



THE SIXTEENTH SUNDAY AFTER PENTECOST
HOLY EUCHARIST

September 4, 2016
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982.

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

Today's altar flowers are donated in memory of Nell & Wally Hankins, parents of Ellie de la Vergne as well as in honor of Marilyn & David Abbott's 64th wedding anniversary.

ORGAN VOLUNTARY



All stand as able at the sound of the tower bell and sing:

HYMN

Immortal, Invisible, God only wise

HYMNAL 423

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

***People* And blessed be his kingdom, now and for ever. Amen.**

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Earth and All Stars

Peo-ple of God, ga-ther to - geth - er, come, let us sing on this
glo - rious day. Shout-ing a - broad praise to the mak - er
come and with bo-dy and soul let us pray. Come let us join in the
hea-ven - ly dance, prais-ing in joy - ous ce - le - bra - tion.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

 THE FIRST READING (seated)

Jeremiah 18:1-11

READER: A Reading from the Book of Jeremiah

The word that came to Jeremiah from the Lord: “Come, go down to the potter’s house, and there I will let you hear my words.” So I went down to the potter’s house, and there he was working at his wheel. The vessel he was making of clay was spoiled in the potter’s hand, and he reworked it into another vessel, as seemed good to him. Then the word of the Lord came to me: Can I not do with you, O house of Israel, just as this potter has done? says the Lord. Just like the clay in the potter’s hand, so are you in my hand, O house of Israel. At one moment I may declare concerning a nation or a kingdom, that I will pluck up and break down and destroy it, but if that nation, concerning which I have spoken, turns from its evil, I will change my mind about the disaster that I intended to bring on it. And at another moment I may declare concerning a nation or a kingdom that I will build and plant it, but if it does evil in my sight, not listening to my voice, then I will change my mind about the good that I had intended to do to it. Now, therefore, say to the people of Judah and the inhabitants of Jerusalem: Thus says the Lord: Look, I am a potter shaping evil against you and devising a plan against you. Turn now, all of you from your evil way, and amend your ways and your doings.

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

THE RESPONSE (remain seated – read responsively)

Psalms 139:1-5, 13-17

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up; you discern my thoughts from afar.

2 You trace my journeys and my resting-places *
and are acquainted with all my ways.

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

4 You press upon me behind and before *
and lay your hand upon me.

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

12 For you yourself created my inmost parts; *
you knit me together in my mother’s womb.

(continued on page 3)

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.

15 Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.

16 How deep I find your thoughts, O God! *
how great is the sum of them!

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

THE SECOND READING

Philemon 1-21

READER: A Reading from the Letter of Paul to Philemon

Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, to Apphia our sister, to Archippus our fellow soldier, and to the church in your house: Grace to you and peace from God our Father and the Lord Jesus Christ. When I remember you in my prayers, I always thank my God because I hear of your love for all the saints and your faith toward the Lord Jesus. I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother. For this reason, though I am bold enough in Christ to command you to do your duty, yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. Formerly he was useless to you, but now he is indeed useful both to you and to me. I am sending him, that is, my own heart, back to you. I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**



HYMN (standing as able)

Take up your cross, the Savior said

HYMNAL 675

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, “Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, ‘This fellow began to build and was not able to finish.’ Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions.”

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON (seated)

Nancy Tiederman



THE NICENE CREED (standing as able)

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Form VI

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

In our Anglican Cycle of Prayer, I ask your prayers for The Anglican Church of Tanzania, The Most Revd Jacob Erasto Chimeledya, Archbishop of Tanzania & Bishop of Mpwapwa. In our Diocesan Cycle of Prayer, I ask your prayers for St. Andrew in Aberdeen; St. Luke in Elma; and St. Germain in Hoodspport. For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael our Presiding Bishop; Gregory our Bishop and Jan, Nancy, Judith and Patricia our priests; and Dan our Deacon;

For all who serve God in his Church.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

For the time of peace on earth.

For grace and power to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

For all to know God more deeply.

For the special needs and concerns of this congregation, especially...

Silence

The people may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

Then, facing the Holy Table, the Presiding Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

The Presiding Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

At the following words concerning the bread, the Presiding Priest is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Presiding Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



The Presiding Priest continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

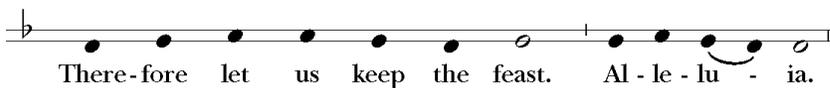
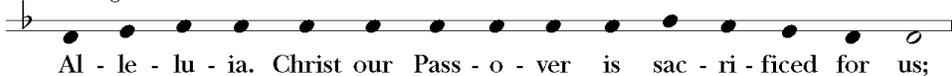
Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion please do come forward, cross your arms across your heart and receive a blessing.

ORGAN VOLUNTARY

 THE POST-COMMUNION PRAYER (standing as able)

Presiding Priest and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

 BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)

 HYMN (standing as able) *God of our fathers, whose almighty hand* HYMNAL 718

DISMISSAL

The Deacon or Presiding Priest, dismisses the people with these words

Let us go forth in the name of Christ.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Rev. Nancy Tiederman
Deacon	The Rev. Daniel Fowler
Guest Organist	Gary Rutherford
Acolytes	PJ Miller, Charlotte Miller
Eucharistic Ministers	Donna Brookfield, Chuck Kirchner
Lectors	Maggie Ball, Kathleen Jennings
Prayers of the People	Kathleen Jennings
Usher	John Baker IV with John, Audrey & David Baker
Greeters	Angela Tinker, Kathleen & Stephen Jennings
Altar Guild	Honora Dunkak, Ellie & David de la Vergne, Kirsten Kramer, Genevieve Kramer, Judy Tingley
Bread Baker	Rosalys Peel
Coffee Hour	Lynn Whipple, Lee-ann & Steve Holland, Linda Purdy, Catherine Pierce, Mo Godman & Dick Eversole
Welcome Table	Kathleen & Stephen Jennings

This Week @ St. Barnabas

Sunday, September 4

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | PH

Monday, September 5

Labor Day | Office Closed

7:30pm | Al Anon | RWV

Tuesday, September 6

9am-1pm | Church Office Open
9am | Centering Prayer | Sanctuary
12pm | ANNOUNCEMENTS for the weekly service leaflets are due to the office
6:30pm | Amabile Kick-off Party & Rehearsal | PH
7pm | Worship Commission Meeting | Sanctuary
7:30pm | Vestry Meeting | Library

Wednesday, September 7

7am | BI Kiwanis Breakfast | PH
7:15am | Meditation Group | Sanctuary
8am | Kiwanis Membership Committee | Library
10am | The Elijah Project Committee | Library
10:30-2:30pm | Church Office Open
7pm | AA Women's Group | Library
7:30pm | Choir Rehearsals Resume | Choir Room

Thursday, September 8

9am-noon | Church Office Open
9:15am | Healing Eucharist | Sanctuary
1:30pm | Special Hymn Sing | Wyatt House
3pm | Special Hymn Sing | Madison Ave House
7:30pm | AA | RWV

Friday, September 9

9am-1pm | Church Office Open
10am | Women's Parable Group | Library
3:30pm | Girl Scout Troop #42694 | RWV

Saturday, September 10

9am | Altar Guild | Sanctuary

Sunday, September 11

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour & Celebration Sunday | PH
3:30pm | Schola Nova Rehearsal | Sanctuary
6pm | Office of Evensong | Sanctuary

RWV | Room with a View PH | Parish Hall

WELCOME TO ST. BARNABAS CHURCH

We are truly pleased that you have chosen to worship with us today. Here at St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are seeking a church exclusively for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community and home, we hope that you will inform us. Please introduce yourself to one of our parish clergy. We invite you to complete one of the cards in the pew rack and simply hand it to a person of the clergy.

CHURCH OFFICE HOURS are now **Monday, Tuesday, Thursday, Friday from 9am to 1 pm and Wednesday from 10:30am to 2:30pm.** **ANNOUNCEMENTS** for the weekly service leaflets are due **Tuesdays by noon.** Contact **Kathy Irvin | kathy@stbbi.org**

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of September and October. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next **SUNDAY**. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

SUNDAY SCHOOL Sunday school will be starting up again later in September. If you would like to be part of the program this year, please contact **Ruth Anderson | 360-626-1264 | rutha33@msn.com**

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on signups for parish events, to volunteer for programs. To learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in the Parish Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

CHURCH OFFICE

CELEBRATION SUNDAY, SEPTEMBER 11

Previously known as "Rally Day," Celebration Sunday will be held on Sunday, September 11 during coffee hour after the 10am service. If you are part of a ministry or commission, please have materials ready to share that day and let the office know if you need a table. If you are not part of a ministry, please come down after the 10am service and learn more about getting involved at St. Barnabas.

HELP US UPDATE THE DIRECTORY

It's time again to update our church directory. **Please help up make sure we have accurate contact information for you, by reviewing your listing in the current directory and making any necessary changes. Look for the black binder at coffee hour after each service and review the directory inside.** If you **NOT** are listed, but would like to be, please fill out a yellow card and leave it in the binder pouch.

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org

THE WOMEN'S SCHOLA NOVA CHOIR of Bainbridge Island sings the Office of Evensong at 6pm on the second Sunday of the month in the sanctuary at St. Barnabas Church. Come hear traditional plainsong, anthems, psalms and chants – and let the grace of sung prayer refresh you for the week to come. **Next service: Sunday, September 11, 6pm.** Contact **Anne Pell** | apell@bainbridge.net

MUSICAL OPPORTUNITIES AT ST. BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org | 206-842-5601 x4

BUILDING & GROUNDS

THE ELIJAH PROJECT PLANS
The latest plans for The Elijah Project are available on the church website. From the home page, click under “News & Events” and then “The Elijah Project.” For more information, contact **Virginia Walker** | 206-842-6040 | vwalker@stbbi.org

FELLOWSHIP

ST. BARNABAS SUPPER/BRUNCH CLUB
What words start with the letter “S”? September ... and Supper Club! This long-time, popular program is now in the organizing stage. Groups of 6-8 gather for fellowship time and a meal ... brunch, lunch, dinner. There are no rules, except to agree to host at least once and to show up once the dates are set by your group. More information is available at the Welcome Table and in the parlor. **Sign-ups end September 25.** Groups can start to meet as early as October. For more information, **contact Kathleen Jennings** | 206-780-9158 | jennings@bainbridge.net

BODY, MIND & SPIRIT

CONTEMPLATIVE BOOK STUDY SET TO BEGIN IN OCTOBER

Starting Tuesday October 11, 9:45 a.m. (after Centering Prayer), in the library

The Contemplative Book Group will be reading “And There Was Light,” an autobiography of Jacques Lusseyran. It tells the story of a French man who became blind at age 8 and went on to become a leader of the French Resistance during World War II. The journey of this young man teaches us much about what it means to live from the inner wisdom inside ourselves. Meetings to discuss the book will be held monthly (October 11, November 8 and December 6), after Centering Prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries** | revprome@hotmail.com

CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries** | revprome@hotmail.com

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall** | 206-855-0900 | ric@stanfordalumni.org or **Sr Mary Louise Sulonen** | 360-626-3264 | sjpsulonen@comcast.net

CHRISTIAN ACTION

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or sometimes even a name in order to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. The chain can be contacted by calling or emailing the Parish Administrator at the office or **Lee-ann Holland** | hollandx263@me.com | 206-842-3204

OUTREACH

BLOOD DRIVE AT POULSBO FIRE STATION ON SEPTEMBER 6

The need for blood is great right now, so please consider giving blood at the blood drive set for Tuesday, September 6 from 10:30am to 4:30pm at the Poulsbo Fire Station at 911 Liberty Road (right off of Highway 305). **For more information, contact Gwen Rose** | 360-620-7562 | roggwenrose@mac.com

22nd ANNUAL BAINBRIDGE CROP WALK SET FOR SUNDAY, SEPTEMBER 25

The 22nd annual Bainbridge Island Church World Service CROP Hunger Walk will take place on Sunday, September 25. **Please note that 25 percent of the money raised during the CROP Walk will go to Helpline House and Fishline here in Kitsap County.** Church World Service empowers people to meet their own needs—from seeds and tools, to wells and water systems, to technical training and micro-enterprise loans.

There are four different ways you can help fight hunger and poverty across the world and here in Kitsap County through this walk:

1. **Sign-up to be a walker** and find sponsors who will support your 3.5 mile walk through Winslow by making a donation. Registration begins at 1:30pm. and the walk starts at 2pm. Get a CROP Walk sign-up packet at Coffee Hour after church or contact Deena Hanke at 206-842-6007.
2. **Sponsor one of our walkers** and help St. Barnabas meet our goal of \$1,000 to fight hunger through Crop Walk.
3. **Go online to donate or join our team** at the St. Barnabas Crop Walk Site at this address:
<https://www.crophungerwalk.org/bainbridgeislandwa/Team/View/25626/St-Barnabas>
4. **Be a matching donor.** Match all of the funds raised by our St. Barnabas walkers.

For more information, contact Deena Hanke at 206-842-6007.



Saint Barnabas Episcopal Church
1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876
info@stbbi.org | www.stbbi.org

Bishop of Olympia | The Right Reverend Gregory H. Rickel
Locum Tenens | Virginia Walker
Assisting Priests | The Reverend Dr. Jan Heller, The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman
Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson
Deacon | The Reverend Dan Fowler
Director of Music | Paul Roy
Parish Administrator | Kathy Irvin
Bookkeeper | Julie Houck
Treasurer | Denton Kiehle Treasurer Emerita | Carol Milton
Sexton | Fred Meredith
Kitchen Managers | Caroline Cox and Jamie Vilella
Wedding Coordinator | Connie Albrecht
Day School Director | Amy O'Brien Assistant Director/Registrar | Carrie Corns
Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Elsa Trail

VESTRY

Senior Warden | Virginia Walker
Junior Warden | Michael Lacey
Members | Bethany Anderson, Kathy Anderson, John Baker,
Stu Case, Roger Clairmont, Sylvia Dunning, Ed Ellis
Clerk of the Vestry | Mark Morris



Housekeeper | Maria Perez

