridge Island sings the Office of Compline at 8pm the first Sunday of each month. Compline, also called Night Prayer, is the last of the traditional daily services sung by monastic communities and dates back to at least the 8th century. The service consists of chant, readings, psalms, prayers, petitions and hymns, sung in a contemplative setting in a darkened church. All are welcome.

MISSED A SERMON OR WANT TO HEAR IT AGAIN? OR SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org.

MUSICAL OPPORTUNITIES AT ST. BARNABAS

Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | **206-842-5601x4**.

CHRISTIAN ACTION

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator Katrina at the office or **Lee-ann Holland** | hollandx263@me.com | **842-3204**.

BODY, MIND & SPIRIT

Contemplative Book Group | **Tuesday** | **January 12** | **10-11am**

The Contemplative Book Group is reading together Cynthia Bourgeault's *The Wisdom Jesus: Transforming Heart and Mind – a New Perspective on Christ and His Message*. The group gathers next on Tuesday, January 12 | 10-11am | Gowan Library. We will discuss Chapter 8 "The Incarnation", Chapter 9 "The Passion," and Chapter 10 "Crucifixion and Its Aftermath." All are welcome! Please join us whether or not you have been to any of the earlier discussions and whether or not that you are caught up on the reading.

Saturday | **February 13, 2016** | **Desert Spirituality: A Wisdom Day in Lent** | **9:30am-3:30pm** | **\$20 suggested donation**

In the season of Lent we invite you to follow Jesus for a day in the desert. We know that, in the fourth and fifth centuries as Christianity became more organized and embedded in society, men and women moved into the desert to renew their own practice of spiritual transformation and to struggle with their inner demons (just as Jesus had) in order to deeply root their relationships in the Living God. Join us for teachings from these wisdom communities, chanting, body movement, and conscious practice of presence – a day to carry you through the season of Lent and beyond. The number of participants for this day is limited.

Registration begins January 1 for parishioners; open registration begins January 15.

For more information, contact: The Rev. Patricia Rome Robertson | revprome@hotmail.com or **Grace Grant** | grace@grant-tierney.us

CENTERING PRAYER

Tuesdays | **9am** | **Church**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact | **Grace Grant** | grace@grant-tierney.us.

CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | **206-855-0900** | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | **360-626-3264** | sipsulonen@comcast.net.



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

info@stbbi.org | www.stbbi.org

The Right Reverend Gregory H. Rickel, | Bishop of Olympia

The Reverend Dr. Dennis Tierney | Rector

The Reverend Dr. Jan Heller | Assisting Priest

The Reverend Dr. Judith M. McDaniel | Assisting Priest

The Reverend Nancy Tiederman | Assisting Priest

The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries

The Reverend Dan Fowler | Deacon

Paul Roy | Director of Music

Katrina Diller | Parish Administrator

Julie Houck | Bookkeeper

Denton Kiehle | Treasurer

Carol Milton | Treasurer Emerita

Fred Meredith | Sexton

Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar

Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,

Elsa Trail | Teachers

VESTRY

Senior Warden | Bill Galvani, Junior Warden | Kristoffer Anderson

Members | Stu Case, Ed Ellis, Sue Hylan, Jean Kellerman,

Michael Lacey, Steve Schmitz, Virginia Walker

Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

