



THE SEVENTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST

Lay Ministries Commissioning & Celebration Sunday
September 11, 2016
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action
to bring the reconciling peace of Christ to one another and this world.**

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.

Large-Print BCP and digital receivers for audio amplification are available during services
for those requiring hearing assistance – just ask an usher.

Today's altar flowers are donated by Lynn Whipple in thanksgiving for family and friends.

ORGAN VOLUNTARY *Andante Sostenuto from "Symphonie Gothique"* Charles-Marie Widor



All stand as able at the sound of the tower bell and sing:

HYMN *Praise, my soul, the King of heaven* HYMNAL 410

THE OPENING ACCLAMATION BCP p. 323

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

Presiding Priest and People

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And with thy spirit.

Presiding Priest Let us pray.

O God, forasmuch as without thee we are not able to please thee, mercifully grant that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who with thee and the same Spirit liveth and reigneth, one God, now and for ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Jeremiah 4:11-12, 22-28

READER: A Reading from the Book of Jeremiah

At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse—a wind too strong for that. Now it is I who speak in judgment against them. “For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good.” I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the Lord, before his fierce anger. For thus says the Lord: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

THE RESPONSE (remain seated – read responsively)

Psalm 14

1 The fool has said in his heart, “There is no God.” *

All are corrupt and commit abominable acts; there is none who does any good.

2 The Lord looks down from heaven upon us all, *

to see if there is any who is wise, if there is one who seeks after God.

3 Every one has proved faithless; all alike have turned bad; *

there is none who does good; no, not one.

4 Have they no knowledge, all those evil/doers *

who eat up my people like bread and do not call upon the Lord?

5 See how they tremble with fear, *

because God is in the company of the righteous.

6 Their aim is to confound the plans of the afflicted, *

but the Lord is their refuge.

7 Oh, that Israel’s deliverance would come out of Zion! *

when the Lord restores the fortunes of his people, Jacob will rejoice and Israel be glad.

READER: A Reading from the First Letter of Paul to Timothy

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners—of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**



THE HOLY GOSPEL (standing as able)

Luke 15:1-10

The Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory be to thee, O Lord.**

Now all the tax collectors and sinners were coming near to listen to him. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

The Gospel of the Lord

***People* Praise be to thee, O Christ.**



THE SERMON (seated)

Nancy Tiederman



THE NICENE CREED (standing as able)

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Presiding Priest and People

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

COMMISSIONING FOR LAY MINISTRIES IN THE CHURCH

The congregation is seated. The sponsors, Joan Collins. Chair of Worship Committee and Paul Roy, Director of Music and the candidates stand.

Celebrant:

Brothers and Sisters in Christ Jesus, we are all baptized by the one Spirit into one Body, and given gifts for a variety of ministries for the common good. We commission these persons in the Name of God and of this congregation to the special ministries to which they are called.

Sponsor Paul Roy:

I present to you these persons to be admitted to the ministries of singer, cantors and instrumentalists in this congregation.

Sponsor Joan Collins:

I present to you these persons to be admitted to the ministries of lay Eucharistic ministers, acolytes, altar guild, lectors, ushers, greeters, bread bakers and teachers.

The Celebrant asks Joan Collins and Paul Roy, the sponsors:

Are these persons prepared by a commitment to Christ as Lord, by regular attendance at worship, and by knowledge of their duties, to exercise their ministry to the honor of God, and the well-being of the church?

Sponsors:

I believe they are.

Celebrant:

You have been called to a ministry in this congregation. Will you, as long as you are engaged in this work, perform it with diligence? Will you faithfully and reverently execute the duties of your ministry to the honor of God and the benefit of the members of this congregation?

Candidates:

I will.

Celebrant:

Let us pray. (*Silence*)

(To the musicians)

O God who inspired David the King to write songs and to appoint singers for your worship: Give grace to the singers in your church, that with psalms, and hymns and spiritual songs they may sing and make music to the glory of your name; through Jesus Christ our Lord.

In the name of God and of this congregation, I commission you as singers, cantors and instrumentalists in this parish.

Most gracious God: Bless those who serve as lay Eucharistic ministers, acolytes, altar guild, lectors, ushers, greeters, bread bakers and teachers that they may so serve your people in reverence and holiness, to attain, with all your saints and angels, the joy of worshipping and serving you; through Jesus Christ our Great High Priest. Amen

In the name of God and of this congregation, I commission you as lay Eucharistic ministers, acolytes, altar guild, lectors, ushers, greeters, bread bakers and teachers in this parish.

THE PRAYERS OF THE PEOPLE

Deacon or other person appointed says

Let us pray for the whole state of Christ's Church and the world.

After each paragraph of this prayer, the People may make an appropriate response, as directed.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, I ask your prayers for The Church of the Province of Uganda, The Most Revd Stanley Ntagali, Archbishop of Uganda & and Bishop of Kampala as well as The Rt Revd Hannington Mutebi, the Assistant Bishop of Kampala. In our Diocesan Cycle of Prayer, I ask your prayers for St. Benedict in Lacey; St. Mark in Montesano; and Chaplains on the Harbor in Westport. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Lord, hear our prayer.

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory our Bishop and Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Lord, hear our prayer.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

Lord, hear our prayer.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

Lord, hear our prayer.

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

Lord, hear our prayer.

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming a stranger we may be welcoming angels unaware.

Lord, hear our prayer.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

Lord, hear our prayer.

Bless and guide our St. Barnabas vestry, wardens and search committee that they may discern your will for us and call a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

Lord, hear our prayer.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Lord, hear our prayer.

I invite your petitions and thanksgivings aloud or in your hearts... let us pray.

Lord, hear our prayer.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Lord, hear our prayer.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



CONFESSON OF SIN (kneeling)

Let us humbly confess our sins unto Almighty God.

Silence may be kept.

Presiding Priest and People

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. **Amen.**

The Presiding Priest says

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



THE PEACE (standing as able)

Presiding Priest The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION



An offering of money is collected.



At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.

Presiding Priest All things come of thee, O Lord,
People and of thine own have we given thee.

THE GREAT THANKSGIVING

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The people remain standing. The Presiding Priest faces them and says

Presiding Priest The Lord be with you.
People And with thy spirit.
Presiding Priest Lift up your hearts.
People We lift them up unto the Lord.
Presiding Priest Let us give thanks unto our Lord God.
People It is meet and right so to do.

Then, facing the Holy Table, the Presiding Priest proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Presiding Priest and People

Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.



The people kneel or stand.

Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Presiding Priest

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Then may be sung or said

Alleluia! Christ our Passover is sacrificed for us;

Therefore let us keep the feast. Alleluia!

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

Facing the people, the Presiding Priest may say the following Invitation

The Gifts of God for the People of God.

and may add Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

This is the Lord's Table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.



THE POST-COMMUNION PRAYER (kneeling or standing as able)

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Presiding Priest and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able) *How wondrous and great thy works* HYMNAL 533

DISMISSAL

The Presiding Priest, dismisses the people with these words

Go in peace to love and serve the Lord.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY *Fanfare* Ronald Arnatt

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Nancy Tiederman
Organist	Paul Roy
Acolyte	Virginia Walker
Eucharistic Minister	Virginia Walker
Lectors	Virginia Walker, Joanne Ellis
Prayers of the People	Joanne Ellis
Usher	Ed Ellis
Altar Guild	Joan Collins, Marilyn Abbott, Connie Albrecht, Claire Hicks, Virginia Walker, Steven Schmitz
Bread Baker	Babe Kehres
Coffee Hour	Ellie de la Vergne

This Week @ St. Barnabas

Sunday, September 11

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
9:15am | Choir Rehearsal | Sanctuary
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour & Celebration Sunday | PH
3:30pm | Schola Nova Rehearsal | Sanctuary
6pm | Office of Evensong | Sanctuary

Monday, September 12

9am-1pm | Church Office Open
9:30am | Little Sisters of St. Clare | RWV
10:30am Devotions | Messenger House
11am | Reunion Group | Rector's Office
12pm | ANNOUNCEMENTS for the weekly service leaflets are due to the office
7:30pm | Al Anon | RWV

Tuesday, September 13

9am-1pm | Church Office Open
9am | Centering Prayer | Sanctuary
4pm | CAC/Outreach Committee | Library
6pm | Amabile Rehearsal | PH
7:30pm | Finance Committee | Library

Wednesday, September 14

7am | BI Kiwanis Breakfast | PH
7:15am | Meditation Group | Sanctuary
9am | Senior Warden Office Hours | Rector's Office
10am | The Elijah Project Committee | Library
10:30-2:30pm | Church Office Open
1:30pm | Devotions | Madrona House
2:45pm | Devotions | Island Rehab
7pm | AA Women's Group | Library
7:30pm | Choir Rehearsals Resume | Choir Room

Thursday, September 15

9am-noon | Church Office Open
9:15am | Healing Eucharist | Sanctuary – CANCELLED THIS WEEK ONLY
1:30pm | Devotions | Wyatt House
3pm | Devotions | Madison Ave House
7:30pm | AA | RWV

Friday, September 16

9am-1pm | Church Office Open
10am | Women's Parable Group | Library
3:30pm | Girl Scout Troop #42694 | RWV
3:30pm | Girl Scout Troop #45182 | Library

Saturday, September 17

8am | Buddhist Priory | RWV
9am | Altar Guild | Sanctuary
6:30pm | Fig & Spice World Dinner | PH

Sunday, September 18

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
9:15am | Choir Rehearsal | Sanctuary
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | PH

RWV | Room with a View PH | Parish Hall

WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE

BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of September and October. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

SUNDAY SCHOOL BEGINS SEPT 18

Sunday school will start up again on Sunday, September 18. St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite the Gowen Library). Children are welcome from 9:45 am on and then reunite with their family for Communion in the Sanctuary. If you would like to be part of the program this year, please contact **Michael Killigrew | 781-799-5515 | michael@killigrew.net**

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

CHURCH OFFICE

TODAY IS CELEBRATION SUNDAY

Previously known as "Rally Day," Celebration Sunday will be held today during coffee hour after the 10am service. If you are part of a ministry or commission, please have materials ready to share. If you are not part of a ministry, please come down after the 10am service and learn more about getting involved at St. Barnabas.

CHURCH OFFICE HOURS

Mondays – 9am to 1 pm

Tuesdays – 9am to 1 pm

Wednesdays – 10:30am to 2:30 pm

Thursdays – 9am to 1 pm

Fridays – 9am to 1 pm

Also, Senior Warden Virginia Walker will hold office hours on Wednesdays from 9am to 2pm.

ANNOUNCEMENTS for inclusion in the weekly service leaflets are now due on MONDAYS by noon. Contact **Kathy Irvin | kathy@stbbi.org**

HELP US UPDATE THE DIRECTORY

Please help up make sure we have accurate contact information for you, by reviewing your listing in the current directory and making any necessary changes. Look for the black binder at coffee hour after each service and review the directory inside.

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org

THE WOMEN'S SCHOLA NOVA CHOIR will be joined **tonight, Sunday, September 11**, by the men's Compline Choir to sing the Office of Evensong at 6pm at St. Barnabas Church. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. Contact **Anne Pell** | apell@bainbridge.net

THURSDAY HEALING SERVICE CANCELLED THIS WEEK ONLY

The Healing Eucharist Service scheduled for Thursday, September 15 at 9:15am has been cancelled, as no clergy are available to lead it. Clergy has been arranged for all future fall dates, so please come experience this healing service. Contact Kathy Irvin | kathy@stbbi.org | 206-842-5601.

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601 x4

BUILDING & GROUNDS

THE ELIJAH PROJECT PLANS

The latest plans for The Elijah Project are available on the church website. From the home page, click under “News & Events” and then “The Elijah Project.” For more information, contact **Virginia Walker** | 206-842-6040 | vwalker@stbbi.org

FELLOWSHIP

ONLY 2 WEEKS LEFT TO JOIN THE ST. BARNABAS SUPPER/BRUNCH CLUB

Now signing up members. Forms and information sheets are at the Welcome Table and in the parlor. Join your parish friends...meet others you don't yet know well. Events can be casual or fancy, indoors or out, even have a theme (maybe Bavarian night?) Everyone agrees to host at least once, and to show up on the dates the group sets. **Sign-ups end September 25.** For more information, contact **Kathleen Jennings** | 206-780-9158 | jennings@bainbridge.net

CHRISTIAN FORMATION

LIBRARY BOOK SALE

As part of Celebration Sunday, the library is having its own mini book sale in the Parish Hall during coffee hour. The sale will feature donated books that are duplicates of what the library already has, as well as some treasures pulled from the shelves to make room for the more recently donated books. Come take a look! **For more information, contact Barbara Herrick, 206-842-2068.**

BODY, MIND & SPIRIT

CONTEMPLATIVE BOOK STUDY

The Contemplative Book Group will be reading “And There Was Light,” an autobiography of Jacques Lusseyran. It tells the story of a French man who became blind at age 8 and went on to become a leader of the French Resistance during World War II. The journey of this young man teaches us much about what it means to live from the inner wisdom inside ourselves. **Meetings to discuss the book will be held monthly (October 11, November 8 and December 6), at 9:45 am after Centering Prayer.** Contact **Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries** | revprome@hotmail.com

CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries** | revprome@hotmail.com

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day

activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | 360-626-3264 | sjpsulonen@comcast.net

CHRISTIAN ACTION

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | hollandx263@me.com | 206-842-3204.

OUTREACH

THANK YOU FROM PARTNERS IN HEALTH FOR HAITIAN DONATION

Partners in Health sent a thank you to the Outreach Committee of St. Barnabas for its \$500 donation to the Haiti General Fund. The letter said in part: "Thanks to your generosity, a Haitian community health worker, trained by Partners in Health, is bringing antiretroviral therapy to HIV patients, a pregnant woman in Rwanda is getting prenatal care, and PIH clinicians are treating those most affected by the Ebola outbreak in West Africa." **For more information, contact Bill Galvani** | 206-855-8074 | bpgalvani@comcast.net

22nd ANNUAL BAINBRIDGE CROP WALK SET FOR SUNDAY, SEPTEMBER 25

The 22nd annual Bainbridge Island Church World Service CROP Hunger Walk will take place on Sunday, September 25. **Please note that 25 percent of the money raised during the CROP Walk will go to Helpline House and Fishline here in Kitsap County.** Church World Service empowers people to meet their own needs—from seeds and tools, to wells and water systems, to technical training and micro-enterprise loans.

There are four different ways you can help fight hunger and poverty across the world and here in Kitsap County through this walk:

1. **Sign-up to be a walker** and find sponsors who will support your 3.5 mile walk through Winslow by making a donation. Registration begins at 1:30pm. and the walk starts at 2pm. Get a CROP Walk sign-up packet at Coffee Hour after church or contact Deena Hanke at 206-842-6007.
2. **Sponsor one of our walkers** and help St. Barnabas meet our goal of \$1,000 to fight hunger through Crop Walk.
3. **Go online to donate or join our team** at the St. Barnabas Crop Walk Site at this address:
<https://www.crophungerwalk.org/bainbridgeislandwa/Team/View/25626/St-Barnabas>
4. **Be a matching donor.** Match all of the funds raised by our St. Barnabas walkers.

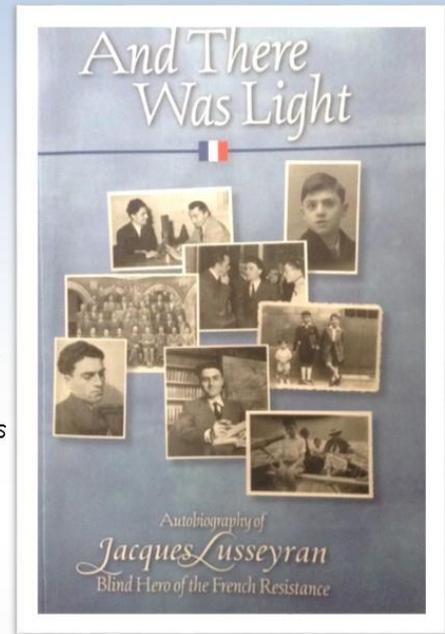
For more information, contact Deena Hanke at 206-842-6007.

Contemplative Book Study – *And There Was Light*

Beginning in October, the Contemplative Book Study group will be reading *And There Was Light*, an autobiography by Jacques Lusseyran. The book tells the story of a French man who became blind at age 8 and went on to become a leader of the French Resistance during World War II. After he is blinded in an accident, he remembers:

I began to look more closely, not at things but at a world closer to myself, looking from an inner place to one further within, instead of clinging to the movement of sight toward the world outside. Immediately, the substance of the universe drew together, redefined and people itself anew. I was aware of the radiance emanating from a place I knew nothing about, a place which might as well have been outside me as within... . It was a fact, for light was there."

The journey of this young man teaches us much about what it means to live from inner wisdom inside ourselves.



Group discussions will take place in the library at St. Barnabas at 9:45am (following 9am Centering Prayer in the church) on Tuesdays. We finish no later than 11am.

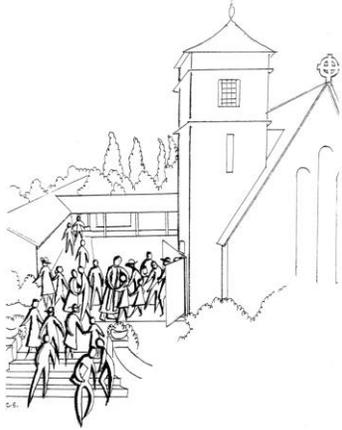
Dates & Chapters:

October 11 | Intro, Chapters 1-4, Discovering the Light Within

November 8 | Chapters 5-12, Friendship and Resistance

December 6 | Chapters 13 through Epilogue, Captivity and Jail

**For more information, please contact: The Rev. Patricia Rome Robertson,
revprome@hotmail.com**



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info@stbbi.org | www.stbbi.org

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Bookkeeper | Julie Houck

Treasurer | Denton Kiehle Treasurer Emerita | Carol Milton

Sexton | Fred Meredith

Kitchen Managers | Caroline Cox and Jamie Vilella

Wedding Coordinator | Connie Albrecht

Day School Director | Amy O'Brien Assistant Director/Registrar | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Elsa Trail

VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Kathy Anderson, John Baker,

Stu Case, Roger Clairmont, Sylvia Dunning, Ed Ellis

Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

