

SUNDAY OF THE PASSION
(PALM SUNDAY)
March 20, 2016 - 8:00am



*Hosanna! Blessed is He who comes in the
name of the Lord*

Saint Barnabas Episcopal Church
Celebrating over 60 years of God's grace and
favor together in the community

THE LITURGY OF THE PALMS & HOLY EUCHARIST

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

THE LITURGY OF THE PALMS

All gather in the church parlor where service leaflets and palms are distributed as people arrive.

Presiding Priest Blessed is the King who comes in the name of the Lord. BCP p. 270
People **Peace in heaven and glory in the highest.**
Presiding Priest Let us pray.

Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

Here the Presiding Priest or other person appointed reads the following

A reading from the Gospel of Luke 19:29-40.

Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Blessing of the Palms

Presiding Priest The Lord be with you.
People **And also with you.**
Presiding Priest Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

People hold or wave palms over their heads.

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our king, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. **Amen.**

Presiding Priest Blessed is he who comes in the name of the Lord.

People Hosanna in the highest.

Presiding Priest Let us go forth in peace.

People In the name of Christ. Amen.

Upon entering the church, the tower bells are rung and the following hymn is sung:

Refrain



All glo - ry, laud, and hon - or to thee, Re - deem - er, King!

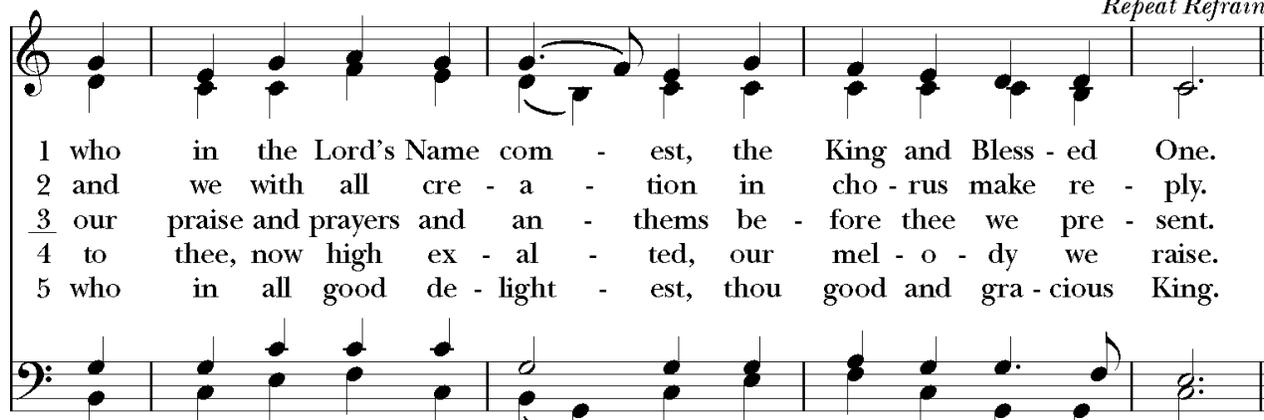


to whom the lips of chil - dren made sweet ho - san - nas ring.



1 Thou art the King of Is - ra - el, thou Da - vid's roy - al Son,
 2 The com - pa - ny of an - gels is prais - ing thee on high;
 3 The peo - ple of the He - brews with palms be - fore thee went;
 4 To thee be - fore thy pas - sion they sang their hymns of praise;
 5 Thou didst ac - cept their prais - es; ac - cept the prayers we bring,

Repeat Refrain



1 who in the Lord's Name com - est, the King and Bless - ed One.
 2 and we with all cre - a - tion in cho - rus make re - ply.
 3 our praise and prayers and an - thems be - fore thee we pre - sent.
 4 to thee, now high ex - al - ted, our mel - o - dy we raise.
 5 who in all good de - light - est, thou good and gra - cious King.

THE HOLY EUCHARIST

Presiding Priest The Lord be with you.

People **And also with you.**

Presiding Priest Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Isaiah 50:4-9a

READER: A Reading from the Book of Isaiah

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

THE RESPONSE (remain seated - read responsively)

Psalms 31:9-16

9 Have mercy on me, O LORD, for I am in trouble;*

my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing;*

my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance;*

when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind;*

I am as useless as a broken pot.

13 For I have heard the whispering of the crowd; fear is all around;*

they put their heads together against me; they plot to take my life.

14 But as for me, I have trusted in you, O LORD.*

I have said, "You are my God.

15 My times are in your hand;*

rescue me from the hand of my enemies, and from those who persecute me.

16 Make your face to shine upon your servant, *

and in your loving-kindness save me."

READER: A Reading from the Letter of Paul to the Philippians

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.



HYMN (standing as able)

At the name of Jesus

HYMNAL 435 sts. 1-4

THE GOSPEL



The customary responses before and after the Gospel are omitted. The congregation may be seated for the first part of the Passion. At the verse which mentions the arrival at Golgotha, all stand.

The Passion Gospel is announced in the following manner:

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE

EVANGELIST: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

CONGREGATION: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

EVANGELIST: Then Pilate asked him,

PILATE: Are you the king of the Jews?

JESUS: You say so.

EVANGELIST: Then Pilate said to the chief priests and the crowds,

PILATE: I find no basis for an accusation against this man.

EVANGELIST: But they were insistent and said,

CONGREGATION: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

EVANGELIST: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked

him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies. Pilate then called together the chief priests, the leaders, and the people, and said to them,

PILATE: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

EVANGELIST: Then they all shouted out together,

CONGREGATION: Away with this fellow! Release Barabbas for us!

EVANGELIST: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

CONGREGATION: Crucify, crucify him!

EVANGELIST: A third time he said to them,

PILATE: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.

EVANGELIST: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

JESUS: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us"; and to the hills, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

EVANGELIST: Two others also, who were criminals, were led away to be put to death with him.

[All stand as able]

EVANGELIST: When they came to the place that is called Golgotha, or The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

JESUS: Father, forgive them; for they do not know what they are doing.

EVANGELIST: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,

CONGREGATION: He saved others; let him save himself if he is the Messiah of God, his chosen one!

EVANGELIST: The soldiers also mocked him, coming up and offering him sour wine, and saying,

CONGREGATION: If you are the King of the Jews, save yourself!

EVANGELIST: There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying,

FIRST CRIMINAL: Are you not the Messiah? Save yourself and us!

EVANGELIST: But the other rebuked him, saying

SECOND CRIMINAL: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong. Jesus, remember me when you come into your kingdom.

JESUS: Truly I tell you, today you will be with me in Paradise.

EVANGELIST: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

JESUS: Father, into your hands I commend my spirit.

EVANGELIST: Having said this, he breathed his last.

[Silence is kept for a few moments, during which some may wish to kneel.]

EVANGELIST: When the centurion saw what had taken place, he praised God and said,

CENTURION: Surely this man was innocent.

EVANGELIST: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Scripture quotations are from the New Revised Standard Version of the Bible, copyright 1989 by the Division of Christian Education of the National Council of the Churches of Christ in the USA. Used by permission. All rights reserved.

 **THE SERMON** (seated)

Dennis Tierney

When the Liturgy of the Palms has preceded, the Nicene Creed and the Confession of Sin may be omitted at this service.



THE PRAYERS OF THE PEOPLE (standing as able)

BCP p. 328

Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for the peace of Jerusalem - (Jerusalem & Middle East), The Rt Revd Suheil Dawani. In our Diocesan Cycle of Prayer, I ask your prayers for St. George, Maple Valley and St. Luke, Renton. Receive our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael our Presiding Bishop; Gregory our Bishop, and Dennis, Jan, Judith, Nancy, and Patricia our priests; and Dan, our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also to rule the hearts of those who bear the authority of government in this and every land, especially Barak our President, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

I invite your petitions and thanksgivings aloud or in your hearts... Let us pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***

A PRAYER FOR VISITORS

Loving God, make thy people ever mindful of the visitors who have come amongst us this day. Help thy people to help these our visitors to know that their presence with us is our joy; their contentment our desire. Help thy people to open our arms and our hearts to bring them into our midst, not as strangers but as new friends in Christ. *Amen.*

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And with thy spirit.

THE HOLY COMMUNION

 *An offering of money is collected.*

 *At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

Presiding Priest All things come of thee, O Lord,
People and of thine own have we given thee.

THE GREAT THANKSGIVING

BCP p. 333

The people remain standing. The Presiding Priest faces them and says

People The Lord be with you.
People And with thy spirit.
Presiding Priest Lift up your hearts.
People We lift them up unto the Lord.
Presiding Priest Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.

 or  *The people kneel or stand.*

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Christ our Passover is sacrificed for us;
Therefore let us keep the feast.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.



THE POST-COMMUNION PRAYER (kneeling or standing as able)

BCP p. 339

Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**



BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

O sacred head, now wounded

HYMNAL 168 sts. 1-3

The Deacon or Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

Bells

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dr. Dennis Tierney

Organist

Paul Roy

Acolyte

Stu Case

Lectors

Stu Case & Su Beecham

Eucharistic Minister

Su Beecham

Prayers of the People

Stu Case

Usher

Joe Iacono

Altar Guild Team

Jean Kellerman, Deena Hanke, Liz McKinney,

Jody Prongay & Gwen Rose

Bread Baker

Babe Kehres

Coffee Hour

Roger Clairmont & Mark Morris

This Week @ St. Barnabas

Sunday, March 20

PASSION (PALM) SUNDAY

8am | Holy Eucharist {Rite I} | Parlor & Church
9:15am | Choir Rehearsal | Church
10am | Holy Eucharist {Rite II} | Interium & Church
7pm | Intimate Music Chamber Concert | Church

Monday, March 21

11am | Cursillo Group Reunion | Rector's Office
11am | BI Rotary Luncheon | PH
7:30pm | Al Anon | RWV

Tuesday, March 22

9am | Centering Prayer | Church
12pm | ANNOUNCEMENTS for the weekly service leaflets are due to the office
6:30pm | Amabile Rehearsal | PH

Wednesday, March 23

7am | BI Kiwanis | PH/Kitchen
7:15am | Meditation Group | Church
8am | Kiwanis Special Committee | Library
9am | BI Historical Museum Group | PH
10am | Facilities Committee | Library
12:30pm | Counseling Center | RWV
7pm | AA Women's Group | Library
7:30pm | Choir Rehearsal | Church

Thursday, March 24

MAUNDY THURSDAY

1:30am | Devotions | Wyatt House
3pm | Devotions | Madison Ave House
6pm | Maundy Thursday Supper | PH/Kitchen
7pm | Maundy Thursday Liturgy | Church
7:30pm | AA | RWV
8pm | Maundy Thursday Watch | Church

Friday, March 25

GOOD FRIDAY

Office Closed

12:10pm | Good Friday Liturgy | Church
3:15pm | Girl Scouts | Library
7pm | Good Friday Liturgy | Church

Saturday, March 26

THE GREAT VIGIL OF EASTER

8am | Buddhist Priory | RWV
9am | Altar Guild | Church
8pm | The Great Vigil of Easter | Church

Sunday, March 27

EASTER SUNDAY

8:30am | Choir Rehearsal | Church
9am | Holy Eucharist {Rite I} | Church
11am | Holy Eucharist {Rite II} | Church

RWV | Room with a View PH | Parish Hall

HERE TONIGHT @ 7pm

SUNDAY
20
MARCH
2016



STRING
QUARTET
+ ONE

SUNDAY 20 March 2016
7 PM

St. Barnabas Episcopal Church
1187 Wyatt Way NW BI



François Couperin (arr. Bachmann): Les Baricades Misterieuses
Dimitri Shostakovich: String Quartet No. 6, Op. 101

Chamber Music for
String Quartet + Bass

featuring
BEAU
QUARTET
with
Jonathan Green, bass



Stephen Bryant, violin
Rachel Pearson, violin
Sue Jane Bryant, viola
Joy Payton, cello

Malcolm Forsyth: Little Suite for String Quintet
Claude-Achille Debussy: String Quartet in g minor, Op. 10



LENT | HOLY WEEK | EASTER
AT ST. BARNABAS

Schedule of Liturgies & Events | 2016

THE WAY OF THE CROSS

This medieval devotion takes its participant on a “virtual” tour of the Passion of Christ by praying in front of fourteen pictures depicting those terrible events in Jerusalem. This year, we invite all to take the journey as a private devotion. Booklets are available to assist you in the narthex. Whenever the church is open, please do take this spiritual journey during Lent.

MAUNDY THURSDAY | MARCH 24

6:00PM | Maundy Thursday Supper
7:00PM | Maundy Thursday Liturgy and Holy Eucharist in the Church
8:00PM through Midnight | Watch in the church

GOOD FRIDAY | MARCH 25

12:10 | The Liturgy of Good Friday | Said
7:00PM | The Liturgy of Good Friday | Choral

THE GREAT VIGIL OF EASTER | MARCH 26

8:00PM | The First Service of Easter and Festal Eucharist | **incense will be used

EASTER SUNDAY | MARCH 27

9:00AM | Festal Easter Eucharist Rite II
11:00AM | Festal Easter Eucharist Rite II | **incense will be used

Easter Egg Hunt | Easter Sunday | 10:15AM

*We will have an Easter Egg Hunt here at St. Barnabas. Please meet in the lower area outside the Parish Hall. **Coffee and Rolls** / Served on the front lawn between the 9AM and 11AM services. Our regular Sunday services continue throughout the season at 8:00 and 10:00am.*

Welcome to Saint Barnabas Church and this service of worship

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy as you depart. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

ANNOUNCEMENTS for the weekly service leaflets are due to the office Tuesday by noon. Email | info@stbbi.org

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during Sunday services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

NURSERY FOR LITTLE ONES | newborns to age three. Babysitting is provided during the Sunday 10am service. Our babysitters arrive fifteen minutes

before the service, at 9:45am and parents are welcome to drop off their child and then collect him/her after the service or after coffee hour. Babysitters will interact, read and play with the children, and ensure that they are safe while parents attend the service. The nursery is located on the upper level down the long hallway. The nursery is through the doorway on the right. For more information, contact **Ruth Anderson | 360-626-1264.**

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the **Welcome Table.**

SUNDAY SCHOOL | Godly Play @ St. Barnabas St. Barnabas uses Godly Play for our Primary (1-4) Sunday School curriculum. This is a Montessori-based way of listening to God together with children. Participation in Godly Play helps prepare children for joining in the worship and life of the congregation as they develop a deeper understanding of sacred stories, parables and liturgical action. Each class session follows the order of the Eucharist, beginning with gathering together to hear one of "God's stories." The children respond to the stories they have heard through art media and the opportunity to work with any of the story materials available. Godly Play takes place in The Room with a View, across from the Gowen Library. Godly Play also offers a wonderful opportunity to connect with the children in our congregation. It is an opportunity to learn more than you teach and to receive more than you give. Please let us know if you would like to be part of Godly Play. **Ruth Anderson | 360-626-1264 | rutha33@msn.com**

There will be no Sunday School on either Palm Sunday, March 20, or on Easter Sunday, March 27, so that children and the Sunday School staff will be able to celebrate the holidays with their families.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org.

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601x4

CHRISTIAN ACTION

JOY LUNCHEON invitations to our parish members are out, and you have until March 24 to RSVP to Honora Dunkak. If you are bringing a guest, we need a name to make a name tag, too. We could use one more person serving, but the rest of the event is staffed and thank you. I'm looking for a floral genius to make the event gorgeous. Materials can be sourced from available gardens or purchased if necessary. Telephone Kathleen Jennings (206-780-9158) if you would like to help make this event special. Flowers will be done during event set up March 30, a Wednesday morning at 9.

CHAPLAINS ON THE HARBOR

The Outreach Committee is seeking the congregation's participation in a Spring Dry Goods collection for the Chaplains on the Harbor ministry. The Rev. Sarah Monroe has indicated the following list of non-perishable goods would be helpful in the ministry to help homeless and jobless folks in the Aberdeen and Westport areas.

A box will be in the Parlor for you to place your items beginning Palm Sunday, March 20th. The congregation can also bring items on the list during the day when the office when open or Maundy Thursday, March 24th; Good Friday, March 25th; Easter Sunday, March 27th; and Sunday, April 3rd. Thank you in advance for your

assistance for the Chaplains on the Harbor ministries.

Hot Chocolate, Rice, Dried potatoes, Coffee/Instant or regular, Paper products, Snack items, Cold Cereal, Oat Meal, Tea, Dried potatoes, Paper products, Sugar, Creamer, Dried fruits, Canned vegetable or fruits

If you have questions regarding Chaplains on the Harbor Ministry please **call Steve Schmitz at 206-842-3375.**

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | hollandx263@me.com | 842-3204.

CHRISTIAN FORMATION

FROM THE LIBRARY The following books have been donated to the library. They can be found on the "New Books" shelf to the left as you enter the library, arranged by call number. *An Advent Pilgrimage* by Archbishop J. Peter Sartain This book asks the all-important question, "Where does Christ fit in your Christmas?" *Know Why You Believe* by Paul E. Little *The Soul at Work, The Soul of a Leader,* and *The Soul of Supervision,* all by Margaret Benefiel *Walking Backwards to Christmas* by Stephen Cottrell (242.3/CO). This book goes backwards in time with Jesus at the temple, and "finally to the much earlier hopes and dreams of Isaiah and Moses." A good book to read any time of the year. *World Without End* by Ken Follett (F/FO), a sequel to *Pillars of the Earth. Pillars of the Earth* was in with other Book Club Books. **It is missing and no card was placed in the checkout box.**

BODY, MIND & SPIRIT

A WISDOM TEACHING DAY | CYNTHIA BOURGEAULT

Saturday | May 21 | 2016 | 9:30am - 4pm

Episcopal priest, hermit, contemplative teacher, follower of Gurdjieff practices. All of these describe the wonderful delightful Cynthia Bourgeault. Author of *Wisdom Way of Knowing, Centering Prayer and Inner Awakening*, and *The Wisdom Jesus* among other provocative books, she brings fresh approaches to the process of human transformation in the service of Divine evolutionary consciousness. Come for a day with this engaging and challenging teacher for meditation, chanting, embodied practice and engaged discourse. Please register as early as you can. Your check or indication of scholarship need secures your space. Participation is limited to 50. Registration begins **March 1** for parishioners; open registration begins **April 1**. Requested donations are non-refundable. For more information: The Rev. Patricia Rome Robertson | revprome@hotmail.com or Grace Grant | grace@grant-tierney.us.

CENTERING PRAYER

Tuesdays | 9am | Church

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer.

Questions? Want more information? Contact | Grace Grant | grace@grant-tierney.us

CHRISTIAN HEALING THROUGH REIKI:

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of 6 trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | **206-855-0900** | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | **360-626-3264** | sjpsulonen@comcast.net

FELLOWSHIP

NEWCOMER'S LUNCHEON

Sunday | April 3 | 12:30pm

at the home of Dennis Tierney & Grace Grant

RSVP to the church office at (206) 842-5601 x0 or info@stbbi.org

AROUND THE AREA

THE COMMUNITY IS INVITED TO A FREE SCREENING OF "SALAM NEIGHBOR,"

an island-made documentary about two young men who embed themselves into a Syrian refugee camp and share the stories they discover. It takes place at 6 p.m. Sunday, March 20, Palm Sunday. The evening is sponsored by Bethany's Refugee Team and Bethany Youth. Bethany is at 7968 Finch Road NE.



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

info@stbbi.org | www.stbbi.org

The Right Reverend Gregory H. Rickel, | Bishop of Olympia

The Reverend Dr. Dennis Tierney | Rector

The Reverend Dr. Jan Heller | Assisting Priest

The Reverend Dr. Judith M. McDaniel | Assisting Priest

The Reverend Nancy Tiederman | Assisting Priest

The Rev. Patricia Rome Robertson | Assisting Priest for Contemplative Ministries

The Reverend Dan Fowler | Deacon

Paul Roy | Director of Music

TBD | Parish Administrator

Julie Houck | Bookkeeper

Denton Kiehle | Treasurer Carol Milton | Treasurer Emerita

Fred Meredith | Sexton

Caroline Cox | Kitchen Manager

Amy O'Brien | Day School Director, Carrie Corns | Assistant Director/Registrar

Kristi Barr, Mary Feeney, Millie Loughnane, Candace Gudmundson,

Elsa Trail | Teachers

VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Stu Case, Roger Clairmont, Sylvia Dunning,

Ed Ellis, Sue Hylen, Michael Lacey, Steve Schmitz,

Mark Morris | Clerk of the Vestry



Maria Perez | Housekeeper

