

HOLY EUCHARIST: Rite II

THE SEVENTEENTH SUNDAY AFTER PENTECOST

September 16, 2018 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

***Today's altar flowers are dedicated by Joanne and Ed Ellis,
to all their loved ones, past and present.***

ORGAN VOLUNTARIES

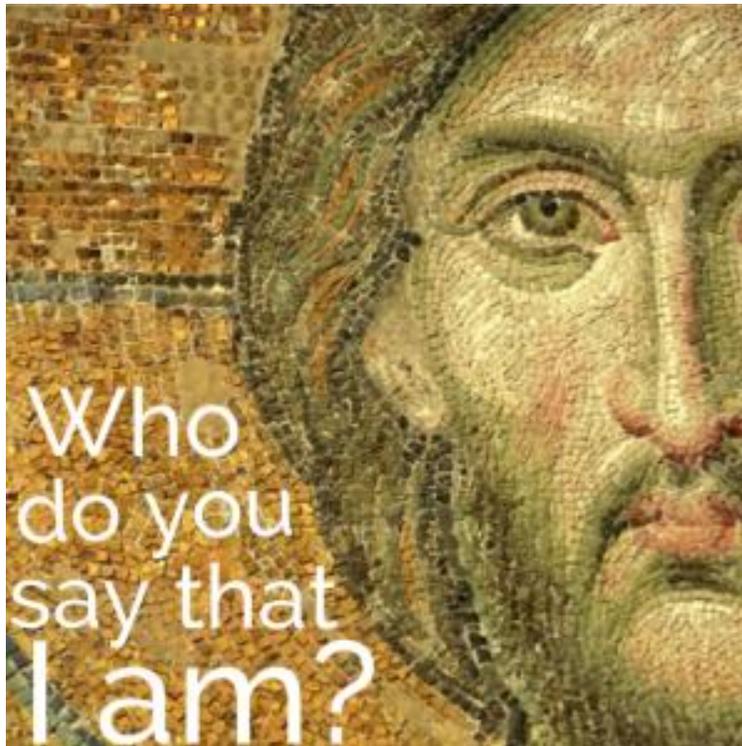
*Chaconne
Prelude on "Repton"*

Charles Callahan

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page) *All praise to thee, for thou, O King divine*

(HYMNAL 477)



Descant

5 Let ev - ery tongue con - fess with one ac - cord

1 All praise to thee, for thou, O King di - vine,
 2 Thou cam'st to us in low - li - ness of thought;
 3 Let this mind be in us which was in thee,
 4 Where - fore, by God's e - ter - nal pur - pose, thou
 5 Let ev - ery tongue con - fess with one ac - cord

Je - sus Christ is Lord;

1 didst yield the glo - ry that of right was thine,
 2 by thee the out - cast and the poor were sought;
 3 who wast a ser - vant that we might be free,
 4 art high ex - alt - ed o'er all crea - tures now,
 5 in heaven and earth that Je - sus Christ is Lord;

and God the Fa - ther be by all a - dored.

1 that in our dark - ened hearts thy grace might shine.
 2 and by thy death was God's sal - va - tion wrought.
 3 hum - bling thy - self to death on Cal - va - ry.
 4 and given the Name to which all knees shall bow.
 5 and God the Fa - ther be by all a - dored.

Al - le - lu - ia! A - men.

Al - le - lu - ia! A - men.

Words: F. Bland Tucker (1895-1984) Music: Engelberg, Charles Villiers Stanford (1852-1924); desc. Richard Proulx (b. 1937) Copyright ©1979, G.I.A. Publications, Inc. All rights reserved. Used with permission.

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

SONG OF PRAISE (sung by all)

John Rutter

Glo-ry to you, Lord God of our fa - thers; you are wor-thy of praise; glo-ry to
you. Glo-ry to you, for the ra - di-ance of your ho - ly Name; we will
praise you and high-ly ex - alt you for ev - er. Glo-ry to you in the
splen-dor of your tem- ple, on the throne of your ma - jes-ty, glo-ry to you. Glo-ry to
you, seat-ed be- tween the Cher - u - bim; we will praise you and high-ly ex - alt you for -
ev - er. Glo-ry to you, be - hold-ing the depths;
Glo-ry to you, be - hold-ing the depths; in the
high vault of hea - ven, Glo-ry to you, Fa-ther,
high vault of hea-ven, glo - ry to you. Glo-ry to you, Fa-ther, Son, and
Son, and Ho - ly Spi-rit, we will high-ly ex - alt you, Glo - ry to you!
Ho - ly Spi- rit; we will praise you and high-ly ex - alt you for ev - er.

Presiding Priest The Lord be with you.
People And also with you.
Presiding Priest Let us pray.

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

H THE FIRST READING (seated)

Proverbs 1:20-33

READER: A Reading from the Book of Proverbs

Wisdom cries out in the street; in the squares she raises her voice. At the busiest corner she cries out; at the entrance of the city gates she speaks: "How long, O simple ones, will you love being simple? How long will scoffers delight in their scoffing and fools hate knowledge? Give heed to my reproof; I will pour out my thoughts to you; I will make my words known to you. Because I have called and you refused, have stretched out my hand and no one heeded, and because you have ignored all my counsel and would have none of my reproof, I also will laugh at your calamity; I will mock when panic strikes you, when panic strikes you like a storm, and your calamity comes like a whirlwind, when distress and anguish come upon you. Then they will call upon me, but I will not answer; they will seek me diligently, but will not find me. Because they hated knowledge and did not choose the fear of the LORD, would have none of my counsel, and despised all my reproof, therefore they shall eat the fruit of their way and be sated with their own devices. For waywardness kills the simple, and the complacency of fools destroys them; but those who listen to me will be secure and will live at ease, without dread of disaster."

Reader Hear what the Spirit is saying to God's people.
People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated – sung by all)

Psalm 19

Unison or harmony

1 The spa - cious fir - ma - ment on high,
 2 Soon as the eve - ning shades pre - vail,
 3 What though in sol - emn si - lence all

with all the blue e - ther - eal sky,
 the moon takes up the won - drous tale,
 move round the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
 and night - ly to the lis - tening earth
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim.
 re - peats the sto - ry of her birth:
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
 whilst all the stars that round her burn,
 In rea - son's ear they all re - jice,

does his Cre - a - tor's power dis - play;
 and all the plan - ets in their turn,
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
 con - firm the ti - dings, as they roll
 for ev - er sing - ing as they shine,

the work of an al - might - y hand.
 and spread the truth from pole to pole.
 "The hand that made us is di - vine."

Words: Joseph Addison (1672-1719); para. of Psalm 19:1-6
 Music: *Creation*, Franz Joseph Haydn (1732-1809); adapt. *Dulcimer, or New York Collection of Sacred Music*, 1850, alt.

READER: *A Reading from the Letter of James*

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits. How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue-- a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or grapevine figs? No more can salt water yield fresh.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



HYMN (standing as able)

They cast their nets in Galilee

(HYMNAL 661)



1 They cast their nets in Gal - i - lee just
 2 Con - tent - ed, peace - ful fish - er - men, be -
 3 Young John who trimmed the flap - ping sail, home -
 4 The peace of God, it is no peace, but



off the hills of brown; such hap - py,
 fore they ev - er knew the peace of
 less, in Pat - mos died. Pe - ter, who
 strife closed in the sod. Yet let us



sim - ple fish - er - folk, be - fore the Lord came down.
 God that filled their hearts brim - ful, and broke them too.
 hauled the teem - ing net, head - down was cru - ci - fied.
 pray for but one thing— the mar - velous peace of God.

Words: William Alexander Percy (1885-1942), alt. Copyright © by Edward B. Marks Music Corporation. Music: *Georgetown*, David McKinley Williams (1887-1978) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." And he sternly ordered them not to tell anyone about him. Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things." He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

The Gospel of the Lord

People **Praise to you, Lord Christ.**



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

With our tongues we bless the Lord and Father and beg for mercy on all in need.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for the Province of the Episcopal Church of Sudan, The Most Revd Ezekiel Kumir Kondo Archbishop of the Province of Sudan and Bishop of Khartoum. In our Diocesan Cycle of Prayer, we pray for Good Shepard, St. Luke and San Lucas in Vancouver. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Your kingdom come O God, your will be done.

For the victims of war, and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

Your kingdom come O God, your will be done.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

Your kingdom come O God, your will be done.

For the world and its leaders, our nation and its people.

Your kingdom come O God, your will be done.

For all those in need, for travelers and prisoners, the suffering and the oppressed, especially...

And we pray for the dying and those who have died, especially... Let us pray to the Lord.

Your kingdom come O God, your will be done.

For ourselves, our families, for the ones we love and the ones we find hard to love. That Christ may fill us with the joy and happiness of his holy resurrection.

Your kingdom come O God, your will be done.

We pray for all people impacted by natural disasters, especially those in the east affected by the hurricanes. We pray for first responders, all emergency workers and for all those caring for the ones who are suffering.

Your kingdom come O God, your will be done.

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

To you, O Lord our God.

Presiding Priest

God of infinite mercy, hear the prayers we offer this day and save our lives through the good news of your Messiah; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.

People And also with you.

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

ANTHEM

Dear Lord and Father of mankind

C. Hubert H. Parry

1. Dear Lord and Father of mankind,
Forgive our foolish ways;
Reclothe us in our rightful mind,
In purer lives Thy service find,
In deeper reverence, praise.
2. In simple trust like theirs who heard,
Beside the Syrian sea,
The gracious calling of the Lord,
Let us, like them, without a word,
Rise up and follow Thee.
3. Drop Thy still dews of quietness,
Till all our strivings cease;
Take from our souls the strain and stress,
And let our ordered lives confess
The beauty of Thy peace.
4. Breathe through the heats of our desire
Thy coolness and Thy balm;
Let sense be dumb, let flesh retire;
Speak through the earthquake, wind, and fire,
O still, small voice of calm.

TEXT: Words: John G. Whittier, in the Atlantic Monthly, April 1872



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

The people remain standing as able.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true, dwelling in light
inaccessible from before time and for ever.

Fountain of life and source of all goodness, you made all
things and fill them with your blessing; you created them to
rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you
night and day; and, beholding the glory of your presence,
they offer you unceasing praise. Joining with them, and
giving voice to every creature under heaven, we acclaim you,
and glorify your Name, as we sing,

HOLY, HOLY, HOLY

A. Gregory Murray, OSB

Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and
 might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. + Bless - ed is
 he who comes in the name - of the Lord. Ho -
 san - na in the high - est.

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Celebrant and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

And grant that we may find our inheritance with [the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, with Barnabas and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

Thaddeus P. Cavuoti



THE INVITATION TO COMMUNION

The gifts of God for the People of God.

COMMUNION OF THE PEOPLE

*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

ORGAN VOLUNTARY

Piano introduction in 3/4 time, featuring a melody in the right hand and a bass line in the left hand.

Descant

Vocal descant in 3/4 time, starting with a rest for three measures followed by a melodic line.

3 O _____ vir - tus

- 1 Come and seek the ways of Wis - dom, she who
- 2 Lis - ten to the voice of Wis - dom, cry - ing
- 3 Sis - ter Wis - dom, come, as - sist us; nur - ture

Piano accompaniment for the first verse, continuing the melody and bass line.

Vocal line for the second verse, starting with a rest for three measures followed by a melodic line.

Sa - - pi - en - ti - a O _____

danced when earth was new. Fol - low close - ly what she
 in the mark - et - place. Hear the Word made flesh a -
 all who seek re - birth. Spi - rit - guide and close com -

Piano accompaniment for the second verse, continuing the melody and bass line.

(continued on page 14)

vir - tus Sa - pi - en - ti - a

teach - es, for her words are right and true. Wis - dom
 mong us, full of glo - ry, truth, and grace. When the
 pan - ion, bring to light our sa - cred worth. Free us

O Sa - pi - en - ti - a

clears the path of jus - tice, show - ing us what love must do.
 word takes root and rip - ens, peace and right - eous - ness em - brace.
 to be - come your peo - ple, ho - ly friends of God and earth.

Final Ending

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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THE POST-COMMUNION PRAYER

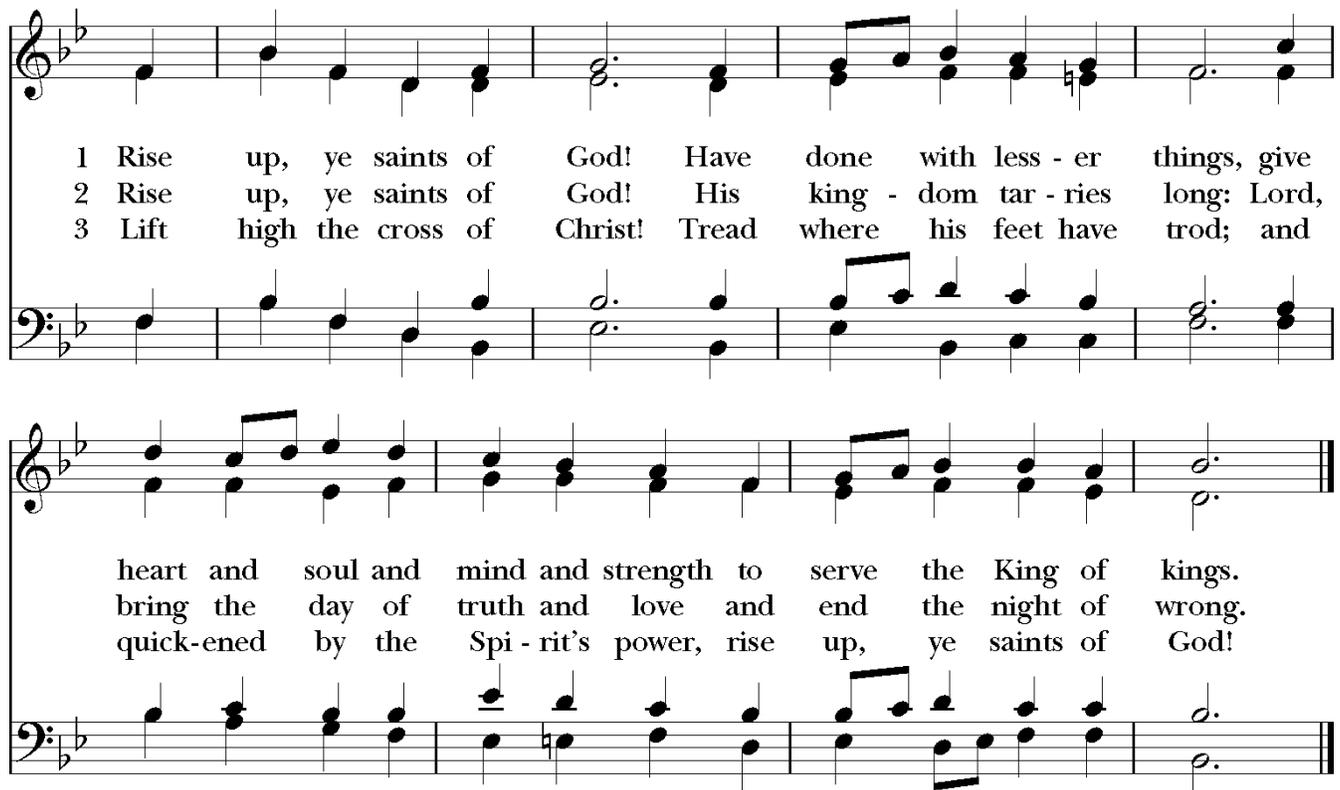
Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

 HYMN (sung by all)

Rise up, ye saints of God!

(HYMNAL 551)



1 Rise up, ye saints of God! Have done with less - er things, give
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.
bring the day of truth and love and end the night of wrong.
quick-ened by the Spi - rit's power, rise up, ye saints of God!

Words: William Pierson Merrill (1867-1954), alt. Copyright © by permission of The Presbyterian Outlook. All rights reserved. Used with permission.
Music: *Festal Song*, William H. Walter (1825-1893)

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Festival Trumpet Tune

David German

MINISTERS OF THE LITURGY

Presiding Priest on the occasion of the 48th Anniversary of Ordination
Preacher
Deacon
Organist & Choirmaster
Song Leaders
Acolytes
Eucharistic Minister
Lectors
Prayers of the People
Ushers
Greeters
Altar Guild
Bread Baker
Coffee Hour

Welcome Table

The Reverend Jim Friedrich
The Reverend Karen Haig
The Reverend Dan Fowler
Paul Roy
The Parish Choir
TBD
Mary Anne Smith
Victoria Josslin
Joan Collins
Borgan Anderson
Babe Kehres and Peggy Vitale
Gwen Rose, Deena Hanke, Liz McKinney, Jody Prongay
Angie Bickerton
Julie Houck, Dorothy Foster, Kathy Lacey, Drucy Burnet Hodge,
Kerry Grant, Shaunna and Grace Duffy
Babe Kehres

