



THE SECOND SUNDAY AFTER THE EPIPHANY
HOLY EUCHARIST

January 15, 2017
10:00 A.M.

Saint Barnabas Episcopal Church...reaching out through worship, prayer, and action to bring the reconciling peace of Christ to one another and this world.

We invite you to join as an active participant in the worship of God. This service is based on the Order for the Holy Eucharist: Rite Two in the Book of Common Prayer. For ease of use, this leaflet contains the congregational portions of the liturgy and service music. HYMNAL refers to the blue book: The Hymnal 1982. BCP refers to the red Book of Common Prayer.

Large-Print BCP and digital receivers for audio amplification are available during services for those requiring hearing assistance – just ask an usher.

ORGAN VOLUNTARY

Old English Voluntaries

M. Camidge, M. Greene, J. Alcock Jr.

I. Gavotte II. Diapason Movement III. Siciliano



All stand as able at the sound of the tower bell and sing:

HYMN

Thou, whose almighty word

HYMNAL 371

THE OPENING ACCLAMATION

(BCP p. 355)

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Presiding Priest and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE

Festal Song

A - rise, your light has come! The Spir - it's call o - bey: show
forth the glo - ry of your God which shines on you to - day.

THE COLLECT OF THE DAY

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshiped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. **Amen.**

THE WORD OF GOD

H THE FIRST READING (seated)

Isaiah 49:1-7

READER: A Reading from the Book of Isaiah

Listen to me, O coastlands, pay attention, you peoples from far away! The Lord called me before I was born, while I was in my mother's womb he named me. He made my mouth like a sharp sword, in the shadow of his hand he hid me; he made me a polished arrow, in his quiver he hid me away. And he said to me, "You are my servant, Israel, in whom I will be glorified." But I said, "I have labored in vain, I have spent my strength for nothing and vanity; yet surely my cause is with the Lord, and my reward with my God." And now the Lord says, who formed me in the womb to be his servant, to bring Jacob back to him, and that Israel might be gathered to him, for I am honored in the sight of the Lord, and my God has become my strength — he says, "It is too light a thing that you should be my servant to raise up the tribes of Jacob and to restore the survivors of Israel; I will give you as a light to the nations, that my salvation may reach to the end of the earth." Thus says the Lord, the Redeemer of Israel and his Holy One, to one deeply despised, abhorred by the nations, the slave of rulers, "Kings shall see and stand up, princes, and they shall prostrate themselves, because of the Lord, who is faithful, the Holy One of Israel, who has chosen you."

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated)

Psalm 40:1-12



1979, Robert Knox Kennedy.

1 I waited patiently upon the / Lord; *
he stooped to me and heard my \ cry.

2 He lifted me out of the desolate pit, out of the mire and / clay;*
he set my feet upon a high cliff and made my footing \ sure.

3 He put a new song in my mouth, a song of praise to our / God; *
many shall see, and stand in awe, and put their trust in the \ Lord.

4 Happy are they who trust in the / Lord! *
they do not resort to evil spirits or turn to false \ gods.

(continued on page 3)

5 Great things are they that you have done, O Lord my God!
how great your wonders and your / plans for us! *
there is none who can be compared with \ you.

6 Oh, that I could make them known and / tell them! *
but they are more than I can \ count.

7 In sacrifice and offering you take no / pleasure *
(you have given me ears to \ hear you);

8 Burnt-offering and sin-offering you have not re/quired, *
and so I said, “Behold, I \ come.

9 In the roll of the book it is written con/cerning me: *
“I love to do your will, O my God; your law is deep in my \ heart.”

10 I proclaimed righteousness in the great congre/gation; *
behold, I did not restrain my lips; and that, O Lord, you \ know.

11 Your righteousness have I not hidden in my heart;
I have spoken of your faithfulness and your de/liverance; *
I have not concealed your love and faithfulness from the great congre\gation.

12 You are the Lord; do not withhold your compassion / from me; *
let your love and your faithfulness keep me for \ ever.

THE SECOND READING

1 Corinthians 1:1-9

READER: A Reading from the First Letter of Paul to the Corinthians

Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes, To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind — just as the testimony of Christ has been strengthened among you — so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Reader Hear what the Spirit is saying to God’s people.

People **Thanks be to God.**

Silence is marked by the ringing of a bell.



HYMN (standing as able)

Lord, enthroned in heavenly splendor

HYMNAL 307 sts. 1,4,5

The Deacon or Priest reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

John saw Jesus coming toward him and declared, "Here is the Lamb of God who takes away the sin of the world! This is he of whom I said, 'After me comes a man who ranks ahead of me because he was before me.' I myself did not know him; but I came baptizing with water for this reason, that he might be revealed to Israel." And John testified, "I saw the Spirit descending from heaven like a dove, and it remained on him. I myself did not know him, but the one who sent me to baptize with water said to me, 'He on whom you see the Spirit descend and remain is the one who baptizes with the Holy Spirit.' And I myself have seen and have testified that this is the Son of God." The next day John again was standing with two of his disciples, and as he watched Jesus walk by, he exclaimed, "Look, here is the Lamb of God!" The two disciples heard him say this, and they followed Jesus. When Jesus turned and saw them following, he said to them, "What are you looking for?" They said to him, "Rabbi" (which translated means Teacher), "where are you staying?" He said to them, "Come and see." They came and saw where he was staying, and they remained with him that day. It was about four o'clock in the afternoon. One of the two who heard John speak and followed him was Andrew, Simon Peter's brother. He first found his brother Simon and said to him, "We have found the Messiah" (which is translated Anointed). He brought Simon to Jesus, who looked at him and said, "You are Simon son of John. You are to be called Cephas" (which is translated Peter).

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON (seated)

Jan C. Heller



THE NICENE CREED (standing as able)

(BCP p. 358)

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Leader and People pray responsively

Father, we pray for your holy Catholic Church. In our Anglican Cycle of Prayer, we pray for the Diocese of Kyoto (Japan), The Rt Revd Stephen Takashi Kochi, Bishop, as well as The Rt Revd Luke Ken-ichi Muto, Assistant Bishop. In our Diocesan Cycle of Prayer, we pray for Episcopal Retirement Communities as well as Earth Ministry. For the peace and unity of the Church of God;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons, especially Michael, our Presiding Bishop; Gregory, our Bishop; Jan, Nancy, Judith and Patricia, our priests; and Dan, our Deacon;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world, especially Barack, our President, and Donald, our President-elect;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

We pray for all those who serve in harm's way, both in lands far away and here at home;

That they may return safely to their families and all who love them.

Give us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting,

That in welcoming a stranger we may be welcoming angels unaware.

Give grace to our St. Barnabas vestry, wardens and search committee;

That they may have discernment as they seek a faithful pastor who will be our companion in ministry, reaching out with us in worship, prayer and action to bring the reconciling peace of Christ to one another and this world.

Have compassion on [names..., and all] those who suffer from any grief or trouble;

That they may be delivered from their distress.

Give to [names ..., and all] the departed eternal rest;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

The People may add their own petitions.

The Presiding Priest adds a concluding Collect.

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do you will; through Jesus Christ our Lord. **Amen.**

The Deacon or Presiding Priest says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Bishop, when present, or the Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

THE HOLY COMMUNION

An offering of money is collected.

 ANTHEM (seated)

Wondrous Love

Carson Cooman

What wondrous love is this, O my soul! O my soul!
What wondrous love is this, O my soul!
What wondrous love is this that caused the Lord of bliss
to bear the dreadful curse, for my soul, for my soul,
to bear the dreadful curse for my soul.

When I was sinking down, sinking down, sinking down;
when I was sinking down, sinking down;
when I was sinking down, beneath God's righteous frown,
Christ laid aside his crown for my soul, for my soul.
Christ laid aside his crown for my soul.

To God and to the Lamb, I will sing, I will sing.
To God and to the Lamb, I will sing.
To God and to the Lamb, who is the great I AM,
while millions join the theme, I will sing, I will sing.
While millions join the theme, I will sing!

TEXT: *American folk hymn, ca. 1835*



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,

People and of your own have we given you.

The people remain standing as able.

THE GREAT THANKSGIVING

Eucharistic Prayer B (BCP p. 367)

The Lord be with you.

People And also with you.

Presiding Priest Lift up your hearts.

People We lift them to the Lord.

Presiding Priest Let us give thanks unto our Lord God.

People It is right to give God thanks and praise.

The Presiding Priest faces them and sings or says

Then, facing the Holy Table, the Presiding Priest proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your son Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

The Presiding Priest continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Presiding Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

The Presiding Priest continues

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER (Traditional)

(BCP p. 364)

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE BREAKING OF THE BREAD

Gerald Near

This setting is not used in Lent.

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; There-fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

THE INVITATION TO COMMUNION

The Presiding Priest says

The gifts of God for the People of God.



COMMUNION OF THE PEOPLE

This is the Lord's table around which we gather.

All baptized Christians are encouraged to come forward and receive the Body and Blood of Christ in the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.

ORGAN VOLUNTARY

HYMN (sung by all)

Come with us, O blessed Jesus

HYMNAL 336



THE POST-COMMUNION PRAYER (standing as able)

(BCP p. 366)

Presiding Priest and People

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

THE BLESSING

The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**



WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS (seated)



HYMN (standing as able)

How wondrous and great thy works

HYMNAL 533

DISMISSAL

The Deacon dismisses the people with these words

Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

Processional

Andre Campra

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

The Rev. Dr. Jan C. Heller

Deacon

The Rev. Daniel Fowler

Organist & Choirmaster

Paul Roy

Song Leaders

The Parish Choir

Acolytes

Zach Duffy, PJ Miller, Charlotte Miller

Eucharistic Ministers

Danielle Desaulniers, Elaine Percival

Lectors

Grace Duffy, Anne Pell

Prayers of the People

Anne Pell

Ushers

Borgan Anderson

Greeters

Babe Kehres, Anna & Art Richardson

Altar Guild

Joan Collins, Marilyn Abbott, Connie Albrecht,

Claire Hicks, Virginia Walker, Helene & Steve Schmitz

Bread Baker

Angie Bickerton

Coffee Hour

Julie Houck, Dorothy Foster, Kathy Lacey,

Drucy Burnet-Hodge, Kerry Grant, Mary Barnett

Welcome Table

Elizabeth Posner & Catherine Pierce

This Week @ St. Barnabas

Sunday, January 15

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
9:15am | Choir Rehearsal | Sanctuary
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | TH

Monday, January 16

Church Office Closed for MLK Day

10:30am | Devotions | Messenger House
11am | Reunion Group | Rector's Office
1pm-4pm | Library Coordinator Hours | Library
5pm | ANNOUNCEMENTS for the weekly service
leaflets are due to the office
7:30pm | Al Anon | RWV

Tuesday, January 17

9am-1pm | Church Office Open
9am | Centering Prayer | Sanctuary
6pm | Amabile Rehearsal | TH
7:30pm | Vestry Meeting | Library

Wednesday, January 18

7am | BI Kiwanis Breakfast | TH
7:15am | Meditation Group | Sanctuary
10am | The Elijah Project Committee | Library
10:30-2:30pm | Church Office Open
1:30pm | Staff Meeting | Library
6pm | Buddhist Priory | RWV
7pm | AA Women's Group | Library
7:30pm | Choir Rehearsal | Choir Room

Thursday, January 19

9am-1pm | Church Office Open
9:15am | Healing Eucharist | Sanctuary
10:30am | Reiki Team Meeting | RWV
11am | Parish Profile Committee | Library
1:30pm | Devotions | Wyatt House
3pm | Memorial for Andy Roby | Madison House
6:30pm | Madrone Village Meeting | TH
7:30pm | AA | RWV

Friday, January 20

9am-1pm | Church Office Open
3pm | Girl Scout Troop #45182 | Library
3:30pm | Girl Scout Troop #42694 | RWV

Saturday, January 21

8am | Buddhist Priory | RWV
9am | Altar Guild | Sanctuary
2pm | Anne Pell Recitals | TH

Sunday, January 22

8am | Holy Eucharist {Rite I} | Sanctuary
9am | Coffee Hour | Parlor
9:15am | Choir Rehearsal | Sanctuary
10am | Holy Eucharist {Rite II} | Sanctuary
11:15am | Coffee Hour | TH

RWV | Room with a View TH | Tierney Hall

WELCOME TO ST. BARNABAS CHURCH

We are delighted you have chosen to worship with us today. At St. Barnabas, we believe that everyone who enters these doors is God's guest. If you are visiting just for today, we thank you for celebrating with us and may God be with you as you travel. If you are searching for a new church community, we hope that you will introduce yourself to one of our parish clergy. We invite you to complete one of the yellow welcome cards in the pew rack and put it in the offering plate or hand it to an usher or clergy member.

LARGE-PRINT PRAYER BOOKS (BCP) & DIGITAL RECEIVERS FOR AUDIO AMPLIFICATION are available during services for those requiring hearing assistance – just ask an Usher.

GLUTEN FREE EUCHARISTIC HOSTS are available for those who need them. Please alert the usher to your need.

ARE YOU ON THE PARISH PICTURE BOARD? We would like our entire parish to be represented on the Parish Picture Board. The **FIRST SUNDAY** of every month, Sue Hylen will be at the Welcome Table to take individual, couple, & family photos. We especially invite new members to add their picture to our board or update the photo they have. This also helps new members and visitors to connect names with faces!

NAME TAGS Name tag sign-up sheets will be on the Welcome Table the **FOURTH SUNDAY** of each month. If you would like a name tag, please let us know. Name tags should be ready to be picked up the next SUNDAY. When you have your name tag on, newcomers find it easier to both approach and remember you, and all the other friendly St. B people they have just met.

SUNDAY SCHOOL FOR AGES 4-11

St. Barnabas offers Sunday School for children ages 4-11 in the Room with a View (opposite the Gowen Library). Michael Killigrew and Becky Miller will be leading the Sunday School program this year. They are excited to be implementing a new curriculum that incorporates aspects of the Godly Play lessons along with new material that will enhance the children's learning experience and help prepare them for joining in the worship and life of the congregation.

Each class session will begin at 9:45 with singing in the Room with a View and then the children will gather together to hear one of "God's stories." The children respond to the stories they have heard through an activity, art media or any of the story materials in the room. The class re-gathers to pray together and celebrate a feast, which provides indirect teaching about communion. The children then say the Lord's Prayer, and are sent out with a blessing. Contact Michael Killigrew | mkilligrew@gmail.com

NURSERY AVAILABLE St. Barnabas has a fully furnished nursery (located just beyond the Room with a View) that is available to any family who would like to use it. It is not currently staffed but can be if there is demand for this service. For those interested, please contact the church office.

WELCOME TABLE Don't forget to visit the Welcome Table at Coffee Hour. Everyone, new visitors and long-time members, is urged to stop by regularly to check on sign-ups for parish events, to volunteer for programs, to learn more about our ministries, to purchase tickets to events, and to meet and talk with parishioners of every age and stage. Guests and newcomers are especially encouraged to visit the Welcome Table.

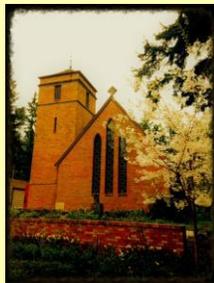
COFFEE & COMMUNITY Please join us for body and soul food! Coffee hour after the 8am service is in the Parlor just across the courtyard from the church. Coffee Hour after the 10am service is downstairs in Tierney Hall. A sign-up sheet is posted for the 8am coffee hour. This is a chance to meet other parishioners informally and enjoy the hospitality of St. Barnabas.

PLEASE SECURE YOUR VALUABLES

Please don't forget to lock your car and secure your valuables while you are at church.

CHURCH OFFICE

Annual Parish Meeting



**January 29, 2017
11:30am**

Please join us in Tierney Hall for the St. Barnabas Annual Parish Meeting at 11:30am on Sunday, January 29, 2017.

The Annual Parish Meeting is a wonderful time for members and visitors alike to learn more and get involved in the life of St. Barnabas. At the meeting, copies of the Annual Report will be distributed and key presentations will be made. Please join us!

For further information, contact the church office at 206/842-5601.

LOST & FOUND BOX IN PARLOR

Have you lost an umbrella, water bottle or Master lock? These are among the many items in our church Lost & Found. Found items have been placed in a box in the Parlor. **Please look through it when you are here; items will be disposed of the week of January 16.** Contact Kathy Irvin | kathy@stbbi.org

CHURCH OFFICE HOURS

Mondays – 9am to 1 pm

Tuesdays – 9am to 1 pm

Wednesdays – 10:30am to 2:30 pm

Thursdays – 9am to 1 pm

Fridays – 9am to 1 pm

Also, Senior Warden Virginia Walker will be available by appointment weekdays from 11am-noon. Please call Kathy Irvin in the office at 206/842-5601 to schedule.

ANNOUNCEMENTS for inclusion in the weekly service leaflets are due by 5pm on **MONDAYS.** Contact Kathy Irvin | kathy@stbbi.org

2017 CHURCH DIRECTORIES

Hard copies of the of the 2017 church directory are available in the Church Parlor or you can request that a copy be emailed to you. Please also email and let us know of any changes in your address, phone or email. Contact Kathy Irvin | kathy@stbbi.org

WORSHIP

MISSED A SERMON OR WANT TO HEAR IT AGAIN? SHARE IT WITH A FRIEND? Listen to podcasts of sermons and music available on our church website | www.stbbi.org

SEEKING WORSHIP VOLUNTEERS

We need a few more folks for the following three ministries: **Acolyte, Eucharistic Minister and Altar Guild.** If you believe God is calling you to one or more of these ministries, please contact Interim Priest Jan Heller (jan.c.heller@gmail.com) or Joan Collins (jmariec277@msn.com).

MUSICAL OPPORTUNITIES AT ST.

BARNABAS Do you sing or play an instrument? There are musical opportunities awaiting you here at St. Barnabas! Contact **Paul Roy** | proy@stbbi.org

BODY, MIND & SPIRIT

CONTEMPLATIVE BOOK STUDY GROUP FOCUSES ON NEW BOURGEAULT BOOK

Tuesdays Feb. 7, March 14, April 4 at 9:45am

Join us for a discussion of Cynthia Bourgeault's latest book: *The Heart of Centering Prayer*. Centering Prayer is the path to a wonderful and radical new way of seeing the world. It is not, as is sometimes thought, simply an act of devotional piety, nor is it simply a Christianized form of other meditation methods. Cynthia Bourgeault cuts through the misconceptions to show that Centering Prayer is in fact a pioneering development within the Christian contemplative tradition. This is good book for preparing for deepening your Lenten practice.

The group meets monthly on Tuesdays at 9:45am in the library immediately following the 9am Centering Prayer gathering in the sanctuary.

- **February 7** – Part One: A Short Course on Centering Prayer
- **March 14** – Part Two: The Way of the Heart
- **April 4** – Part Three: The Cloud of Unknowing

The book is available online or your local bookstore can order it for you. One copy will be available through the St. Barnabas Library.

Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | revprome@hotmail.com

CENTERING PRAYER

Tuesdays | 9am | Sanctuary

Centering Prayer is based on an ancient form of Christian Meditation that was developed during the 20th Century. The simple process of consent and letting go invites us into a deeper place where the life of God can transform us to be the loving people of Christ in the world. Anyone, whether new or experienced, is welcome to join us for silence, chanting and 20 minutes of prayer. **Contact Rev. Patricia Rome Robertson, Assisting Priest for Contemplative Ministries | revprome@hotmail.com**

CHRISTIAN HEALING THROUGH REIKI

St. Barnabas offers Christian Healing through Reiki on a regular basis. We have a team of six trained ministers available to offer healing sessions to Parish members and others in our community. Sessions last about 40 minutes, and are a quiet time with gentle music. Reiki promotes healing and wellness of body and mind, and is a consistent and gentle means for relieving stress and tension in the mind-body complex that accumulate in day-to-day activities. If you have questions or would like to schedule a session: **Ric Cederwall | 206-855-0900 | ric@stanfordalumni.org or Sr Mary Louise Sulonen | 360-626-3264 | sjpsulonen@comcast.net**

OUTREACH

CHAPLAINS ON THE HARBOR THANKS

We recently received a note of thanks for all the gifts St. Barnabas collected and delivered at Christmas time to the folks who depend on Chaplains on the Harbor in the Westport/Aberdeen area. The note from Rev. Sarah Monroe said in part:

“Dear St. Barnabas Parish, we are so grateful for your support in 2016 – both financial and donations. Your Christmas gifts were such a blessing this year! We were able to hand them out after our Christmas party – for most of our folks, it was the only Christmas celebration they had.” For more information about St. Barnabas’ Outreach efforts, contact Bill Galvani, bpgalvani@comcast.net or 206/855-8074.

CHRISTIAN ACTION

ST. BARNABAS PRAYER CHAIN is a group of people devoted and committed to prayer for others. The chain is divided into two groups coordinated by Lee-ann Holland. She serves as a contact to activate the chain and pass on requests. Lee-ann makes contacts by email and telephone. The prayer chain will pray for anyone who requests prayer or who is submitted by someone else for prayers. All the members honor confidentiality and do not discuss those for whom they pray. It is not necessary to have a lot of detail or even a name to pray for someone or a situation. Unless instructed otherwise, the chain usually prays for about two weeks for a person or situation. **The chain can be alerted by contacting the Parish Administrator at the office or Lee-ann Holland | hollandx263@me.com | 206-842-3204.**

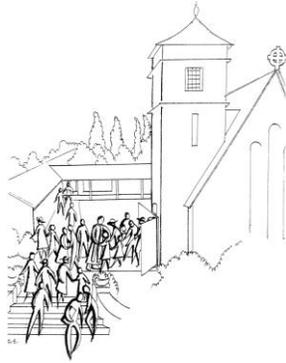
EPISCOPAL YOUTH EVENT

EPISCOPAL YOUTH EVENT (EYE) SET FOR JULY 10-14, 2017 IN OKLAHOMA CITY

The Episcopal Youth Event (EYE) is a popular event that has welcomed thousands of young people from across the Episcopal Church for celebration, worship, learning and leadership training. The next EYE will be held July 10-14, 2017 on the campus of the University of Central Oklahoma, Edmond.

EYE is geared for youth in grades 9-12 and their adult leaders. **Applications are due by March 1, 2017.** The cost to participate is \$900, with scholarships available from the Diocese. **For more information, visit www.episcopalchurch.org/blog/eye/all or call 212/716-6099.**





Saint Barnabas Episcopal Church

1187 Wyatt Way NW | Bainbridge Island | WA | 98110

Phone 206-842-5601 | Fax 206-842-5876

info@stbbi.org | www.stbbi.org

Presiding Bishop & Primate | The Most Reverend Michael B. Curry
Bishop of Olympia | The Right Reverend Gregory H. Rickel

Interim Priest | The Reverend Dr. Jan C. Heller

Assisting Priests | The Reverend Dr. Judith M. McDaniel and
The Reverend Nancy Tiederman

Assisting Priest for Contemplative Ministries | The Reverend Patricia Rome Robertson

Deacon | The Reverend Dan Fowler

Director of Music | Paul Roy

Parish Administrator | Kathy Irvin

Bookkeeper | Julie Houck

Kitchen Managers | Caroline Cox and Jamie Villella

Wedding Coordinator | Connie Albrecht

Sexton | Les Heinrich

Housekeeper | Maria Perez

Senior Warden | Virginia Walker

Junior Warden | Michael Lacey

Vestry Members | Bethany Anderson, Kathy Anderson, John Baker,
Stu Case, Roger Clairmont, Sylvia Dunning, Ed Ellis

Clerk of the Vestry | Mark Morris

Treasurer | Mike Killion Treasurer Emerita | Carol Milton

Convention Delegates | Linda & Randy Krause, Anna & Arthur Richardson,
Karen & Tom Beierle, Kathy & Michael Lacey (alternates)

At-Large Delegates | Joan Collins, George Robertson

Day School Director | Carrie Corns

Teachers | Kristi Barr, Candace Beck, Sandy Dreiling,
Mary Feeney, Elsa Trail