



# THE THIRTEENTH SUNDAY AFTER PENTECOST HOLY EUCHARIST

August 14, 2016  
10:00 A.M.


**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.*

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

*Today's altar flowers are given by Judy & Alex Hamilton in honor of their 53<sup>rd</sup> anniversary.*

## ORGAN VOLUNTARY

 *All stand as able at the sound of the tower bell and sing:*

HYMN *All glory be to God on high* HYMNAL 421

## THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## SONG OF PRAISE

Earth and All Stars



Peo-ple of God, ga-ther to - geth - er, come, let us sing on this  
glo - rious day. Shout-ing a - broad praise to the mak - er  
come and with bo-dy and soul let us pray. Come let us join in the  
hea-ven-ly dance, prais-ing in joy-ous ce-le - bra - tion.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Isaiah 5:1-7

*READER: A Reading from the Book of Isaiah*

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.

THE RESPONSE (remain seated – read responsively)

Psalms 80:1-2, 8-18

1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
**shine forth, you that are enthroned upon the cherubim.**

2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
**stir up your strength and come to help us.**

8 You have brought a vine out of Egypt; \*  
**you cast out the nations and planted it.**

9 You prepared the ground for it; \*  
**it took root and filled the land.**

10 The mountains were covered by its shadow \*  
**and the towering cedar trees by its boughs.**

11 You stretched out its tendrils to the Sea \*  
**and its branches to the River.**

*(continued on page 3)*

12 Why have you broken down its wall, \*  
**so that all who pass by pluck off its grapes?**

13 The wild boar of the forest has ravaged it, \*  
**and the beasts of the field have grazed upon it.**

14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*  
**preserve what your right hand has planted.**

15 They burn it with fire like rubbish; \*  
**at the rebuke of your countenance let them perish.**

16 Let your hand be upon the man of your right hand, \*  
**the son of man you have made so strong for yourself.**

17 And so will we never turn away from you; \*  
**give us life, that we may call upon your Name.**

18 Restore us, O Lord God of hosts; \*  
**show the light of your countenance, and we shall be saved.**

THE SECOND READING

Hebrews 11:29-12:2

*READER: A Reading from the Letter to the Hebrews*

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**



HYMN (standing as able)

*They cast their nets in Galilee*

HYMNAL 661

*The Priest or Deacon reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**



THE SERMON (seated)

Dennis Tierney



THE NICENE CREED (standing as able)

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

*The Leader and People pray responsively*

In peace, we pray to you, Lord God.

*Silence*

For all people in their daily life and work;

***For our families, friends, and neighbors, and for those who are alone.***

In our Anglican Cycle of Prayer, I ask your prayers for The Anglican Church of Southern Africa. In our Diocesan Cycle of Prayer, I ask your prayers for St. James, Cathlamet and St. James Family Center as well as for St. Stephen in Longview. For this community, the nation, and the world;

***For all who work for justice, freedom, and peace.***

For the just and proper use of your creation;

***For the victims of hunger, fear, injustice, and oppression.***

For all who are in danger, sorrow, or any kind of trouble;

***For those who minister to the sick, the friendless, and the needy.***

For the peace and unity of the Church of God;

***For all who proclaim the Gospel, and all who seek the Truth.***

For Michael our Presiding Bishop; Gregory our Bishop and Dennis, Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon;

***For all who serve God in his Church.***

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

***For the time of peace on earth.***

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

***For all to know God more deeply.***

For the special needs and concerns of this congregation, especially...

*Silence*

*The people may add their own petitions*

Hear us, Lord;

***For your mercy is great.***

We thank you, Lord, for all the blessings of this life.

*Silence*

*The People may add their own thanksgivings*

We will exalt you, O God our King;

***And praise your Name for ever and ever.***

We pray for all who have died, especially... that they may have a place in your eternal kingdom.  
*Silence*

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

*The Deacon or Priest says*  
We pray to you also for the forgiveness of our sins.  
*Silence may be kept.*

*Presiding Priest and People*  
Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

*The Presider concludes with an absolution or a suitable Collect. The people respond, "Amen".*

## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
**People** And also with you.

## THE HOLY COMMUNION

*An offering of money is collected.*

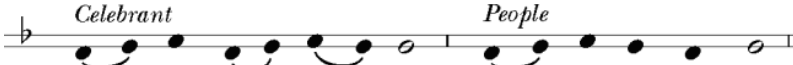
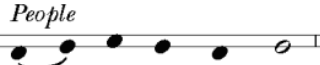
 HYMN (seated – sung by all) *I want to walk as a child of the light*

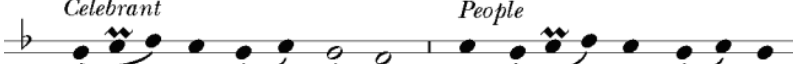
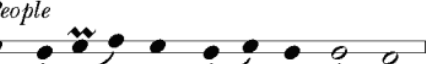
HYMNAL 490


 PRESENTATION ANTHEM (standing as able)


*Presiding Priest* All things come from you, O Lord,  
**People** and of your own have we given you.

*The people remain standing as able. The Presiding Priest faces them and sings or says*

*Celebrant*   
The Lord be with you. *People*   
And al - so with you.

*Celebrant*   
Lift up your hearts. *People*   
We lift them to the Lord.

*Celebrant*   
Let us give thanks to the Lord our God.

*People*   
It is right to give our thanks and praise.

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

*The Presiding Priest continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

*At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Presiding Priest continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



*The Presiding Priest continues*

And now, as our Savior Christ has taught us, we are bold to say,

#### THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.

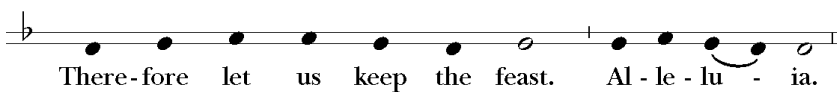
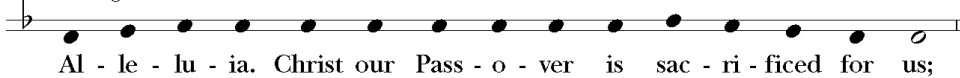
Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

*This setting is not used in Lent.*



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

#### THE INVITATION TO COMMUNION

*The Presiding Priest says*

The gifts of God for the People of God.



 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*

ORGAN VOLUNTARY

 THE POST-COMMUNION PRAYER (standing as able)


*Presiding Priest and People*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)                      *Holy God, we praise thy Name*                      HYMNAL 366 sts. 1-4

DISMISSAL

*The Deacon or Presiding Priest, dismisses the people with these words*

Let us go forth in the name of Christ.

**People      Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

**MINISTERS OF THE LITURGY**

Presiding Priest & Preacher	The Rev. Dr. Dennis S. Tierney
Deacon	The Rev. Daniel Fowler
Guest Organist	Gary Rutherford
Acolytes	Mary Anne Smith, Kerry Grant
Eucharistic Ministers	Mary Anne Smith, Kerry Grant
Lectors	Sally Sulonen, Brian Andvik
Prayers of the People	Brian Andvik
Usher	Brian Andvik & Laura Carroll
Greeters	Mo Godman, Dick Eversole, Beth Gudmundson
Altar Guild	Joan Collins, Marilyn Abbott, Connie Albrecht, Claire Hicks, Virginia Walker, Steven Schmitz
Bread Baker	Angie Bickerton
Coffee Hour	Danielle Desaulniers, Gwen Rose, Karen Beierle, Yvonne Rolston, Tami Ostling & Terry Postma, Leslie Krantz
Welcome Table	Linda & Randy Krause

# This Week @ St. Barnabas

## **Sunday, August 14**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour | PH  
12:30pm | Newcomer's Luncheon | Off site  
3:30pm | Schola Nova Rehearsal | Sanctuary  
6pm | Office of Evensong | Sanctuary

## **Monday, August 15**

9am-1pm | Church Office Open  
10:30am | Devotions | Messenger House  
11am | Reunion Group | Rector's Office  
11:30am | BI Rotary Luncheon | PH  
7:30pm | Al Anon | RWV

## **Tuesday, August 16**

9am-1pm | Church Office Open  
9am | Centering Prayer | Sanctuary  
12pm | ANNOUNCEMENTS for the weekly service leaflets are due to the office  
7:30pm | Vestry Meeting | Library

## **Wednesday, August 17**

7am | BI Kiwanis Breakfast | PH  
7:15am | Meditation Group | Sanctuary  
8am | Kiwanis Membership Committee  
10am | The Elijah Project Committee | Library  
10:30-2:30pm | Church Office Open  
7pm | AA Women's Group | Library

## **Thursday, August 18**

9am-noon | Church Office Open  
9:15am | Healing Eucharist | Sanctuary  
1:30pm | Devotions | Wyatt House  
3pm | Devotions | Madison Ave House  
7:30pm | AA | RWV

## **Friday, August 19**

9am-1pm | Church Office Open

## **Saturday, August 20**

8am | Buddhist Priory | RWV  
9am | Altar Guild | Sanctuary

## **Sunday, August 21**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour | PH

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**RWV | Room with a View   PH | Parish Hall**

## WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

**CHURCH OFFICE HOURS** are now **Monday, Tuesday, Thursday, Friday from 9am to 1 pm and Wednesday from 10:30am to 2:30pm.** **ANNOUNCEMENTS** for the weekly service leaflets are due **Tuesdays by noon.** Contact **Kathy Irvin | [kathy@stbbi.org](mailto:kathy@stbbi.org)**

**LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION** are available during services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

**ARE YOU ON THE PARISH PICTURE BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **SECOND SUNDAY** of every month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next **SUNDAY**. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

**SUNDAY SCHOOL** Sunday school is now over until September. If you would like to be part of this program next year, please contact **Ruth Anderson | [360-626-1264](tel:360-626-1264) | [rutha33@msn.com](mailto:rutha33@msn.com)**

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

## CHURCH OFFICE

### SUMMER CHIMES IS OUT

The Summer issue of *The Chimes* is out and is available in the Church Parlor as well as on the church website. It includes Dennis' final "Rector Ruminations," as well as a transition timeline from Senior Warden Virginia Walker and even pictures from the church picnic.

### HELP US UPDATE THE DIRECTORY

It's time again to update our church directory. **Please help up make sure we have accurate contact information for you, by reviewing your listing in the current directory and making any necessary changes. Look for the black binder at coffee hour after each service and review the directory inside.** If you NOT are listed, but would like to be, please fill out a yellow card and leave it in the binder pouch.

## WORSHIP

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org)

**THE WOMEN'S SCHOLA NOVA CHOIR** of Bainbridge Island sings the Office of Evensong at 6pm on the second Sunday of the month in the sanctuary at St. Barnabas Church. Come hear traditional plainsong, anthems, psalms and chants –

and let the grace of sung prayer refresh you for the week to come. **Next service: Tonight, Sunday, August 14, 6pm.** Contact **Anne Pell** | [apell@bainbridge.net](mailto:apell@bainbridge.net)

### MUSICAL OPPORTUNITIES AT ST.

**BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601 x4

### BUILDING & GROUNDS

#### THE ELIJAH PROJECT PLANS

The latest plans for The Elijah Project are available on the church website. From the home page, click under “News & Events” and then “The Elijah Project.” For more information, contact **Virginia Walker** | 206-842-6040 | [vwalker@stbbi.org](mailto:vwalker@stbbi.org)

### FELLOWSHIP

#### UPCOMING APPRECIATION EVENTS FOR DENNIS & GRACE

**August 27-28 | Parish Hall**

Please plan to join us for two very special events to thank Dennis and Grace for all they have done for St. Barnabas. **An Evening of Appreciation honoring Dennis and Grace is set for Saturday, August 27 at 5:30pm in the Parish Hall. The Gratitude Coffee Hour is Sunday, August 28 at 11:15am in the Parish Hall, following their final service with us.** For more information, contact **Kathy Anderson** | 206-780-7766 | [tolohouse@comcast.net](mailto:tolohouse@comcast.net) or **Virginia Walker** | 206-842-6040 | [vwalker@stbbi.org](mailto:vwalker@stbbi.org)

### BODY, MIND & SPIRIT

#### CENTERING PRAYER

**Tuesdays | 9am | Sanctuary**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20<sup>th</sup> Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. Contact **Grace Grant** | [grace@grant-tierney.us](mailto:grace@grant-tierney.us)

### CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360-626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)

### CHRISTIAN ACTION

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | 206-842-3204

### OUTREACH

#### PARISHIONER SEEKS TRANSPORTATION HELP FOR COMMUNITY MEMBER

St. Barnabas parishioner Kerry Grant is seeking help for a Bainbridge Islander who is in her 70s. She needs transportation help to be able to go to 6 weekly one-hour treatments with a specialist at the University of Washington. The office requires that she have someone personally pick her up (a taxi won't do). She has no family and friends who can help her and IVC does not offer driving to Seattle. So if you might be willing to help out with this and make a huge difference in a fellow Bainbridge Islander's quality of life, please **contact Kerry Grant** | 206-484-4427 | [kerrygrnt1@gmail.com](mailto:kerrygrnt1@gmail.com)

## **HELPLINE HOUSE PROJECT BACKPACK**

Helpline House is once again gearing up for the 16<sup>th</sup> annual Project Backpack Program. This back-to-school program provides backpacks and essential school supplies to Bainbridge Island students in need. Each year, the program fills about 200 requests through the generosity of the Bainbridge

community. **How can you help? Please take school supplies or dollar donations to Helpline House, at 282 Knechtel Way NE, by August 26. For more information, call 206-842-7621 | [www.helplinehouse.org](http://www.helplinehouse.org)**



## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

**Phone 206-842-5601 | Fax 206-842-5876**

**[info@stbbi.org](mailto:info@stbbi.org) | [www.stbbi.org](http://www.stbbi.org)**

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Rector | The Reverend Dr. Dennis Tierney

Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Rev. Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Bookkeeper | Julie Houck

Treasurer | Denton Kiehle    Treasurer Emerita | Carol Milton

Sexton | Fred Meredith

Kitchen Managers | Caroline Cox and Jamie Villela

Day School Director | Amy O'Brien    Assistant Director/Registrar | Carrie Corns

Teachers | Kristi Barr, Sandy Dreiling, Mary Feeney,

Candace Gudmundson, Elsa Trail

### VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Kathy Anderson, Stu Case,

Roger Clairmont, Sylvia Dunning, Ed Ellis

Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

