

HOLY EUCHARIST: Rite II

SAINT BARNABAS THE APOSTLE

June 10, 2018 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

***Today's altar flowers are donated by Babe Kehres in honor of (her parents')
Ann & John Powel's 76th wedding anniversary***

ORGAN VOLUNTARY

Andante Sostenuto from "Symphonie Gothique"

Charles-Marie Widor

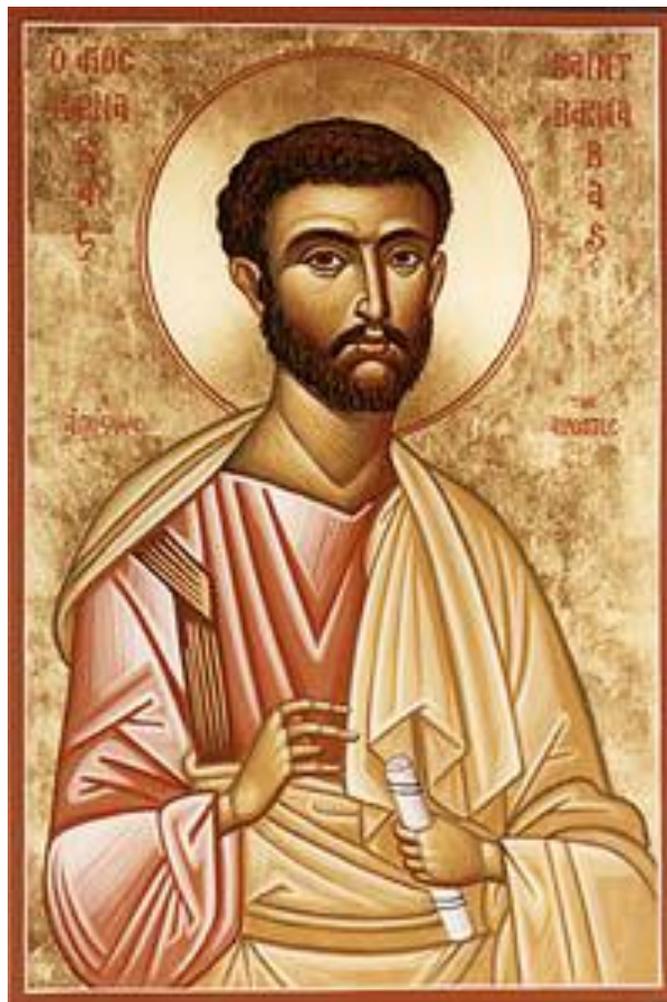


All stand as able at the sound of the tower bell.

HYMN (sung by all)

Blessed feasts of blessed martyrs

see next page
(HYMNAL 238)



Barnabas, Son of Encouragement

God, you call us to this place, where we know your love and grace.

Here your bless - ed Spi - rit free makes of us one fam - i - ly,

makes our rich - di - ver - si - ty rich - er still in u - ni - ty,

makes our man - y voic - es one, joined in praise with Christ your Son.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Grant, O God, that we may follow the example of your faithful servant Barnabas, who, seeking not his own renown but the wellbeing of your Church, gave generously of his life and substance for the relief of the poor and the spread of the Gospel; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

 THE FIRST READING (seated)

Isaiah 42:5-12

READER: A Reading from the Book of Isaiah

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them. Sing to the Lord a new song, his praise from the end of the earth! Let the sea roar and all that fills it, the coastlands and their inhabitants. Let the desert and its towns lift up their voice, the villages that Kedar inhabits; let the inhabitants of Sela sing for joy, let them shout from the tops of the mountains. Let them give glory to the Lord, and declare his praise in the coastlands.”

Reader Hear what the Spirit is saying to God’s people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



1979, Robert Knox Kennedy.

1 Hallelujah! Happy are they who fear the / Lord *
and have great delight in his com\mandments!

2 Their descendants will be mighty in the / land; *
the generation of the upright will be \ blessed.

3 Wealth and riches will be in their / house, *
and their righteousness will last for \ ever.

4 Light shines in the darkness for the / upright; *
the righteous are merciful and full of com\passion.

5 It is good for them to be generous in / lending *
and to manage their affairs with \ justice.

6 For they will never be / shaken; *
the righteous will be kept in everlasting re\membrance.

7 They will not be afraid of any evil / rumors; *
their heart is right; they put their trust in the \ Lord.

8 Their heart is established and will not / shrink, *
until they see their desire upon their \ enemies.

9 They have given freely to the / poor, *
and their righteousness stands fast for ever; they will hold up their head with \ honor.

10 The wicked will see it and be angry; they will gnash their teeth and pine a/way; *
the desires of the wicked will \ perish.

THE SECOND READING

Acts 11:19-30; 13:1-3

READER: A Reading from the Acts of the Apostles

Now those who were scattered because of the persecution that took place over Stephen traveled as far as Phoenicia, Cyprus, and Antioch, and they spoke the word to no one except Jews. But among them were some men of Cyprus and Cyrene who, on coming to Antioch, spoke to the Hellenists also, proclaiming the Lord Jesus. The hand of the Lord was with them, and a great number became believers and turned to the Lord. News of this came to the ears of the church in Jerusalem, and they sent Barnabas to Antioch. When he came and saw the grace of God, he rejoiced, and he exhorted them all to remain faithful to the Lord with steadfast devotion; for he was a good man, full of the Holy Spirit and of faith. And a great many people were brought to the Lord. Then Barnabas went to Tarsus to look for Saul, and when he had found him, he brought him to Antioch. So it was that for an entire year they met with the church and taught a great many people, and it was in Antioch that the disciples were first called "Christians." At that time prophets came down from Jerusalem to Antioch. One of them named Agabus stood up and predicted by the Spirit that there would be a severe famine over all the world; and this took place during the reign of Claudius. The disciples determined that according to their ability, each would send relief to the believers living in Judea; this they did, sending it to the elders by Barnabas and Saul. Now in the church at Antioch there were

prophets and teachers: Barnabas, Simeon who was called Niger, Lucius of Cyrene, Manaen a member of the court of Herod the ruler, and Saul. While they were worshipping the Lord and fasting, the Holy Spirit said, "Set apart for me Barnabas and Saul for the work to which I have called them." Then after fasting and praying they laid their hands on them and sent them off.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



HYMN (standing as able)

Christ, you call us all to service

In Babilone



1 Christ, you call us all to ser - vice, call us all who
 2 Teach us how to work to - ge - ther, bro - thers, sis - ters,
 3 Let us be a ser - vant peo - ple, re - con - ci - ling,



fol - low you; plant in us a deep com - mit - ment
 side by side, e - qual part - ners in the strug - gle,
 en - ding strife, seek - ing ways more just of sha - ring



all your work and will to do. Fire a pas - sion
 in the cause of truth al - lied. To each one some
 and of or - dering hu - man life. Fill us with a



for your jus - tice, in us kin - dle love of peace;
 gift is gi - ven, man or wo - man, young or old;
 glo - wing vi - sion of this world as it should be;



help us heal the bro - ken - hear - ted,
 help us use each skill and ta - lent
 send us forth to change that vi - sion



to the cap - tive bring re - lease.
 your great pur - pose to un - fold.
 in - to blest re - a - li - ty.

Text: Joy F. Patterson – Words © 1994 Hope Publishing Company

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Jesus said to the twelve, "As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town. 'See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves.'"

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

This is the day the Lord made. As we rejoice in the resurrection of Christ, let us offer prayers for all those in every need.

In our Anglican Cycle of Prayer, we pray La Iglesia Anglicana de Mexico, The Most Revd Francisco Moreno, Presiding Bishop of La Iglesia Anglicana de Mexico & Bishop of Northern Mexico. In our Diocesan Cycle of Prayer, we pray for St. John in Gig Harbor, Faith in Poulsbo and St. Swithin in Forks. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.

Glory and praise to you, living God.

For the victims of war, and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Glory and praise to you, living God.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

Glory and praise to you, living God.

For the world and its leaders, our nation and its people.

Glory and praise to you, living God.

For all those in need, the suffering and the oppressed, travelers and prisoners, especially... And we pray for the dying and those who have died, especially... Let us pray to the Lord.

Glory and praise to you, living God.

For ourselves, our families, for the ones we love and the ones we find hard to love.

Glory and praise to you, living God.

That Christ may fill us with the joy and happiness of his holy resurrection.

Glory and praise to you, living God.

We give thanks for the marriage of Timothy and Kelly Collins, son and new daughter-in-law of Joan Collins.

Glory and praise to you, living God.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presiding Priest

God of light shining out of darkness, hear our prayers this holy day and spread the knowledge of your glory in the face of your Son; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

ANTHEM

Praise the Lord

G. F. Handel, arr. Hal Hopson

Praise the Lord. Let songs of joy break forth. Sing alleluia. Praise His name forevermore.
Shout, sing and dance; come dance and celebrate. Rejoice: let all now praise His name.
Praise the Lord. Let songs of joy break forth. Sing alleluia. Praise His name forevermore.



PRESENTATION ANTHEM

Tallis Canon

We gath-er at your ta-ble, Lord: we hum-bly lift our hearts to you! Here
all are wel-comed, all re-stored, and all are giv-en work to do.

The people remain standing as able.

Celebrant The Lord be with you. *People* And al-so with you.
Celebrant Lift up your hearts. *People* We lift them to the Lord.
Celebrant Let us give thanks to the Lord our God.
People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est._____

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

Celebrant *People*
 A-men.

And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

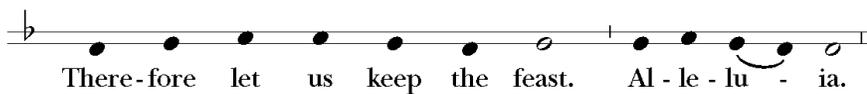
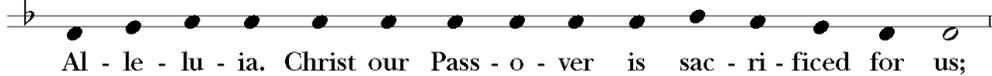
**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Ambrosian Chant

This setting is not used in Lent.



This setting may be sung full by all, or by the choir, or as a versicle and response.

THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

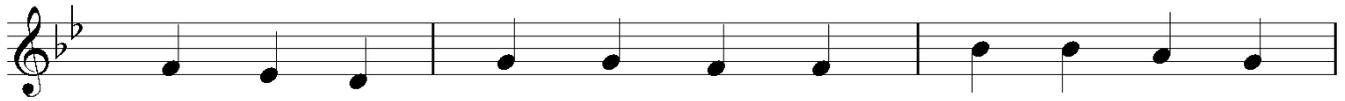
ORGAN VOLUNTARY

HYMN (sung by all)

Strengthen for service, Lord

see next page
(HYMNAL 312)

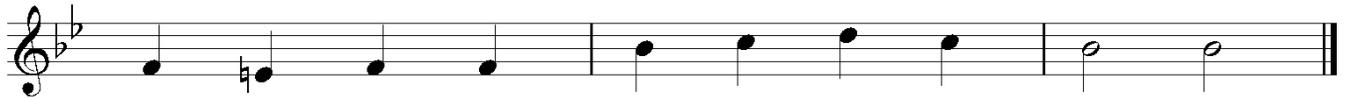




1 Strength - en for ser - vice, Lord, the hands that ho - ly
 2 Lord, may the tongues which "Ho - ly" sang, keep free from
 3 The feet that tread thy hal - lowed courts from light do



things have tak - en; let ears that now have
 all de - ceiv - ing; the eyes which saw thy
 thou not ban - ish; the bo - dies by thy



heard thy songs to clam - or nev - er wak - en.
 love be bright, thy bless - ed hope per - ceiv - ing.
 Bo - dy fed with thy new life re - ple - nish.

Words: Syriac Liturgy of Malabar; tr. Charles William Humphreys (1840-1921); alt. Percy Dearmer (1867-1936) Copyright © by permission of Oxford University Press. Music: *Malabar*; David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

SONG (sung by all)

Make me a channel of your peace

see next page



Verses 1, 2, 4



1. Make me a chan-nel of your peace. Where
 2. Make me a chan-nel of your peace. Where
 4. Make me a chan-nel of your peace. It



there is ha-tred, let me bring your love. Where
 there's de-spair in life, let me bring hope. Where
 is in par-don-ing that we are par-doned, in



there is in-ju-ry, your par-don, Lord, And
 there is dark-ness, on-ly light, And
 giv-ing of our-selves that we re-ceive, and in



where there's doubt, true faith in you.
 where there's sad-ness, ev-er joy.
 dy-ing that we're born to e-ter-nal life.

Verse 3



3. Oh, Mas-ter, grant that I may nev-er seek So much to be con-



soled as to con-sole. To be un-der-stood as to un-der-



stand. To be loved as to lovewith all my soul.

Text: *Prayer of St. Francis*; adapt. by Sebastian Temple, b. 1928, ©1967, 1975, 1980, Franciscan Communications
 Tune: Sebastian Temple, b. 1928, © 1967, 1975, 1980, Franciscan Communications; acc. by Diana Kodner, b. 1957, © 1993, GIA Publications, Inc.
 Dedicated to Mrs. Frances Tracy. Reprinted with permission.



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all)

By all your saints still striving

(HYMNAL 232)



1 By all your saints still striv - ing, for all your saints at rest,
 2 *(Insert the stanza appropriate to the day)*
 3 Then let us praise the Fa - ther and wor-ship God the Son



your ho - ly Name, O Je - sus, for ev - er - more be blessed.
 and sing to God the Spi - rit, e - ter-nal Three in One,



You rose, our King vic - tor - ious, that they might wear the crown
 till all the ran - somed num - ber who stand be - fore the throne



and ev - er shine in splen - dor re - flect-ed from your throne.
 a - scribe all power and glo - ry and praise to God a - lone.

Words: Horatio Bolton Nelson (1823-1913); ver. *Hymnal 1982* Copyright © The Church Pension Fund. Music: *Nyland*, Finnish folk melody; adapt and harm. David Evans (1874-1948) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.

2. For Barnabas we praise you,
 who kept your law of love
 and, leaving earthly treasures,
 sought riches from above.
 O Christ, our Lord and Savior,
 let gifts of grace descend,
 that your true consolation
 may through the world extend.

DISMISSAL

Let us go forth in the name of Christ.
People **Thanks be to God.**

PROCESSION

ORGAN VOLUNTARY

Marche Triomphale

Sigfrid Karg-Elert

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolyte	Heidi O'Brien
Table Acolyte	Elaine Percival
Eucharistic Minister	Mary Anne Smith
Lectors	Maggie Ball, Brian Andvik
Prayers of the People	Brian Andvik
Ushers	Brian Andvik & Laura Carroll
Greeters	Jayne Kenyon, Mo Godman & Dick Eversole
Altar Guild	Joan Collins, Marilyn Abbott, Connie Albrecht, Claire Hicks, Steven Schmitz, Peter DeMann, Dale Walker
Bread Baker	Laura Carroll
Coffee Hour	Leslie Krantz, Gwen Rose, Karen Beierle, Lauren Walsh
Welcome Table	Nicholas Nemeth, Annabel Nemeth, Peggy & Kirk Eichenberger Heidi O'Brien

