



THE NINTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST

July 17, 2016  
10:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

*Today's altar flowers are given by the Albrecht family in honor of the Grant/Tierney team.*

ORGAN VOLUNTARY



*All stand as able at the sound of the tower bell and sing:*

HYMN

*Immortal, invisible, God only wise*

HYMNAL 423

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Salzburg

God, you call us to this place, where we know your love and grace.  
Here your bless-ed Spi-rit free makes of us one fam-i-ly,  
makes our rich-di-ver-si-ty rich-er still in u-ni-ty,  
makes our man-y voic-es one, joined in praise with Christ your Son.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Amos 8:1-12

*READER: A Reading from the Book of Amos*

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, “The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Reader* Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

THE RESPONSE (remain seated – read responsively)

Psalm 52

1 You tyrant, why do you boast of wickedness \*  
**against the godly all day long?**

2 You plot ruin; your tongue is like a sharpened razor, \*  
**O worker of deception.**

3 You love evil more than good \*  
**and lying more than speaking the truth.**

4 You love all words that hurt, \*  
**O you deceitful tongue.**

*(continued on page 3)*

5 Oh, that God would demolish you utterly, \*  
**topple you, and snatch you from your dwelling, and root you out of the land of the living!**

6 The righteous shall see and tremble, \*  
**and they shall laugh at him, saying,**

7 “This is the one who did not take God for a refuge, \*  
**but trusted in great wealth and relied upon wickedness.”**

8 But I am like a green olive tree in the house of God; \*  
**I trust in the mercy of God for ever and ever.**

9 I will give you thanks for what you have done \*  
**and declare the goodness of your Name in the presence of the godly.**

THE SECOND READING

Colossians 1:15-28

*READER: A Reading from the Letter of Paul to the Colossians*

Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers—all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him—provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ’s afflictions for the sake of his body, that is, the church. I became its servant according to God’s commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Reader* Hear what the Spirit is saying to God’s people.

***People* Thanks be to God.**



HYMN (standing as able)

*Blessed Jesus, at thy word*

HYMNAL 440

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a village where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

In our Anglican Cycle of Prayer, I ask your prayers for Province de L'Eglise Anglicane au Rwanda, The Most Revd Dr Onesphore Rwaje, Archbishop of L'Eglise Episcopal au Rwanda and Bishop of Gasabo. In our Diocesan Cycle of Prayer, I ask your prayers for St. Paul in Bremerton as well as for St. Bede in Port Orchard. For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon;

***For all who serve God in his Church.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

***For the time of peace on earth.***

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

***For all to know God more deeply.***

For the special needs and concerns of this congregation, especially...

*Silence*

*The people may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***



*Then, facing the Holy Table, the Presiding Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Land of Rest

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is  
he who comes in the name of the Lord. Ho -  
san - na in the high - est, ho - san - na in the high - est.

Music: *Land of Rest*: adapt. by Marcia Pruner. © 1980. Church Pension Fund; acc. by Richard Proulx, © 1986. GIA Publications, Inc.

*The Presiding Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presiding Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

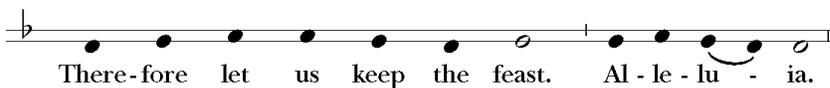
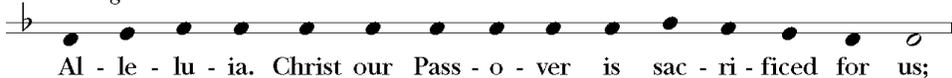
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

#### THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*

ORGAN VOLUNTARY

 THE POST-COMMUNION PRAYER (standing as able)

*Presiding Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)

*King of glory, King of peace*

HYMNAL 382

DISMISSAL

*The Deacon or Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

**People Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

**MINISTERS OF THE LITURGY**

Presiding Priest & Preacher

The Rev. Dr. Dennis S. Tierney

Deacon

The Rev. Daniel Fowler

Guest Organist

Woody Bernas

Acolytes

Danielle Desaulniers, Joan Collins

Eucharistic Ministers

Danielle Desaulniers, Joan Collins

Lectors

Anne Pell, Elizabeth Posner

Prayers of the People

Elizabeth Posner

Usher

Borgan Anderson

Greeters

Babe Kehres, Anna & Art Richardson

Altar Guild

Gwen Rose, Deena Hanke,

Jody Prongay, Liz McKinney

Bread Baker

Laurie Fergusson

Coffee Hour

Julie Houck, Dorothy Foster, Kathy Lacey,

Drucy Burnet Hodge, Karen Carncross, Mary Barnett

Welcome Table

Elizabeth Posner, Catherine Pierce

# This Week @ St. Barnabas

## **Sunday, July 17**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour | PH

## **Monday, July 18**

9am-1pm | Church Office Open  
10:30am | Devotions | Messenger House  
11am | Reunion Group | Rector's Office  
11am | BI Rotary Luncheon | PH  
7:30pm | Al Anon | RWV

## **Tuesday, July 19**

9am-1pm | Church Office Open  
9am | Centering Prayer | Sanctuary  
12pm | ANNOUNCEMENTS for the weekly  
service leaflets are due to the office  
7:30pm | Vestry Meeting | Library

## **Wednesday, July 20**

7am | BI Kiwanis Breakfast | PH  
7:15am | Meditation Group | Sanctuary  
8am | Kiwanis Membership Committee | Library  
10am | Building & Elevator Committee | Library  
10:30-2:30pm | Church Office Open  
7pm | AA Women's Group | Library

## **Thursday, July 21**

9am-noon | Church Office Open  
9:15am | Healing Eucharist | Sanctuary  
1:30pm | Devotions | Wyatt House  
3pm | Devotions | Madison Ave House  
7:30pm | AA | RWV

## **Friday, July 22**

9am-1pm | Church Office Open

## **Saturday, July 23**

8am | Buddhist Priory | RWV  
9am | Altar Guild | Sanctuary

## **Sunday, July 24**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:30am | Parish Picnic | Strawberry Hill Park

---

**RWV | Room with a View   PH | Parish Hall**

## WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

**CHURCH OFFICE HOURS** are now **Monday, Tuesday, Thursday, Friday from 9am to 1 pm and Wednesday from 10:30am to 2:30pm.** **ANNOUNCEMENTS** for the weekly service leaflets are due **Tuesdays by noon.** Contact **Kathy Irvin | [kathy@stbbi.org](mailto:kathy@stbbi.org)**

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**ARE YOU ON THE PARISH PICTURE BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**SUNDAY SCHOOL** Sunday school is now over until September. If you would like to be part of this program next year, please contact **Ruth Anderson | 360-626-1264 | [rutha33@msn.com](mailto:rutha33@msn.com)**

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

## WORSHIP

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org)

**MUSICAL OPPORTUNITIES AT ST. BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601 x4**

## BUILDING & GROUNDS

### ADDITIONAL ELEVATOR/FACILITIES RENEWAL PROJECT PRESENTATIONS

The committee that has been working on the Elevator/Facilities Renewal Project presented initial design ideas for this project on Sunday, June 26 and then again on yesterday. **One additional presentation is scheduled for Sunday, August 7 during the coffee hour after the 10am service.** The committee comprises Ed Ellis, Michael Lacey, Mark Morris, Denise Kolb and Virginia Walker. Also joining the committee in their presentation will be the project consultants: Smallwood Construction and Johnson Squared. We hope to see you at one of these events. For more information, contact **Virginia Walker | 206-842-6040 | [vwalker@stbbi.org](mailto:vwalker@stbbi.org)**

## FELLOWSHIP

### ST. BARNABAS ANNUAL CHURCH PICNIC Sunday, July 24 | 11:30 | Strawberry Hill Park Last chance to sign up for the summer picnic!

Look for the sign-up sheet at coffee hour after each service. This event provides a great opportunity for worshippers at both the 8am and 10am services to meet and mingle. This year, sandwiches and drinks will be provided by the church and attendees will be asked to bring a salad, side dish or dessert. Cost is \$5 per person (kids 5 and under are free). For more information, contact **Sylvia Dunning** | 206-780-8330 | [samdunning@mac.com](mailto:samdunning@mac.com)

### NEWCOMER'S LUNCHEON

Sunday, August 14 | 12:30pm

If you are a newcomer to St. Barnabas and would like to learn more about our church and community, please consider joining us for a Newcomer's Luncheon on Sunday, August 14. This event gives you an opportunity to meet some of the vestry (our lay leadership team), have any questions answered and to get to know more about us in a relaxed setting. **Please make sure that we have your contact information ASAP** by signing in at the Welcome Table after the 10am service or by contacting our Parish Administrator Kathy Irvin at 206-842-5601 or [kathy@stbbi.org](mailto:kathy@stbbi.org). For more information about this program, contact **Babe Kehres** | 206-855-9008 | [dpkehres@gmail.com](mailto:dpkehres@gmail.com)

## BODY, MIND & SPIRIT

### CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20<sup>th</sup> Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact **Grace Grant** | [grace@grant-tierney.us](mailto:grace@grant-tierney.us)

## CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360-626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)

## CHRISTIAN ACTION

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | 206-842-3204

## OUTREACH

### ISLAND VOLUNTEER CAREGIVERS

For 18 years, Island Volunteer Caregivers (formerly Interfaith Volunteer Caregivers) has assisted the elderly, the disabled and those temporarily in need to maintain their dignity, independence and quality of life. **They have recently expanded their services and seek additional volunteers and participants.** IVC serves as a link between the people in our community who need help and those who are able to help. For more information, see the flyers in the church parlor or **contact Island Volunteer Caregivers** | 206-842-4441 | [info@ivcbainbridge.org](mailto:info@ivcbainbridge.org)

## **FLOWERS FROM THE HEART**

Each summer, volunteers through the Island Volunteer Caregivers provide cheer to someone who is bedridden, housebound or otherwise restricted by presenting them with floral bouquets. Flowers from the Hearts depends on the generosity of our volunteers, our fellow gardeners and our neighbors. We welcome donations of freshly cut flowers throughout the summer months. Flowers may be dropped off in the buckets located at the front door of Eagle Harbor Congregational Church from June 1 through September 2, (Monday through Friday from 8:30-11:30am). We are also looking for volunteers to arrange and deliver these bouquets. **And if you know of someone who is bedridden or housebound and would appreciate a bouquet, Contact Shannon Lea | 206-842-8043 3098.**

## **DIOCESE OF OLYMPIA**

### **A HOLY WASTE OF TIME: YOUNG ADULT RETREAT ON HOOD CANAL**

**August 12-14 | St Andrew's House, Union, WA**  
Young adults (ages 18-35) will be gathering for a weekend retreat at The Episcopal Diocese of Olympia's beautiful retreat house on the Hood Canal. Enjoy time kayaking, swimming, hiking, worshipping, relaxing and hanging out with a great bunch of folks. Kids are welcome. Cost is \$45 for the entire weekend, including organic meals, accommodations, worship, kayaking, yoga and more. Single/couple/family and bunk-room bedrooms are available. **Space is limited, however, so early registration is recommended. For more information or to register, go to <http://ecww.org/event/holy-waste-time-young-adult-retreat/> or call Rev. Canon Rebecca Kirkpatrick at 206/325-4200.**



# St. Barnabas Day Annual Picnic

Sunday, July 24 | 2016

11:30am - 3:00pm

Strawberry Hill Park

\$5 per person |

free for children 5 & under.

Please sign up to bring a  
salad, side dish or dessert.

Sandwiches & drinks  
provided by St. Barnabas.

Advanced payment is appreciated!





## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

**Phone 206-842-5601 | Fax 206-842-5876**

**info@stbbi.org | www.stbbi.org**

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Dr. Dennis Tierney

Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Rev. Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Bookkeeper | Julie Houck

Treasurer | Denton Kiehle    Treasurer Emerita | Carol Milton

Sexton | Fred Meredith

Kitchen Managers | Caroline Cox and Jamie Villela

Day School Director | Amy O'Brien    Assistant Director/Registrar | Carrie Corns

Teachers | Kristi Barr, Sandy Dreiling, Mary Feeney,

Candace Gudmundson, Elsa Trail

### VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Kathy Anderson, Stu Case,

Roger Clairmont, Sylvia Dunning, Ed Ellis

Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

