

# HOLY EUCHARIST: Rite II

THE FOURTH SUNDAY OF EASTER

April 22, 2018 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Adagio from "Symphonie V"*

Charles-Marie Widor



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*Christ is made the sure foundation*

see next page  
(HYMNAL 518)



“Good Shepherd” Sunday

*Descant*

4 Here vouch - safe to all thy serv - ants what they ask of

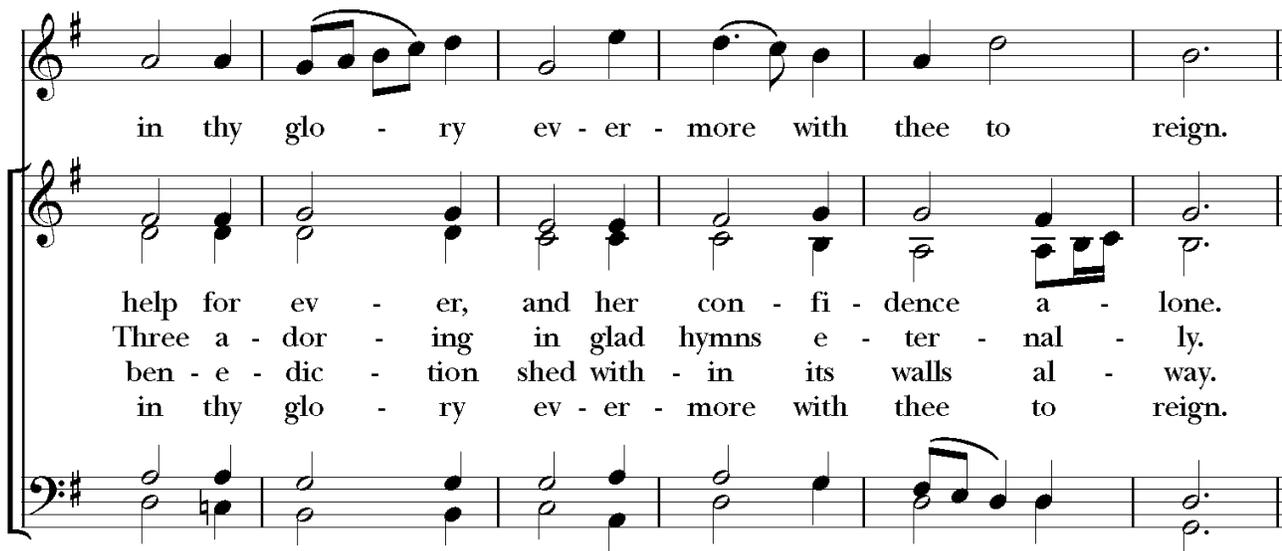
1 Christ is made the sure foun - da - tion, Christ the head and  
2 All that ded - i - cat - ed ci - ty, dear - ly loved of  
3 To this tem - ple, where we call thee, come, O Lord of  
4 Here vouch - safe to all thy serv - ants what they ask of

thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,  
God on high, in ex - ult - ant ju - bi - la - tion  
Hosts, to - day; with thy wont - ed lov - ing - kind - ness  
thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's  
pours per - pet - ual mel - o - dy; God the One in  
hear thy serv - ants as they pray, and thy full - est  
with the bless - ed to re - tain, and here - af - ter



in thy glo - ry ev - er - more with thee to reign.  
 help for ev - er, and her con - fi - dence a - lone.  
 Three a - dor - ing in glad hymns e - ter - nal - ly.  
 ben - e - dic - tion shed with - in its walls al - way.  
 in thy glo - ry ev - er - more with thee to reign.

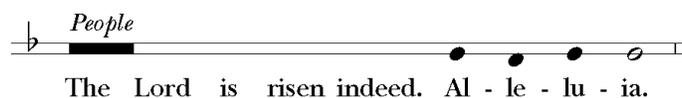
Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1866), alt.  
 Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt.; desc. James Gillespie (b. 1929) Copyright © by permission of Church Society, London. All rights reserved. Used with permission

*Celebrant*



Al - le - lu - ia. Christ is ris - en.

*People*



The Lord is risen indeed. Al - le - lu - ia.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.



CANTICLE (sung by all)



1. God's Pas - chal Lamb is sac - ri - ficed for us;  
2. Now Christ is raised and will not die a - gain;  
3. In Christ we see the first fruits of the dead:



There - fore with joy we keep the Eas - ter feast; for -  
death has no more do - min - ion o - ver him; Through  
though Ad - am's sin had doomed all flesh to die, in



sak - ing sin, we share the bread of truth. Al -  
him we die to sin and live to God. Al -  
Christ's new life shall all be made a - live. Al -



le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!  
le - lu - ia, Al - le - lu - ia!

Words: Carl P. Daw, Jr. (B. 1944)

Music: Sine Nomine, Ralph Vaughan Williams (1872-1958); desc. Alec Wyton (b. 1921)

Meter: 10 10 10 with Alleluias

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### THE FIRST READING

Acts 4:5-12

*READER: A Reading from the Acts of the Apostles*

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is 'the stone that was rejected by you, the builders; it has become the cornerstone.' There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated)

Psalm 23

1 The Lord my God my shep - herd is; how  
2 To whole - ness he re - stores my soul and  
3 Yea, e - ven when I must pass through the  
4 Thou hast in grace my ta - ble spread se -  
5 Then sure - ly I can trust thy love for

1 could I want or need? In pas - tures green, by  
2 doth in mer - cy bless, and helps me take for  
3 val - ley of death's shade, I will not fear, for  
4 cure in all a - larms, and filled my cup, and  
5 all the days to come, that I may tell thy

1 streams se - rene, he safe - ly doth me lead.  
2 his Name's sake the paths of right - eous - ness.  
3 thou art here, to com - fort and to aid.  
4 borne me up in ev - er - last - ing arms.  
5 praise, and dwell for ev - er in thy home.

Words: F. Bland Tucker (1895-1984); para. of Psalm 23 Copyright © The Church Pension Fund. All rights reserved. Used with permission.  
Music: *Crimond*, melody Jesse Seymour Irvine (1836-1887); harm. *Hymnal* 1982

THE SECOND READING

1 John 3:16-24

*READER: A Reading from the First Letter of John*

We know love by this, that he laid down his life for us-- and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help? Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him. And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

*Reader* Hear what the Spirit is saying to God's people.

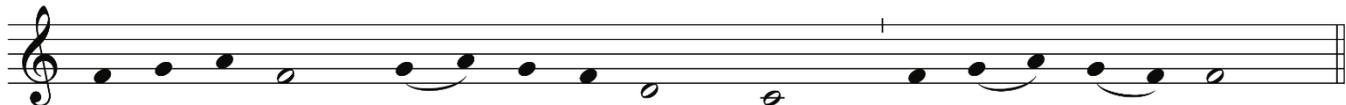
**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

 GOSPEL ACCLAMATION

Tone 8

*Sung by cantor, then all, and after the verse:*



Al - le - lú - ia, al - le - lú - ia, al - le - lú - ia.

CANTOR: I am the good shepherd, says the Lord; I know my sheep, and mine know me.

THE GOSPEL

John 10:11-18

The Holy Gospel of our Lord Jesus Christ according to John.

**People** Glory to you, Lord Christ.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away-- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

The Gospel of the Lord

**People** Praise to you, Lord Christ.

 THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Gathered in the care of the good shepherd who laid down his life for the sheep, let us pray to God who knows our every need.

In our Anglican Cycle of Prayer, we pray for The Nippon Sei Ko Kai (The Anglican Communion in Japan), The Most Revd Nathaniel Makoto Uematsu, Primate of the Nippon Sei Ko Kai & Bishop of Hokkaido. In our Diocesan Cycle of Prayer, we pray for St. George in Maple Valley. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; Nancy, Judith and Patricia, our Assisting Priests; all who minister in Christ; and for all the holy people of God.

**Glory and praise to you, living God.**

For the victims of war, and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

**Glory and praise to you, living God.**

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

**Glory and praise to you, living God.**

For the world and its leaders, our nation and its people.

**Glory and praise to you, living God.**

For all those in need, the suffering and the oppressed, travelers and prisoners, especially... And we pray for the dying and those who have died, especially... Let us pray to the Lord.

**Glory and praise to you, living God.**

For ourselves, our families, for the ones we love and the ones we find hard to love.

**Glory and praise to you, living God.**

That Christ may fill us with the joy and happiness of his holy resurrection.

**Glory and praise to you, living God.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Presiding Priest*

Blessed are you, O Lord our God, who soothes our head with oil and fills our cup with wine. Hear the prayers we offer for every need, and revive us with your Holy Spirit; through Jesus Christ our Lord. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.  
**People** **And also with you.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

**THE HOLY COMMUNION**

*Please remain seated. At the offertory sentence, an offering of money is collected.*

ANTHEM

*Psalm 23*

Raymond Haan

The Lord is my shepherd, I shall not want.  
He maketh me to lie down in green pastures.  
He leadeth me beside still waters; He restoreth my soul.  
He leadeth me in paths of righteousness for His name's sake.  
The Lord is my shepherd, I shall not want.

 PRESENTATION ANTHEM



Christ the Lord is risen a - gain! Christ has bro - ken ev - ery chain!



Now through all the world it rings that the Lamb is King of kings.

*Refrain*



Al - le - lu - ia! Al - le - lu - ia, al - le - lu - ia,



al - le - lu - ia! Christ, our Pas - chal Lamb in - deed,



Christ, to - day your peo - ple feed. Al - le - lu - ia!



Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Gary James

*Sung by cantor first time, then the people repeat*

1.

Be known to us, Lord Je - sus, in the break - ing of the bread. Be

2. *Cantor*

bread. The bread which we break, al - le - lu - ia, is the com - mun-ion of the

*People*

bod - y of Christ. Be known to us, Lord Je - sus, in the break - ing of the bread.

*Cantor*

One bod - y are we, al - le - lu - ia, for though man - y, we share one

*People*

bread. Be known to us, Lord Je - sus, in the break - ing of the bread.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

ORGAN VOLUNTARY

HYMN

*Gift of finest wheat*

see next page





You sat-is-fy the hun-gry heart With gift of fin-est wheat, Come give to



us, O\_\_ sav-ing Lord, The bread of life to eat. \_\_ 1. As when the shep-  
2. With joy - ful lips\_\_  
3. Is not the cup\_\_  
4. The mys - t'ry of\_\_  
5. You give your-self\_\_



1. \_\_ herd calls his sheep, They know and heed his voice; So  
2. \_\_ we sing to you Our praise and grat - i - tude, That  
3. \_\_ we bless and share The blood of Christ out-poured? Do  
4. \_\_ your pres - ence, Lord, No mor - tal tongue can tell: Whom  
5. \_\_ to us, O Lord; Then self - less let us be, To

to Refrain



1. when you call your fam - 'ly, Lord, We fol - low and re - joi-ce.  
2. you should count us wor - thy, Lord, To share this heav'n-ly food.  
3. not one cup, one loaf, de - clare Our one - ness in the Lord?  
4. all the world can not con - tain Comes in our hearts to dwell.  
5. serve each oth - er in your name In truth and char - i - ty.

Text: Omer Westendorf; music: BICENTENNIAL, CM with refrain.

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## THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



HYMN (sung by all)

*I come with joy to meet my Lord*

(HYMNAL 304)

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

Words: Brian A. Wren (b. 1936), alt. Copyright ©1971 by Hope Publishing Company. Music: *Land of Rest*, American folk melody; adapt. and harm. Annabel Morris Buchanan (1889-1983) Copyright ©1938 by J. Fischer & Bro., a division of Belwin-Mills Publishing Corp. Copyright renewed. All rights reserved. Used with permission.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.  
*People* **Thanks be to God. Alleluia, alleluia.**

PROCESSION

ORGAN

*Through the Red Sea brought at last, Alleluia!*

arr. Jeffrey Blersch

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolytes	PJ Miller, Charlotte Miller
Eucharistic Minister	Elaine Percival
Lectors	Maggie Ball, Elizabeth Posner
Prayers of the People	Elizabeth Posner
Ushers	Bill Galvani, Don Cole
Welcome Table	Elizabeth Posner
Greeters	Sylvia Dunning, Lynn Whipple
Altar Guild	Gwen Rose, Deena Hanke, Jody Prongay, Liz McKinney Angie Bickerton
Bread Baker	Kathleen Jennings, Bethany & Kristoffer Anderson,
Coffee Hour	Caroline & Denton Kiehle, Caroline & Chuck Cox, Elaine Percival



