

HOLY EUCHARIST: Rite II

FIRST SUNDAY OF ADVENT

December 2, 2018 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

WELCOME INTO THE SILENCE

In the place of the prelude during the season of Advent, handbells will be rung at 1 minute intervals beginning 5 minutes before the service to mark the time of waiting.

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

Hark! A thrilling voice is sounding

(HYMNAL 59)



Starry Night, Vincent Van Gogh, 1889. Museum of Modern Art.

Descant

2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill - ing voice is sound - ing: "Christ is nigh," it seems to say;
 2 Wak - ened by the sol - emn warn - ing, from earth's bond - age let us rise;
 3 Lo! the Lamb, so long ex - pect - ed, comes with par - don down from heaven;
 4 so when next he comes with glo - ry, and the world is wrapped in fear,
 5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
 5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye child - ren of the day."
 2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.
 3 let us haste, with tears of sor - row, one and all to be for - given;
 4 may he with his mer - cy shield us, and with words of love draw near.
 5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)
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THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

CANTOR: Ho - ly God, Ho - ly and Might - y, Ho - ly Im -
 mor - tal One, ALL: Have mer - cy up - on us. CANTOR: Ho - ly God,
 Ho - ly and Might - y, Ho - ly Im - mor - tal One, ALL: Have mer - cy
 up - on us. CANTOR: Ho - ly God, Ho - ly and Might - y,
 Ho - ly Im - mor - tal One, ALL: Have mer - cy up - on us.

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

 THE FIRST READING (seated)

Jeremiah 33:14-16

READER: A Reading from the Book of Jeremiah

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



Cantor: 1 To you, O Lord, I lift up my soul; my God, I put my / trust in you; *
let me not be humiliated, nor let my enemies triumph \ over me.

Choir: 2 Let none who look to you be / put to shame; *
let the treacherous be disappointed \ in their schemes.

All: 3 Show me your / ways, O Lord, *
and teach \ me your paths.

4 Lead me in your truth and / teach me, *
for you are the God of my salvation; in you have I trusted all \ the day long.

5 Remember, O Lord, your compassion / and love, *
for they are from e\verlasting.

6 Remember not the sins of my youth and my trans/gressions; *
remember me according to your love and for the sake of your good\ness, O Lord.

7 Gracious and upright / is the Lord; *
therefore he teaches sinners \ in his way.

8 He guides the humble in / doing right *
and teaches his way to \ the lowly.

9 All the paths of the Lord are love and / faithfulness *
to those who keep his covenant and his tes\timonies.

THE SECOND READING

1 Thessalonians 3:9-13

READER: A Reading from the First Letter of Paul to the Thessalonians

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.



ALLELUIA VERSE (standing as able)

Davidson/Fauré

Choir, then all and after the verse:



Cantor: Show us your mercy, O / Lord, *
and grant us \ your salvation.

THE GOSPEL

Luke 21:25-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

People Glory to you, Lord Christ.

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord

People Praise to you, Lord Christ.



THE SERMON

Karen Haig

Silence is marked by the ringing of a bell.



THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

The Leader and People pray responsively

Let us join our hearts and minds in prayer to the God who always listens.

In our Anglican Cycle of Prayer, we pray for The Reformed Episcopal Church of Spain (E-P to the Archbishop of Canterbury) and The Rt Revd Carlos Lopez-Lozano and for all the people and clergy of this parish and all who minister in the name of Christ.

God of many names, God beyond all names; the beginning and the end of every story, the meaning of every life; infinite Mystery both hidden and revealed:

Hear us when we pray to you.

Blessed are You who join us together in the communion of Christ's Body. Renew and energize your holy Church, in this parish and throughout the world, that we may be a resurrection people, manifesting your steadfast love in our common life of praise and service.

Hear us when we pray to you.

O perfect Wisdom, direct and rule the hearts of the leaders and shapers of society, raise up prophets of justice and peace, and empower your people for the holy vocation of repairing the world. May we entrust all our labors to the work of Providence.

Hear us when we pray to you.

O Deliverer, you unlock every door and make a way where there is no way. Set free all who are afflicted or distressed in body, mind or spirit. Resurrect their hope, grant them peace and refreshment, and restore their joy.

Hear us when we pray to you.

O compassionate One, hold us in your mercy: heal the sick, mend the broken, protect the vulnerable, shelter the refugee, strengthen the weary, rescue the lost, and give courage to all who struggle.

Hear us when we pray to you.

O Morning Star, bright splendor of the light eternal, illumining all things with your radiance: Come, enlighten all who sit in darkness, and those who dwell in the shadow of violence and death. Grant us your peace, and teach us to live in the dawn of your unfailing promise.

Hear us when we pray to you.

O Lover of souls, when we wander far away, lead us back to you; when we refuse your embrace, do not give up on us; when we forget you, you do not forget us.

Hear us when we pray to you.

O Desire of every heart, the answer to every longing: You are the strong force that draws us into the mystery of love divine. Forgive us those things which distract and delay us, and lead us ever deeper into the Way, the Truth and the Life.

Hear us when we pray to you.

God who has come, God who does come, God who is yet to come, God who is always coming: Make us an Advent people, ready and alert to welcome and receive you in the stranger's face, the loving act, the moment of grace, the presence of healing, the birth of possibility, the gift of wonder. Let every heart prepare You room.

Hear us when we pray to you.

We pray for healing peace and comfort for...and we pray for the dying and those who have died, especially...

Dear people of God, what else, or who else, should we pray for?

The People offer their own concerns and thanksgivings, aloud or in silence.

Then the Presider concludes the Prayers:

O Emmanuel, God-with-us, you show us the face of divinity, and reveal the fullness of our humanity. Come: renew your creation, restore us all in Christ, and enable us to become who we are, your faithful and loving people. We pray in the name of Jesus. **Amen.**

Let us confess our sins against God and our neighbor.

Silence may be kept.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Presiding Priest says

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People **And also with you.**

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

ANTHEM

"Sleepers, wake!" A voice astounds us

J. S. Bach

Zion hört die Wächter singen, Das Herz tut ihr vor Freuden springen,
Zion bears the watchmen sing, her heart leaps for joy,
Sie wachet und steht eilend auf. Ihr Freund kommt vom Himmel prächtig
she awakes and gets up in haste. Her friend comes from heaven in his splendour,
Von Gnaden stark, von Wahrheit mächtig, Ihr Licht wird hell, ihr Stern geht auf.
strong in mercy, mighty in truth. Her light becomes bright, her star rises.
Nun komm, du werthe Kron, Herr Jesu, Gottes Sohn! Hosianna!
Now come, you worthy crown, Lord Jesus, God's son! Hosanna!
Wir folgen all Zum Freudensaal Und halten mit das Abendmahl.
We all follow to the hall of joy and share in the Lord's supper.

Andrew Etherington, tenor

 PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,
People **and of your own have we given you.**

The people remain standing as able.

Presiding Priest and People

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Presiding Priest continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

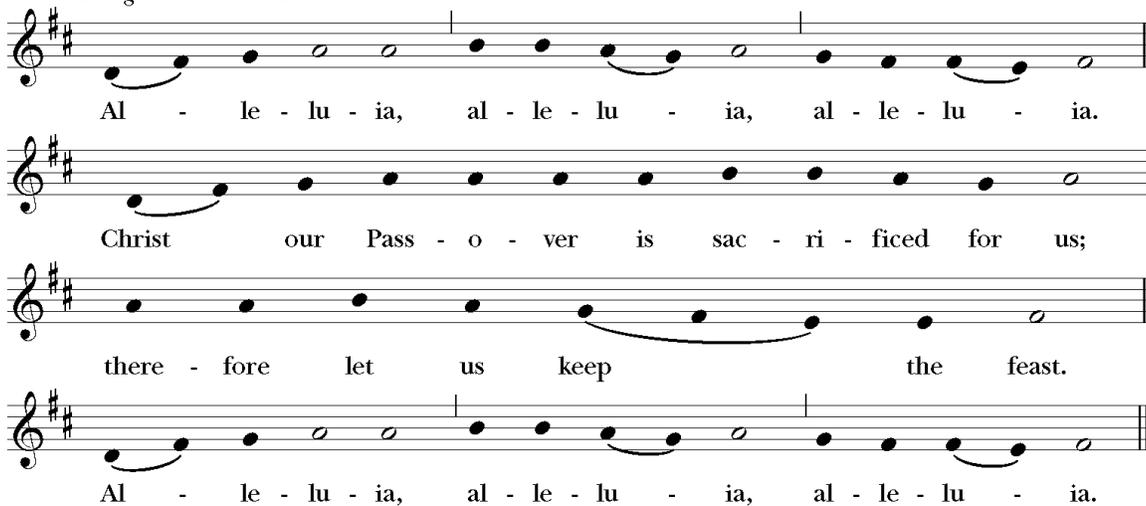
**Give us this day our daily bread,
and forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.**

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

David Hurd

This setting is not used in Lent.



THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.

If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.

ORGAN VOLUNTARY

HYMN (sung by all)

Come and seek the ways of Wisdom

Descant

3 O — vir - tus

- 1 Come and seek the ways of Wis - dom, she who
- 2 Lis - ten to the voice of Wis - dom, cry - ing
- 3 Sis - ter Wis - dom, come, as - sist us; nur - ture

Sa - - pi - en - ti - a O —

danced when earth was new. Fol - low close - ly what she
 in the mark - et - place. Hear the Word made flesh a -
 all who seek re - birth. Spi - rit - guide and close com -

vir - tus Sa - pi - en - ti - a

teach - es, for her words are right and true. Wis - dom
 mong us, full of glo - ry, truth, and grace. When the
 pan - ion, bring to light our sa - cred worth. Free us

O Sa - pi - en - ti - a

clears the path of jus - tice, show - ing us what love must do.
 word takes root and rip - ens, peace and right - eous - ness em - brace.
 to be - come your peo - ple, ho - ly friends of God and earth.

Final Ending

Words: Ruth C. Duck, from *Circles of Care: Hymns and Song* © 1996 The Pilgrim Press.
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 Music: *Julian*, David Hurd © 1983 GIA Publications, Inc. All rights reserved. Used by permission.

THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING

HYMN (sung by all, next page)

Rejoice! rejoice, believers

(HYMNAL 68)

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!
 2 See that your lamps are burn - ing, re - ple-nish them with oil;
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.
 look now for your sal - va - tion, the end of sin and toil.
 a - rise, thou Sun so longed for, a - bove this dark - ened sphere!

The Bride - groom is a - ris - ing, and soon he will draw nigh;
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.
 rise up, ye heirs of glo - ry, the Bride - groom is at hand!
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.
 Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr Eglwys yng Nghymru*, 1865

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.
People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

O Thou, of God the Father

J. S. Bach

MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Eucharistic Minister	Elaine Percival
Lector	Heidi O'Brien
Intercessor	Heidi O'Brien
Ushers	John Baker and Family
Godly Players	Bethany Anderson, Sue Thompkins
Greeters	Joe Salter, Beth Gudmundson
Altar Guild	Claire Hicks, Ellie & David DelaVergne
Bread Baker	Elaine Percival
Coffee Hour	Laura Carroll & Brian Andvik, Bette Angell, Maggie Ball, Jayne Kenyon, Peggy Vitale, Jan Peterson
Welcome Table	Elizabeth Posner

ST. BARNABAS ADVENT & CHRISTMAS EVENTS

SOLEMN HIGH MASS FOR THE FEAST OF THOMAS MERTON | MONDAY, DECEMBER 10TH, 7PM

Join us on Monday, December 10th at 7pm to commemorate Thomas Merton. Trappist monk, mystic, theologian, writer, social activist and interfaith pioneer, Merton was one of the most influential Christians of the 20th century. The story of his conversion, monastic vocation and social witness, cut short by an untimely end, left an indelible mark on the world. His writings continue to have an impact, inspiring successive generations of contemplatives, activists and seekers. On the 50th anniversary of his death, we will celebrate a solemn high mass with incense and plainsong, weaving many of Merton's eloquent texts into a beautifully contemplative liturgy.

ADVENT CONTEMPLATIVE HOLY EUCHARIST | SUNDAY, DECEMBER 16TH, 5PM

Do you long for more silence in your worship? Would you like to sink more deeply into music, reflection, Word and Sacrament? Join us on Sunday Evening, 12/16 at 5pm for our monthly Contemplative Holy Eucharist. This month we will enter in to the Advent theme of holy waiting. We'll gather in the church for Eucharist and in the parlor after the service for conversation and refreshment. We hope you will join us. This service is a wonderful way to steep ourselves in the Holy in preparation for the week ahead.

A QUIET CHRISTMAS HOLY EUCHARIST | TUESDAY, DECEMBER 18TH, 7PM

At St. Barnabas, we offer a special worship service - A Quiet Christmas Holy Eucharist - for those who find themselves in tender places - sad, grieving, or in need of any sort of healing during this Christmas season. This service is open to everyone and is especially meaningful for those who are experiencing loss.

CHRISTMAS PAGEANT | MONDAY, DECEMBER 24TH, 4PM

FESTIVE CHRISTMAS SERVICE | MONDAY, DECEMBER 24TH, 7PM

CANDLELIGHT CHRISTMAS EVE SERVICE WITH INCENSE | MONDAY, DECEMBER 24TH

CAROLS AT 9:30 | SERVICE AT 10PM

CHRISTMAS DAY SERVICE | TUESDAY, DECEMBER 25TH, 10AM

CHRISTMAS I | DECEMBER 30TH, 10AM

