

# HOLY EUCHARIST: Rite II

TRINITY SUNDAY

May 27, 2018 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Adagio from "Trio Sonata III in D Minor"*

J. S. Bach



*All stand as able at the sound of the tower bell.*

HYMN (sung by all)

*Holy, holy, holy! Lord God Almighty*

see next page  
(HYMNAL 362)



THE HOLY TRINITY

1 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!  
 \*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord — God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the sin - ful hu - man eye thy glo - ry may not see,  
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

Words: Reginald Heber (1783-1826), alt. Music: *Nicaea*, John Bacchus Dykes (1823-1876)

*Celebrant*



Bless - ed be God: Father, Son, and Ho - ly Spi - rit.

*People*



And blessed be God's kingdom, now and for ev - er. A - men.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

Moscow



To Thee, great One in Three, the high - est prais - es be,  
 hence ev - er - more; thy sov - ereign ma - jes - ty may we in  
 glo - ry see, and to e - ter - ni - ty love and a - dore.

*Presiding Priest* The Lord be with you.

**People** And also with you.

*Presiding Priest* Let us pray.

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

**I** THE FIRST READING (seated)

Isaiah 6:1-8

*READER: A Reading from the Book of Isaiah*

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

*Reader* Hear what the Spirit is saying to God's people.

**People** Thanks be to God.



1979, Robert Knox Kennedy.

1 Ascribe to the Lord, you / gods, \*  
ascribe to the Lord glory and \ strength.

2 Ascribe to the Lord the glory due his / Name; \*  
worship the Lord in the beauty of \ holiness.

3 The voice of the Lord is upon the waters; the God of glory / thunders; \*  
the Lord is upon the mighty \ waters.

4 The voice of the Lord is a powerful / voice; \*  
the voice of the Lord is a voice of \ splendor.

5 The voice of the Lord breaks the cedar / trees; \*  
the Lord breaks the cedars of \ Lebanon;

6 He makes Lebanon skip like a / calf, \*  
and Mount Hermon like a young wild \ ox.

7 The voice of the Lord splits the flames of fire; the voice of the Lord shakes the / wilderness; \*  
the Lord shakes the wilderness of Ka\desh.

8 The voice of the Lord makes the oak trees / writhe \*  
and strips the forests \ bare.

9 And in the temple of the / Lord \*  
all are crying, \ “Glory!”

10 The Lord sits enthroned above the / flood; \*  
the Lord sits enthroned as King for ever \ more.

(SECOND HALF OF CHANT)

11 The Lord shall give strength to his / people; \*  
the Lord shall give his people the blessing of \ peace.

## THE SECOND READING

Romans 8:12-17

*READER: A Reading from the First Letter of Paul to the Romans*

So then, brothers and sisters, we are debtors, not to the flesh, to live according to the flesh—for if you live according to the flesh, you will die; but if by the Spirit you put to death the deeds of the body, you will live. For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, “Abba! Father!” it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him.

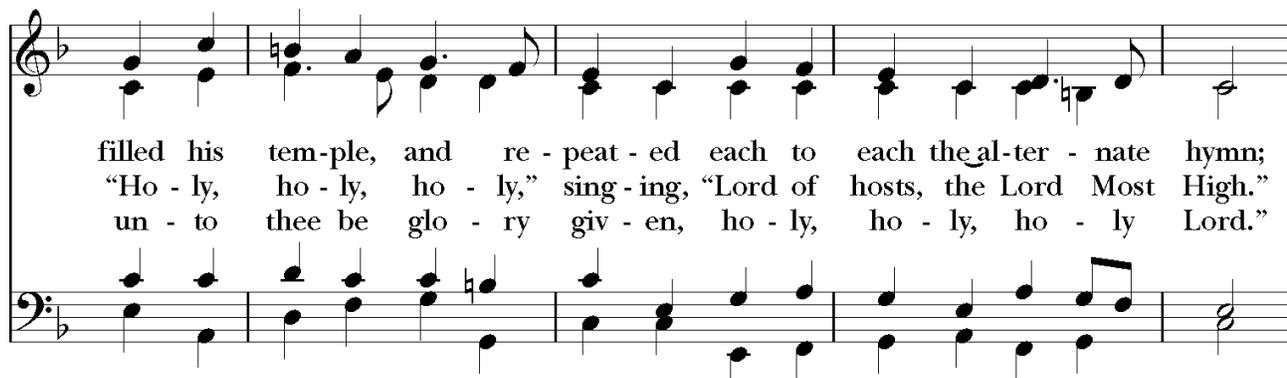
*Reader* Hear what the Spirit is saying to God’s people.

***People*** Thanks be to God.

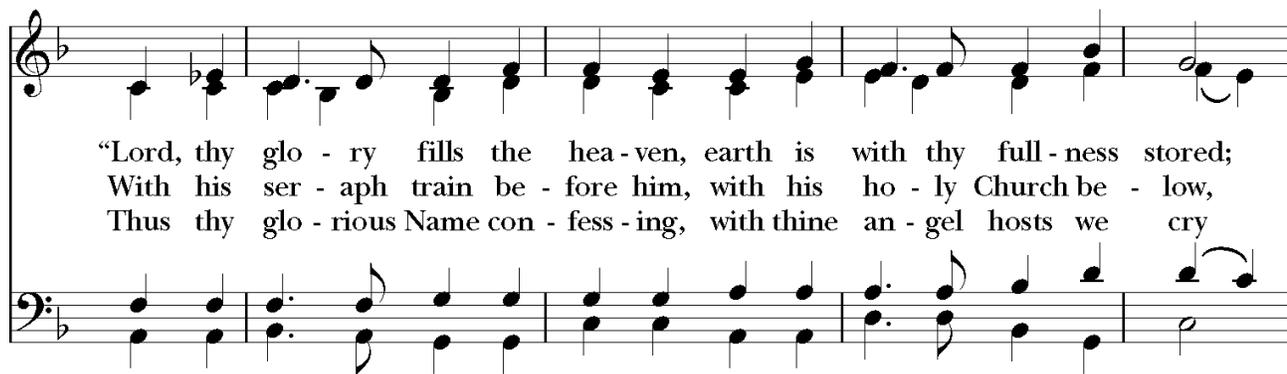
*Silence is marked by the ringing of a bell.*



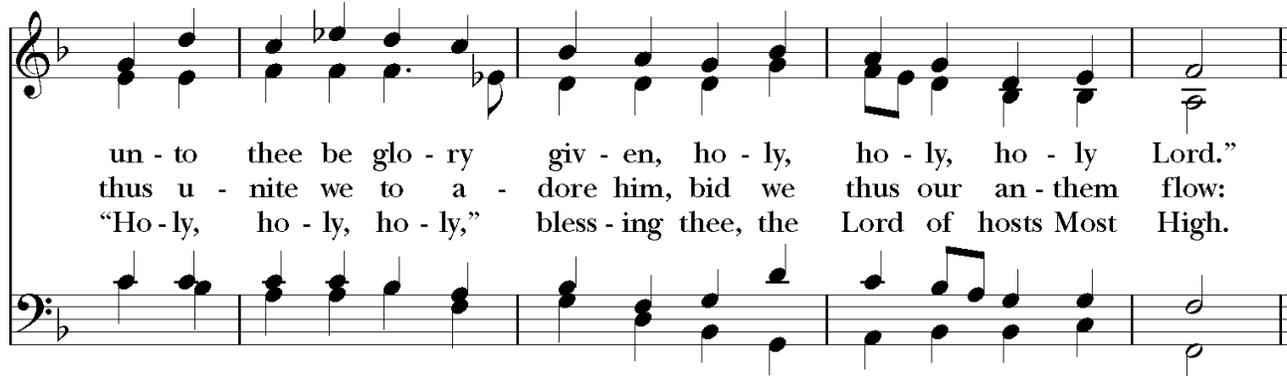
1 Round the Lord in glo - ry seat - ed cher - u - bim and ser - a - phim  
 2 Heaven is still with glo - ry ring - ing, earth takes up the an - gels' cry,  
 3 "Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;



filled his tem - ple, and re - peat - ed each to each the al - ter - nate hymn;  
 "Ho - ly, ho - ly, ho - ly," sing - ing, "Lord of hosts, the Lord Most High."  
 un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."



"Lord, thy glo - ry fills the hea - ven, earth is with thy full - ness stored;  
 With his ser - aph train be - fore him, with his ho - ly Church be - low,  
 Thus thy glo - rious Name con - fess - ing, with thine an - gel hosts we cry



un - to thee be glo - ry giv - en, ho - ly, ho - ly, ho - ly Lord."  
 thus u - nite we to a - dore him, bid we thus our an - them flow:  
 "Ho - ly, ho - ly, ho - ly," bless - ing thee, the Lord of hosts Most High.

Words: Richard Mant (1776-1848) Music: *Rustington*, Charles Hubert Hastings Parry (1848-1918)

The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, "Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God." Jesus answered him, "Very truly, I tell you, no one can see the kingdom of God without being born from above." Nicodemus said to him, "How can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things? Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life. For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

The Gospel of the Lord

**People** **Praise to you, Lord Christ.**



## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

As children of God, led by the Spirit, let us pray for the needs, hopes, and concerns of the world.

In our Anglican Cycle of Prayer, we pray The Anglican Church of Korea, The Most Revd Onesimus Dongsin Park, Primate of the Anglican Church of Korea & Bishop of Busan. In our Diocesan Cycle of Prayer, we pray for St. Luke Memorial and St. Matthew, both in Tacoma. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.

**Glory and praise to you, living God.**

For the victims of war, and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

**Glory and praise to you, living God.**

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

**Glory and praise to you, living God.**

For the world and its leaders, our nation and its people.

**Glory and praise to you, living God.**

For all those in need, the suffering and the oppressed, travelers and prisoners, especially... And we pray for the dying and those who have died, especially... Let us pray to the Lord.

**Glory and praise to you, living God.**

For ourselves, our families, for the ones we love and the ones we find hard to love.

**Glory and praise to you, living God.**

That Christ may fill us with the joy and happiness of his holy resurrection.

**Glory and praise to you, living God.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Presiding Priest*

Blessed are you, O Lord our God, who so loved the world that you gave us your only Son. Hear the prayers we offer this day and lead us into your kingdom; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

*People* And also with you.

## WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

### THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*

#### ANTHEM

*Now glad of heart be everyone!*

Richard Peek

Now glad of heart be everyone,  
The fight is fought, the day is won,  
The Christ is set upon his throne. Alleluia.

Who on the rood was crucified,  
Who rose again as at this tide  
In glory to his Father's side. Alleluia.

Then rise, O Christian folk, with me  
And carol forth the One in Three  
That was and is and is to be. Alleluia.

By faith, the shield of heart and mind,  
Through love which conquers and is kind,  
In hope that rides upon his winds. Alleluia.

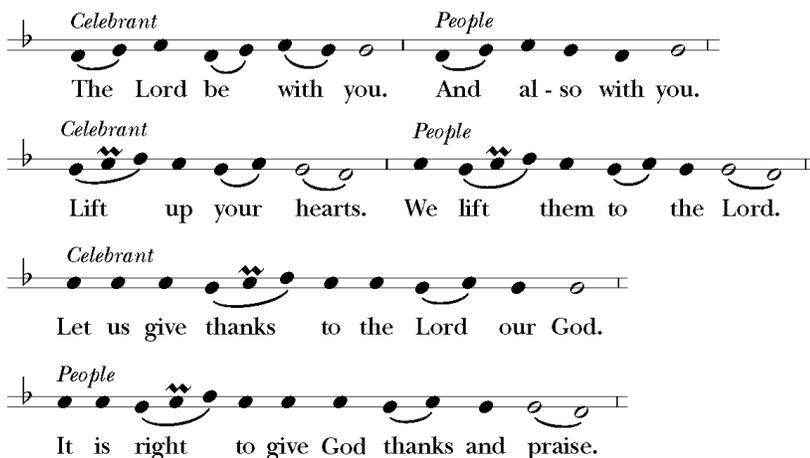
*Text from a 16<sup>th</sup> Century German Carol*

#### PRESENTATION ANTHEM



O praise ye the Lord! Thanks - giv - ing and song to God be out -  
poured all a - ges a - long! For love in cre - a - tion, for  
hea - ven re - stored, for grace of sal - va - tion, O praise ye the Lord!

*The people remain standing as able.*



*Celebrant* The Lord be with you. *People* And al - so with you.  
*Celebrant* Lift up your hearts. *People* We lift them to the Lord.  
*Celebrant* Let us give thanks to the Lord our God.  
*People* It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and  
might, hea - ven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Bless - ed is he who  
comes in the name of the Lord. Ho - san - na in the high - est.\_\_\_\_\_

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**



# THE BLESSING

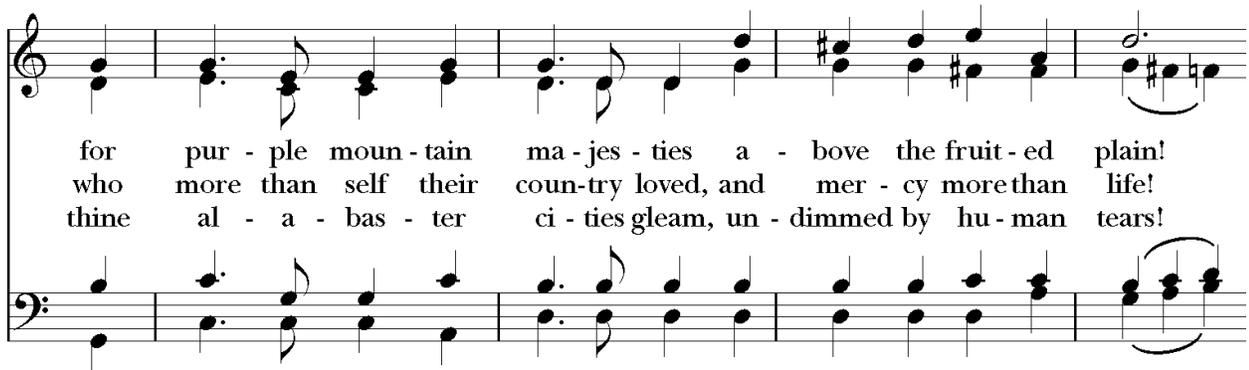
 HYMN (sung by all)

*O beautiful for spacious skies*

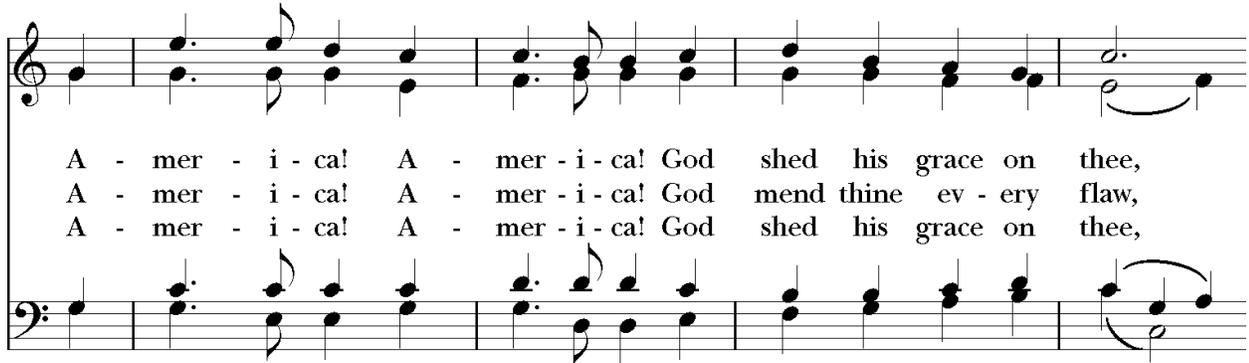
At the end of stanza 2, the ministers and congregation process to the interium for our Memorial Day observance. The choir then sings "The Beautitudes".



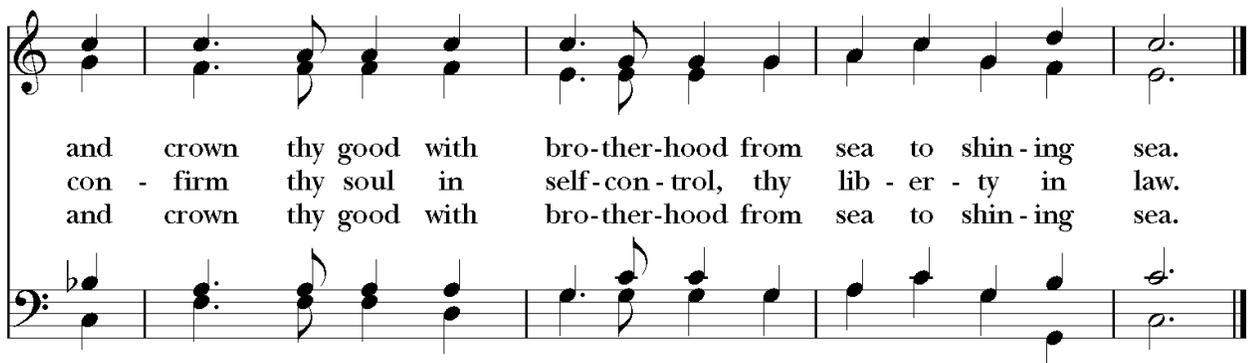
1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,  
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,  
3 O beau - ti - ful for pa - triot dream that sees be - yond the years



for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!  
who more than self their coun - try loved, and mer - cy more than life!  
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!



A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,  
A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,  
A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,



and crown thy good with bro - ther - hood from sea to shin - ing sea.  
con - firm thy soul in self - con - trol, thy lib - er - ty in law.  
and crown thy good with bro - ther - hood from sea to shin - ing sea.

Words: Katherine Lee Bates (1859-1929), alt. Music: *Materna*, Samuel Augustus Ward (1848-1903)



# We Remember...

Tony Abbott ♦ John Allen ♦ Charlie Anderson ♦ Howard Angell ♦  
 George Ankers ♦ Cliff Atwood ♦ Douglas Barnes ♦ Webster Barnett ♦  
 Tom Bourns ♦ Lloyd Brown ♦ Bryce Bucklin ♦ Henry Burlison ♦ Ron Carow ♦  
 Bill Cassella ♦ Bob Cederwall ♦ James Clark ♦ William Clark ♦  
 Howard Clarke ♦ Steele Coddington ♦ Joseph Combs ♦ Marvin Cumming ♦  
 Robert Davis, Jr ♦ Jerry Dennon ♦ Edmund Ellis ♦ Erick Erickson ♦ Kenneth Fox ♦  
 Jay Gage ♦ Donald Gibson ♦ Joseph Glass ♦ George Hadden ♦  
 Alexander Hamilton ♦ Bruce Hedderly-Smith ♦ Henry Hilderman ♦ Ken Holland ♦  
 Frederick Hurt ♦ Wayne Jacobi ♦ Stephen Jennings ♦ Bradley Jones ♦ Gerald Key ♦  
 Yale Lewis ♦ Alex Luedicke, Jr ♦ Bob Melim ♦ Ken Moores ♦ Charles Moriarty ♦  
 John Neuer ♦ Paul Noble ♦ Mike Peel ♦ Stuart Platt ♦ John Powel ♦ Lamar Ramel ♦  
 Stewart Robertson ♦ John Savage ♦ Duke Schader ♦ Mark Searing ♦ Richard Searing ♦  
 James Shenfield ♦ John Paul Sulonen ♦ George Trask ♦ Stuart Turner ♦  
 Jerrold Underwood ♦ John Vincent ♦ Salvatore Vitale ♦ Glen Waterman ♦  
 Charles Welsh ♦ Ed Wyruchowski ♦

## DISMISSAL

Let us go forth in the name of Christ.

*People*      **Thanks be to God.**

## TOWER BELLS

### MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolyte	Heidi O'Brien
Table Acolyte	Joan Collins
Eucharistic Minister	Claire Hicks
Lectors	Maggie Ball, Elizabeth Posner
Prayers of the People	Elizabeth Posner
Usher	Bill Galvani, Don Cole
Welcome Table	Elizabeth Posner
Greeters	Sylvia Dunning, Lynn Whipple
Altar Guild	Sylvia Dunning, Princie Falkenhagen, Anne Dennon, Carol Ann Mitcham
Bread Baker	Laura Carroll
Coffee Hour	Christine Davis, Gillian Allard, Anne Dennon, Neva Cole, Angie Bickerton, Leslie Krantz