



THE ELEVENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST

July 31, 2016
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY



All stand as able at the sound of the tower bell and sing:

HYMN

Sing praise to God who reigns above

HYMNAL 408

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Earth and All Stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the
hea-ven - ly dance, prais-ing in joy - ous ce-le - bra - tion.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People **And also with you.**

Presiding Priest Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Hosea 11:1-11

READER: A Reading from the Book of Hosea

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

THE RESPONSE (remain seated – read responsively)

Psalm 107:1-9,43

1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.

2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.

3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.

4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.

5 They were hungry and thirsty; *
their spirits languished within them.

(continued on page 3)

6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.

7 He put their feet on a straight path *
to go to a city where they might dwell.

8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.

9 For he satisfies the thirsty *
and fills the hungry with good things.

43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.

THE SECOND READING

Colossians 3:1-11

READER: A Reading from the Letter of Paul to the Colossians

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory. Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things—anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**



HYMN (standing as able)

At the name of Jesus

HYMNAL 435

THE GOSPEL

Luke 12:13-21

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose will they be?' So it is with those who store up treasures for themselves but are not rich toward God."

The Gospel of the Lord

***People* Praise to you, Lord Christ.**



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

In our Anglican Cycle of Prayer, I ask your prayers for the Church of the Province of South East Asia, The Rt Revd Bolly Lapok, Bishop of Kuching. In our Diocesan Cycle of Prayer, I ask your prayers for St. Antony of Egypt in Silverdale; St. Nicholas in Tahuya; and Holy Spirit on Vashon. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon;

For all who serve God in his Church.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

For the time of peace on earth.

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.
For all to know God more deeply.

For the special needs and concerns of this congregation, especially...

Silence

The people may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, especially... that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

The Deacon or Priest says

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Presiding Priest and People

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Presider concludes with an absolution or a suitable Collect. The people respond, "Amen".

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Presiding Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Presiding Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Presiding Priest continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

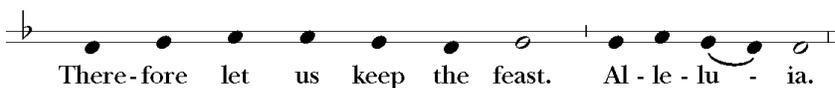
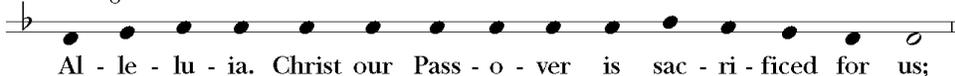
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.

ORGAN VOLUNTARY

 THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)

God of grace and God of glory

HYMNAL 594

DISMISSAL

The Deacon or Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dr. Dennis S. Tierney

Deacon

The Rev. Daniel Fowler

Guest Organist

Gary Rutherford

Acolytes

Virginia Walker, Claire Hicks

Eucharistic Ministers

Virginia Walker, Claire Hicks

Lectors

Don Cole, Kathleen Jennings

Prayers of the People

Kathleen Jennings

Usher

Denton Kiehle

Greeters

Lynn Whipple, Danielle Desaulniers

Altar Guild

Team #5

Bread Baker

Babe Kehres

Coffee Hour

Babe Kehres, Kerry Grant, Joan Collins,

Donna Brookfield, Angela Tinker

Welcome Table

Linda & Randy Krause

This Week @ St. Barnabas

Sunday, July 31

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | PH

Monday, August 1

9am-1pm | Church Office Open
11am | Reunion Group | Rector's Office
5pm | Rotary Subcommittee | Library
7pm | BI Rotary Dinner | PH
7:30pm | Al Anon | RWV

Tuesday, August 2

9am-1pm | Church Office Open
9am | Centering Prayer | Sanctuary
12pm | ANNOUNCEMENTS for the weekly
service leaflets are due to the office
7:30pm | Vestry Meeting | Library

Wednesday, August 3

7am | BI Kiwanis Breakfast | PH
7:15am | Meditation Group | Sanctuary
8am | Kiwanis Membership Committee | Library
10am | Building & Elevator Committee | Library
10:30-2:30pm | Church Office Open
7pm | AA Women's Group | Library

Thursday, August 4

9am-noon | Church Office Open
9:15am | Healing Eucharist | Sanctuary
1:30pm | Devotions | Wyatt House
3pm | Devotions | Madison Ave House
7:30pm | AA | RWV

Friday, August 5

Church office closed
3pm | Tawresey Wedding Rehearsal | Sanctuary

Saturday, August 6

8am | Buddhist Priory | RWV
9am | Altar Guild | Sanctuary
4:30pm | Tawresey/Len Wedding | Sanctuary

Sunday, August 7

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | PH

RWV | Room with a View PH | Parish Hall

WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

CHURCH OFFICE HOURS are now **Monday, Tuesday, Thursday, Friday from 9am to 1 pm and Wednesday from 10:30am to 2:30pm.** **ANNOUNCEMENTS** for the weekly service leaflets are due **Tuesdays by noon.** Contact **Kathy Irvin | kathy@stbbi.org**

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

SUNDAY SCHOOL Sunday school is now over until September. If you would like to be part of this program next year, please contact **Ruth Anderson | 360-626-1264 | rutha33@msn.com**

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

CHURCH OFFICE

PARISH ADMINISTRATOR ON VACATION

Please note that Kathy Irvin will be away on vacation August 3-12. In her absence, Joan Collins and Honora Dunkak will be volunteering to help out in the office. **Please note that the office will be closed on both Friday, August 5 and Friday, August 12.**

SUMMER CHIMES IS OUT

The Summer issue of *The Chimes* is out and is available in the Church Parlor or on the church website. It includes Dennis' final "Rector Ruminations," as well as a transition timeline from Senior Warden Virginia Walker and even pictures from the church picnic.

HELP US UPDATE THE DIRECTORY

It's time again to update our church directory. **Please help up make sure we have accurate contact information for you, by reviewing your listing in the current directory and making any necessary changes. Look for the black binder at coffee hour after each service and review the directory inside.** If you NOT are listed, but would like to be, please fill out a yellow card and leave it in the binder pouch.

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org

MUSICAL OPPORTUNITIES AT ST. BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601 x4

BUILDING & GROUNDS

ELEVATOR/FACILITIES RENEWAL PROJECT

The latest plans for the Elevator/Facility Renewal Project are available on the church website. From the home page, click under “News & Events” and then “Facilities Renewal Project.” For more information, contact **Virginia Walker** | 206-842-6040 | vwalker@stbbi.org

FELLOWSHIP

LOST & FOUND ITEM FROM PICNIC

Thanks to all who came and made the annual church picnic such a success! One housekeeping note: **a large spoon was found after the event and has been placed in the lost & found cubbie in the mail room.**

NEWCOMER’S LUNCHEON

Sunday, August 14 | 12:30pm

If you are a newcomer to St. Barnabas and would like to learn more about our church and community, please consider joining us for a Newcomer’s Luncheon on Sunday, August 14. This event gives you an opportunity to meet some of the vestry (our lay leadership team), have any questions answered and to get to know more about us in a relaxed setting. **Please make sure that we have your contact information by August 7** by signing in at the Welcome Table after the 10am service or by contacting **Babe Kehres** | 206-855-9008 | dpkehres@gmail.com

SAVE THE DATES FOR APPRECIATION EVENTS FOR DENNIS & GRACE

August 27-28 | Parish Hall

Please save the dates for two very special events to thank Dennis and Grace for all they have done for St. Barnabas. **An Evening of Appreciation honoring Dennis and Grace is set for Saturday, August 27 at 5:30pm in the Parish Hall. The Gratitude Coffee Hour is Sunday, August 28 at 11:15am in the Parish Hall, following their final service with us.** More details will be shared as we get closer to those dates. For more information, contact **Virginia Walker** | 206-842-6040 | vwalker@stbbi.org

CATERER DINNER

WORLD DINNER – GREECE

Saturday, August 13 | 6:30pm | Parish Hall

Claire Younker Moe of Fig & Spice Catering hosts monthly “Try the World” dinners in our Parish Hall. The focus this month is on Greek cuisine. Enjoy a night with friends exploring the vegetarian bounty of Greece, including spanakopita, dolmades, true Greek salad and Briam, a summer vegetable bake with feta cheese and herbs. Please bring your own wine or other pairings to enjoy. Feel free to invite others and, if you would like to be seated together, let Claire know the names of guests in your party. The cost of the dinner is \$45, including tax, per person. **Advanced reservations are required by Tuesday, August 9.** Contact **Claire Younker Moe** | 206-842-3069 | figandspice@yahoo.com

BODY, MIND & SPIRIT

CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Those who practice Centering Prayer gather on Tuesdays at 9am in the church to pray together. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Questions? Want more information? Contact **Grace Grant** | grace@grant-tierney.us

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | 360-626-3264 | sjpsulonen@comcast.net

CHRISTIAN ACTION

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | hollandx263@me.com | 206-842-3204

OUTREACH

JOY LUNCHEON SEEKS ONE LEADER

We are reorganizing the way the JOY Luncheons are managed. We would like to have 9 committee leaders to run the various aspects of this ministry for our most senior guests. So far, we have 8 of the 9 leaders – yay! **So all we are looking for is a leader for the servers. This person could be a server or could just manage the servers.** This person will be tasked with recruiting the number of servers needed, making sure that they know what to do and being on site the days of the lunches to help answer questions. **As soon as we have all the positions**

filled (hopefully by August 1), we can go ahead with our plans for a November 11 JOY Luncheon and three more in 2017. For more information, Kathleen Jennings | 206-780-9158 | jennings@bainbridge.net

ROTARY THANK YOU

We recently received a thank you note from the Rotary Club of Bainbridge Island thanking us for providing a park-and-ride facility for personnel working the 2016 Rotary Auction & Rummage Sale. They also mentioned that the event raised a record amount of money this year – more than \$560,000!

HELPLINE HOUSE PROJECT BACKPACK

Helpline House is once again gearing up for the 16th annual Project Backpack Program. This back-to-school program provides backpacks and essential school supplies to Bainbridge Island students in need. Each year, the program fills about 200 requests through the generosity of the Bainbridge community. **How can you help? Please take school supplies or dollar donations to Helpline House, at 282 Knechtel Way NE, by August 26.** For more information, call 206/842-7621 or visit www.helplinehouse.org

DIOCESE OF OLYMPIA

A HOLY WASTE OF TIME: YOUNG ADULT RETREAT ON HOOD CANAL

August 12-14 | St Andrew's House, Union, WA
Young adults (ages 18-35) will be gathering for a weekend retreat at The Episcopal Diocese of Olympia's beautiful retreat house on the Hood Canal. Enjoy time kayaking, swimming, hiking, worshipping, relaxing and hanging out with a great bunch of folks. Kids are welcome. Cost is \$45 for the entire weekend, including organic meals, accommodations, worship, kayaking, yoga and more. Single/couple/family and bunk-room bedrooms are available. **Space is limited, however, so early registration is recommended. For more information or to register, go to <http://ecww.org/event/holy-waste-time-young-adult-retreat/> or call Rev. Canon Rebecca Kirkpatrick at 206/325-4200.**



Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

info@stbbi.org | www.stbbi.org

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Dr. Dennis Tierney

Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Bookkeeper | Julie Houck

Treasurer | Denton Kiehle Treasurer Emerita | Carol Milton

Sexton | Fred Meredith

Kitchen Managers | Caroline Cox and Jamie Villella

Day School Director | Amy O'Brien Assistant Director/Registrar | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Elsa Trail

VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Kathy Anderson, John Baker,

Stu Case, Roger Clairmont, Sylvia Dunning, Ed Ellis

Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

