



THE EIGHTEENTH SUNDAY AFTER PENTECOST  
HOLY EUCHARIST

September 18, 2016  
8:00 A.M.

**Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action  
to bring the reconciling peace of Christ to one another and this world.**

*We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite One in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.*

Large-Print BCP and digital receivers for audio amplification are available during services  
for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY

*Voluntary in A Minor*

John James



*All stand as able at the sound of the tower bell and sing:*

HYMN

*Holy Father, great Creator*

HYMNAL 368

THE OPENING ACCLAMATION

BCP p. 323

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

*Presiding Priest and People*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

GLORY BE TO GOD

*Presiding Priest and People*

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** And with thy spirit.

*Presiding Priest* Let us pray.

Grant us, O Lord, not to mind earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to cleave to those that shall abide; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

**Amen.**

## THE WORD OF GOD

 THE FIRST READING (seated)

Jeremiah 8:18-9:1

*READER: A Reading from the Book of Jeremiah*

My joy is gone, grief is upon me, my heart is sick. Hark, the cry of my poor people from far and wide in the land: “Is the Lord not in Zion? Is her King not in her?” (“Why have they provoked me to anger with their images, with their foreign idols?”) “The harvest is past, the summer is ended, and we are not saved.” For the hurt of my poor people I am hurt, I mourn, and dismay has taken hold of me. Is there no balm in Gilead? Is there no physician there? Why then has the health of my poor people not been restored? O that my head were a spring of water, and my eyes a fountain of tears, so that I might weep day and night for the slain of my poor people!

*Reader* Hear what the Spirit is saying to God’s people.

**People** Thanks be to God.

THE RESPONSE (remain seated – read responsively)

Psalms 79:1-9

1 O God, the heathen have come into your inheritance;  
they have profaned your holy temple; \*  
**they have made Jerusalem a heap of rubble.**

2 They have given the bodies of your servants as food for the birds of the air, \*  
**and the flesh of your faithful ones to the beasts of the field.**

3 They have shed their blood like water on every side of Jerusalem, \*  
**and there was no one to bury them.**

4 We have become a reproach to our neighbors, \*  
**an object of scorn and derision to those around us.**

5 How long will you be angry, O Lord? \*  
**will your fury blaze like fire for ever?**

6 Pour out your wrath upon the heathen who have not known you \*  
**and upon the realms that have not called upon your Name.**

7 For they have devoured Jacob \*  
**and made his dwelling a ruin.**

8 Remember not our past sins; let your compassion be swift to meet us; \*  
**for we have been brought very low.**

9 Help us, O God our Savior, for the glory of your Name; \*  
**deliver us and forgive us our sins, for your Name’s sake.**

*READER: A Reading from the First Letter of Paul to Timothy*

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**



THE HOLY GOSPEL (standing as able)

Luke 16:1-13

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory be to thee, O Lord.**

Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord

***People* Praise be to thee, O Christ.**



THE SERMON (seated)

Nancy Tiederman



*Presiding Priest and People*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### THE PRAYERS OF THE PEOPLE

*Deacon or other person appointed says*

Let us pray for the whole state of Christ's Church and the world.

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people. In our Anglican Cycle of Prayer, we pray for The Episcopal Church, The Most Revd Michael Curry Presiding Bishop of TEC. In our Diocesan Cycle of Prayer, we pray for St. Christopher and St. John/San Juan, both in Olympia. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth unity and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

***Lord, hear our prayer.***

Give grace, O heavenly Father, to all bishops and other ministers especially for Michael, our Presiding Bishop; Gregory our Bishop and Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

***Lord, hear our prayer.***

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

***Lord, hear our prayer.***

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Barack, our President, that he may be led to wise decisions and right actions for the welfare and peace of the world.

***Lord, hear our prayer.***

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

***Lord, hear our prayer.***

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming a stranger we may be welcoming angels unaware.

***Lord, hear our prayer.***

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

***Lord, hear our prayer.***

Bless and guide our St. Barnabas vestry, wardens and search committee that they may discern your will for us and call a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

***Lord, hear our prayer.***

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, especially... and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

***Lord, hear our prayer.***

I invite your petitions and thanksgivings aloud or in your hearts... let us pray.

***Lord, hear our prayer.***

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

***Lord, hear our prayer.***

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. ***Amen.***



**CONFESSON OF SIN** (kneeling)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

*The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



**THE PEACE** (standing as able)

*Presiding Priest* The peace of the Lord be always with you.

***People*** And also with you.

## THE HOLY COMMUNION



*An offering of money is collected.*



*At the conclusion of the organ voluntary, please rise as able as the bread and wine and money we offer to God for our nourishment and the life of the world are brought forward and presented at the altar.*

*Presiding Priest* All things come of thee, O Lord,  
**People** and of thine own have we given thee.

## THE GREAT THANKSGIVING

BCP p. 333

*The people remain standing. The Presiding Priest faces them and says*

*Presiding Priest* The Lord be with you.  
**People** And with thy spirit.  
*Presiding Priest* Lift up your hearts.  
**People** We lift them up unto the Lord.  
*Presiding Priest* Let us give thanks unto our Lord God.  
**People** It is meet and right so to do.

*Then, facing the Holy Table, the Presiding Priest proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is sung or said on all Sundays, and on other occasions as appointed.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.



*The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Presiding Priest*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

#### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Then may be sung or said*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

*The following prayer may be said. The People may join in saying this prayer*

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. *Amen.*

*Facing the people, the Presiding Priest may say the following Invitation*

The Gifts of God for the People of God.

*and may add* Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*This is the Lord's Table around which we gather.*

*All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.*



**THE POST-COMMUNION PRAYER** (kneeling or standing as able)

BCP p. 339

*Presiding Priest and People*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

#### THE BLESSING

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able)      *Sing praise to God who reigns above*      HYMNAL 408

DISMISSAL

*The Presiding Priest, dismisses the people with these words*

Go in peace to love and serve the Lord.

**People      Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY      *Trumpet Tune in C Major*      Henry Purcell

**MINISTERS OF THE LITURGY**

Presiding Priest & Preacher	The Rev. Nancy Tiederman
Organist	Paul Roy
Acolyte	Stu Case
Eucharistic Minister	Su Beecham
Lectors	Su Beecham & Stu Case
Prayers of the People	Stu Case
Usher	Angie Bickerton
Altar Guild	Gwen Rose, Deena Hanke, Jody Prongay, Liz McKinney
Bread Baker	Elaine Percival
Coffee Hour	Joan Collins

# This Week @ St. Barnabas

## **Sunday, September 18**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
9:15am | Choir Rehearsal | Sanctuary  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour | TH

## **Monday, September 19**

9am-1pm | Church Office Open  
11am | Reunion Group | Rector's Office  
11:30am | Rotary Luncheon | TH  
12pm | ANNOUNCEMENTS for the weekly service leaflets are due to the office  
7pm | Intimate Music Series Concert | Sanctuary  
7:30pm | Al Anon | RWV

## **Tuesday, September 20**

9am-1pm | Church Office Open  
9am | Centering Prayer | Sanctuary  
6pm | Amabile Rehearsal | TH  
7:30pm | Vestry Meeting | Library

## **Wednesday, September 21**

7am | BI Kiwanis Breakfast | TH  
7:15am | Meditation Group | Sanctuary  
8am | Kiwanis Membership Comm. | Library  
9am | Senior Warden Office Hours | Rector's Office  
10am | The Elijah Project Committee | Library  
10:30-2:30pm | Church Office Open  
7pm | AA Women's Group | Library  
7:30pm | Choir Rehearsal | Choir Room

## **Thursday, September 22**

9am-noon | Church Office Open  
9:15am | Healing Eucharist | Sanctuary  
1:30pm | Devotions | Wyatt House  
3pm | Devotions | Madison Ave House  
7:30pm | AA | RWV

## **Friday, September 23**

9am-1pm | Church Office Open  
3:30pm | Girl Scout Troop #42694 | RWV

## **Saturday, September 24**

8am | Buddhist Priory | RWV  
9am | Altar Guild | Sanctuary

## **Sunday, September 25**

8am | Holy Eucharist {Rite I} | Sanctuary  
9am | Coffee Hour | Parlor  
9:15am | Choir Rehearsal | Sanctuary  
10am | Holy Eucharist {Rite II} | Sanctuary  
11:15am | Coffee Hour | TH  
3pm | Kiwanis Installation Dinner | TH

**RWV | Room with a View    TH | Tierney Hall**

## WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

### LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO

AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

**GLUTEN FREE EUCHARISTIC HOSTS** are available for those who need them. Please alert the usher to your need.

### ARE YOU ON THE PARISH PICTURE

**BOARD?** We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

**NAME TAGS** Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of September and October. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

### SUNDAY SCHOOL STARTS UP TODAY

**St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite the Gowen Library).** Becky Miller and Michael Killigrew will be leading the Sunday School program this year. They are excited to be implementing a new curriculum that incorporates aspects of the Godly Play lessons along with new material that will enhance the children's learning experience and help prepare them for joining in the worship and life of the congregation.

Each class session will begin at 9:45 with singing in the Room with a View and then the children will gather together to hear one of "God's stories." The children respond to the stories they have heard through an activity, art media or any of the story materials in the room. The class re-gathers to pray together and celebrate a feast, which provides indirect teaching about communion. The children then say the Lord's Prayer, and are sent out with a blessing.

### Sunday School offers a wonderful opportunity to connect with the children in our congregation.

It is an opportunity to learn more than you teach and to receive more than you give. Each class session needs two volunteers: one to tell the story and one to greet the children, be there for specific needs and serve the feast. The materials will be prepared and ready to use. There is minimal prep time. **Please let us know if you would like to be part of our Sunday School, even if only for a day.** Contact Michael Killigrew | [mkilligrew@gmail.com](mailto:mkilligrew@gmail.com)

**WELCOME TABLE** Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

**COFFEE & COMMUNITY** Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in Tierney Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

## CHURCH OFFICE

### CHURCH OFFICE HOURS

Mondays – 9am to 1 pm

Tuesdays – 9am to 1 pm

Wednesdays – 10:30am to 2:30 pm

Thursdays – 9am to 1 pm

Fridays – 9am to 1 pm

**Also, Senior Warden Virginia Walker will hold office hours on Wednesdays from 9am to 2pm.**

**ANNOUNCEMENTS for inclusion in the weekly service leaflets are now due on MONDAYS by noon.** Contact **Kathy Irvin** | [kathy@stbbi.org](mailto:kathy@stbbi.org)

### **DIRECTORY UPDATE**

Thank you for your updates to the directory! Changes have been made and all should be correct now. If further changes are needed, please feel free to correct the revised directory in the black binder. NOTE: Some households use mobile phones instead of land lines for their main point of contact. As a result, we have added mobile phone numbers to the directory listings. **If your mobile phone number is listed and you prefer it NOT to be, please note that in the black binder directory or contact Kathy Irvin | 206-842-5601 | [kathy@stbbi.org](mailto:kathy@stbbi.org).**

### **WORSHIP**

**MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND?** Listen to podcasts of sermons and music available on our church website | [www.stbbi.org](http://www.stbbi.org)

### **MUSICAL OPPORTUNITIES AT ST.**

**BARNABAS** Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | [proy@stbbi.org](mailto:proy@stbbi.org) | 206-842-5601 x4

### **COMMUNITY MUSICAL EVENTS**

#### **INTIMATE MUSIC SERIES CONCERT AT ST. B ON MONDAY, SEPT 19 AT 7PM**

Please join us in the St. Barnabas sanctuary for another Intimate Music Series performance. This show features Seattle's premier Baritone, Charles Robert Stephens, along with the *Beau String Quartet*. Works to be presented include J.S. Bach's Cantata BWV 82 as well as Samuel Barber's Dover Beach, op. 3. Tickets are available at the door. General admission, \$20; Students & seniors: \$15; Children 16 and under, free. **For more information, [www.intimatemusicseries.com](http://www.intimatemusicseries.com)**

#### **THE KITSAP CHORDSMEN TO PERFORM ANNUAL SHOW ON SATURDAY, SEPT. 24**

*The Kitsap Chordsmen* (including our own Ric Cederwall) are holding their annual show on Saturday, September 24 at 2pm and 7pm at the Bremerton High School Performing Arts Center. The

first half of the show will be a mini-musical called *House Rules*. The second half will feature local quartets, including *Agate Passage*, who have performed for JOY Luncheons, and the new *Voices Incorporated* chorus from Seattle. The main attraction in the second half is *Main Street*, a quartet who perform professionally at Disney World as part of the *Dapper Daps*. Tickets: \$15-\$25. **For more information, visit [www.singkitsap.org](http://www.singkitsap.org) or contact Ric Cederwall | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) | 206-855-0900.**

### **BUILDING & GROUNDS**

#### **INTRODUCING TIERNEY HALL**

As you may have heard at the Appreciation Events for Dennis & Grace, **our Parish Hall has a new name: Tierney Hall.** An appropriate tribute to our beloved, just-retired rector, Dennis Tierney. A plaque announcing the new name is on order. For more information, contact **Virginia Walker** | 206-842-6040 | [vwalker@stbbi.org](mailto:vwalker@stbbi.org)

#### **THE ELIJAH PROJECT PLANS**

The latest plans for The Elijah Project are available on the church website. From the home page, click under "News & Events" and then "The Elijah Project." For more information, contact **Virginia Walker** | 206-842-6040 | [vwalker@stbbi.org](mailto:vwalker@stbbi.org)

### **FELLOWSHIP**

#### **JUST ONE WEEK LEFT TO JOIN THE ST. BARNABAS SUPPER/BRUNCH CLUB**

Just one more week to make a decision for fun and fellowship. Still debating whether to be a part of it? Say "Yes!" to a great fellowship opportunity. Good for newcomers, long-time members, singles, even families who want to include their kids. Information available at the Welcome Table and in the parlor. **Sign-ups end September 25.** For more information, contact **Kathleen Jennings** | 206-780-9158 | [jennings@bainbridge.net](mailto:jennings@bainbridge.net)

#### **NEWCOMER'S LUNCHEON**

**Sunday, October 23 | 12:30pm**

If you are a newcomer to St. Barnabas and would like to learn more about our church and community, please consider joining us for a Newcomer's Luncheon on Sunday, October 23. This event gives you an opportunity to meet some of the vestry (our lay leadership team), have any questions answered and to get to know more about us in a relaxed setting. **Please make sure that we have your**

**contact information** by signing in at the Welcome Table after the 10am service or by contacting our Parish Administrator Kathy Irvin at 206-842-5601 or [kathy@stbbi.org](mailto:kathy@stbbi.org). For more information about this program, contact **Babe Kehres** | 206-855-9008 | [dpkehres@gmail.com](mailto:dpkehres@gmail.com)

## CHRISTIAN FORMATION

### LIBRARY BOOK SALE

As part of Celebration Sunday last week, the library had a mini book sale in Tierney Hall and raised \$31. Thanks to all who participated! These funds help defray the costs of maintaining the Gowen Library. **For more information, contact Barbara Herrick, 206-842-2068.**

## BODY, MIND & SPIRIT

### CONTEMPLATIVE BOOK STUDY

The Contemplative Book Group will be reading “And There Was Light,” an autobiography of Jacques Lusseyran. It tells the story of a French man who became blind at age 8 and went on to become a leader of the French Resistance during World War II. The journey of this young man teaches us much about what it means to live from the inner wisdom inside ourselves. **Meetings to discuss the book will be held monthly (October 11, November 8 and December 6), at 9:45 am after Centering Prayer. For more information, see flyer on the last page of this bulletin or contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | [revprome@hotmail.com](mailto:revprome@hotmail.com)**

### CENTERING PRAYER

**Tuesdays | 9am | Sanctuary**

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | [revprome@hotmail.com](mailto:revprome@hotmail.com)**

## CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | [ric@stanfordalumni.org](mailto:ric@stanfordalumni.org) or **Sr Mary Louise Sulonen** | 360-626-3264 | [sjpsulonen@comcast.net](mailto:sjpsulonen@comcast.net)

## CHRISTIAN ACTION

**ST. BARNABAS PRAYER CHAIN** is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | [hollandx263@me.com](mailto:hollandx263@me.com) | 206-842-3204.

## OUTREACH

### THANK YOU FROM PARTNERS IN HEALTH FOR HAITIAN DONATION

Partners in Health sent a thank you to the Outreach Committee of St. Barnabas for its \$500 donation to the Haiti General Fund. The letter said in part: “Thanks to your generosity, a Haitian community health worker, trained by Partners in Health, is bringing antiretroviral therapy to HIV patients, a pregnant woman in Rwanda is getting prenatal care, and PIH clinicians are treating those most affected by the Ebola outbreak in West Africa.” **For more information, contact Bill Galvani** | 206-855-8074 | [bpgalvani@comcast.net](mailto:bpgalvani@comcast.net)

**22<sup>nd</sup> ANNUAL BAINBRIDGE CROP WALK  
SET FOR SUNDAY, SEPTEMBER 25**

The 22<sup>nd</sup> annual Bainbridge Island Church World Service CROP Hunger Walk will take place on Sunday, September 25. **Please note that 25 percent of the money raised during the CROP Walk will go to Helpline House and Fishline here in Kitsap County.** Church World Service empowers people to meet their own needs—from seeds and tools, to wells and water systems, to technical training and micro-enterprise loans.

**There are four different ways you can help fight hunger and poverty across the world and here in Kitsap County through this walk:**

- 1. Sign-up to be a walker** and find sponsors who will support your 3.5 mile walk through Winslow by making a donation. Registration begins at 1:30pm. and the walk starts at 2pm. Get a CROP Walk sign-up packet at Coffee Hour after church or contact Deena Hanke at 206-842-6007.
- 2. Sponsor one of our walkers** and help St. Barnabas meet our goal of \$1,000 to fight hunger through Crop Walk.
- 3. Go online to donate or join our team** at the St. Barnabas Crop Walk Site at this address:  
<https://www.crophungerwalk.org/bainbridgeislandwa/Team/View/25626/St-Barnabas>
- 4. Be a matching donor.** Match all of the funds raised by our St. Barnabas walkers.

**For more information, contact Deena Hanke at 206-842-6007.**

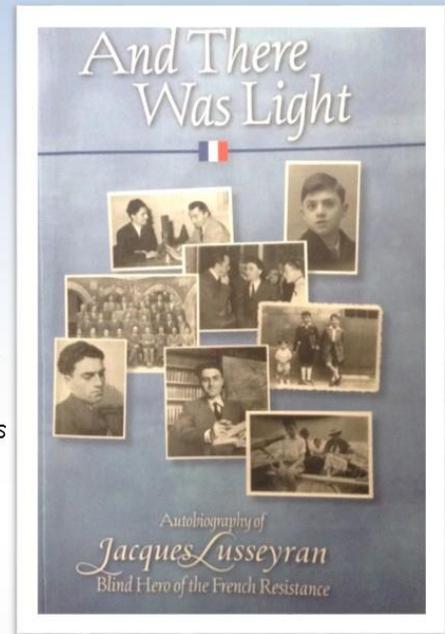


## Contemplative Book Study – *And There Was Light*

Beginning in October, the Contemplative Book Study group will be reading *And There Was Light*, an autobiography by Jacques Lusseyran. The book tells the story of a French man who became blind at age 8 and went on to become a leader of the French Resistance during World War II. After he is blinded in an accident, he remembers:

*I began to look more closely, not at things but at a world closer to myself, looking from an inner place to one further within, instead of clinging to the movement of sight toward the world outside. Immediately, the substance of the universe drew together, redefined and people itself anew. I was aware of the radiance emanating from a place I knew nothing about, a place which might as well have been outside me as within... . It was a fact, for light was there."*

The journey of this young man teaches us much about what it means to live from inner wisdom inside ourselves.



**Group discussions will take place in the library at St. Barnabas at 9:45am (following 9am Centering Prayer in the church) on Tuesdays. We finish no later than 11am.**

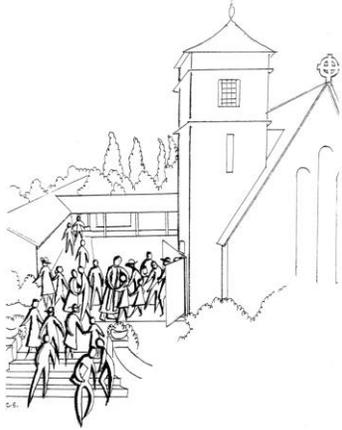
### Dates & Chapters:

**October 11 | Intro, Chapters 1-4, Discovering the Light Within**

**November 8 | Chapters 5-12, Friendship and Resistance**

**December 6 | Chapters 13 through Epilogue, Captivity and Jail**

**For more information, please contact: The Rev. Patricia Rome Robertson,  
revprome@hotmail.com**



## **Saint Barnabas Episcopal Church**

**1187 Wyatt Way NW | Bainbridge Island | WA | 98110**

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**info@stbbi.org | www.stbbi.org**

Bishop of Olympia | The Right Reverend Gregory H. Rickel

Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and

The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Bookkeeper | Julie Houck

Treasurer | Denton Kiehle Treasurer Emerita | Carol Milton

Kitchen Managers | Caroline Cox and Jamie Villella

Wedding Coordinator | Connie Albrecht

Day School Director | Amy O'Brien Assistant Director/Registrar | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,

Mary Feeney, Elsa Trail

### VESTRY

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Members | Bethany Anderson, Kathy Anderson, John Baker,

Stu Case, Roger Clairmont, Sylvia Dunning, Ed Ellis

Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

