

# HOLY EUCHARIST: Rite I

FIRST SUNDAY OF ADVENT

December 2, 2018 ♦ 8:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

## WELCOME INTO THE SILENCE

*In the place of the prelude during the season of Advent, handbells will be rung at 1 minute intervals beginning 5 minutes before the service to mark the time of waiting.*



*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*Hark! A thrilling voice is sounding*

(HYMNAL 59)



Starry Night, Vincent Van Gogh, 1889. Museum of Modern Art.

*Descant*

2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

1 Hark! a thrill-ing voice is sound-ing; "Christ is nigh," it seems to say;  
2 Wak-ened by the sol - emn warn - ing, from earth's bond-age let us rise;  
3 Lo! the Lamb, so long ex - spect - ed, comes with par - don down from heaven;  
4 so when next he comes with glo - ry, and the world is wrapped in fear,  
5 Hon - or, glo - ry, might, and bless - ing to the Fa - ther and the Son,

2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

1 "Cast a - way the works of dark - ness, O ye child - ren of the day."  
2 Christ, our sun, all sloth dis - pel - ling, shines up - on the morn - ing skies.  
3 let us haste, with tears of sor - row, one and all to be for - given;  
4 may he with his mer - cy shield us, and with words of love draw near.  
5 with the ev - er - last - ing Spi - rit while un - end - ing a - ges run.

Words: Latin, ca. 6th cent.; tr. *Hymns Ancient and Modern*, 1861, alt. Music: *Merton*, William Henry Monk (1823-1889); desc. Alan Gray (1855-1935)  
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## THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be God's kingdom, now and for ever. Amen.

## COLLECT FOR PURITY

*Presiding Priest and People*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

TRISAGION (said three times)

Holy God, Holy and Mighty, Holy Immortal One,  
**Have mercy upon us.**

## THE COLLECT OF THE DAY

*Presiding Priest* The Lord be with you.

**People** **And with thy spirit.**

*Presiding Priest* Let us pray.

Almighty God, give us grace that we may cast away the works of darkness, and put upon us the armor of light, now in the time of this mortal life in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Ghost, one God, now and for ever. **Amen.**

## THE WORD OF GOD

**R** THE FIRST READING (seated)

Jeremiah 33:14-16

*READER: A Reading from the Book of Jeremiah*

The days are surely coming, says the Lord, when I will fulfill the promise I made to the house of Israel and the house of Judah. In those days and at that time I will cause a righteous Branch to spring up for David; and he shall execute justice and righteousness in the land. In those days Judah will be saved and Jerusalem will live in safety. And this is the name by which it will be called: "The Lord is our righteousness."

*Reader* Hear what the Spirit is saying to God's people.

**People** **Thanks be to God.**

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated – read responsively)

Psalms 25:1-9

1 To you, O Lord, I lift up my soul; my God, I put my trust in you; \*  
**let me not be humiliated, nor let my enemies triumph over me.**

2 Let none who look to you be put to shame; \*  
**let the treacherous be disappointed in their schemes.**

3 Show me your ways, O Lord, \*  
**and teach me your paths.**

4 Lead me in your truth and teach me, \*  
**for you are the God of my salvation; in you have I trusted all the day long.**

5 Remember, O Lord, your compassion and love, \*  
**for they are from everlasting.**

6 Remember not the sins of my youth and my transgressions; \*  
**remember me according to your love and for the sake of your goodness, O Lord.**

7 Gracious and upright is the Lord; \*  
**therefore he teaches sinners in his way.**

8 He guides the humble in doing right \*  
**and teaches his way to the lowly.**

9 All the paths of the Lord are love and faithfulness \*  
**to those who keep his covenant and his testimonies.**

## THE SECOND READING

1 Thessalonians 3:9-13

*READER: A Reading from the First Letter of Paul to the Thessalonians*

How can we thank God enough for you in return for all the joy that we feel before our God because of you? Night and day we pray most earnestly that we may see you face to face and restore whatever is lacking in your faith. Now may our God and Father himself and our Lord Jesus direct our way to you. And may the Lord make you increase and abound in love for one another and for all, just as we abound in love for you. And may he so strengthen your hearts in holiness that you may be blameless before our God and Father at the coming of our Lord Jesus with all his saints.

*Reader* Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

*Silence is marked by the ringing of a bell.*



## THE HOLY GOSPEL

Luke 21:25-36

The Holy Gospel of our Lord Jesus Christ according to Luke.

***People* Glory be to thee, O Lord.**

Jesus said, "There will be signs in the sun, the moon, and the stars, and on the earth distress among nations confused by the roaring of the sea and the waves. People will faint from fear and foreboding of what is coming upon the world, for the powers of the heavens will be shaken. Then they will see 'the Son of Man coming in a cloud' with power and great glory. Now when these things begin to take place, stand up and raise your heads, because your redemption is drawing near." Then he told them a parable: "Look at the fig tree and all the trees; as soon as they sprout leaves you can see for yourselves and know that summer is already near. So also, when you see these things taking place, you know that the kingdom of God is near. Truly I tell you, this generation will not pass away until all things have taken place. Heaven and earth will pass away, but my words will not pass away. Be on guard so that your hearts are not weighed down with dissipation and drunkenness and the worries of this life, and that day catch you unexpectedly, like a trap. For it will come upon all who live on the face of the whole earth. Be alert at all times, praying that you may have the strength to escape all these things that will take place, and to stand before the Son of Man."

The Gospel of the Lord

***People* Praise be to thee, O Christ.**



## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*



## THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### THE PRAYERS OF THE PEOPLE

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all people: in our Anglican Cycle of Prayer, we pray for The Reformed Episcopal Church of Spain (E-P to the Archbishop of Canterbury) and The Rt Revd Carlos Lopez-Lozano. In our Diocesan Cycle of Prayer, we pray for St. Paul and La Inglesia Episcopal de la Resurreccion both in Mount Vernon. Receive our prayers which we offer unto thy divine Majesty beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord and grant that those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

**Lord, hear our prayer.**

Give grace, O heavenly Father, to all bishops and other ministers, especially to Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

**Lord, hear our prayer.**

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

**Lord, hear our prayer.**

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially our elected and appointed officials that they may be led to wise decisions and right actions for the welfare and peace of the world.

**Lord, hear our prayer.**

Guard and protect all those who serve in harm's way, both in lands far away and here at home, returning them to safe reunion with their families and all who love them.

**Lord, hear our prayer.**

Bestow upon us the gift of gracious hospitality, welcoming into fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may be welcoming angels unaware.

**Lord, hear our prayer.**

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

**Lord, hear our prayer.**

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor, [especially...] and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

**Lord, hear our prayer.**

I invite your petitions and thanksgivings aloud or in your hearts...[pause], let us pray.

**Lord, hear our prayer.**

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially...], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of Barnabas and of all thy saints, that with them we may be partakers of thy heavenly kingdom.

**Lord, hear our prayer.**

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**



**CONFESSON OF SIN** (kneeling as able)

Let us humbly confess our sins unto Almighty God.

*Silence may be kept.*

*Presiding Priest and People*

**Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.**

*The Presiding Priest says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**



**THE PEACE** (standing as able)

*Presiding Priest* The peace of the Lord be always with you.

**People** And with thy spirit.



**WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS** (seated)

## THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*



*Presiding Priest* All things come of thee, O Lord,  
**People** and of thine own have we given thee.

### THE GREAT THANKSGIVING

*The people remain standing.*

The Lord be with you.  
**People** And with thy spirit.  
*Presiding Priest* Lift up your hearts.  
**People** We lift them up unto the Lord.  
*Presiding Priest* Let us give thanks unto our Lord God.  
**People** It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

*Here a Proper Preface is said.*

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

*Presiding Priest and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*or*  *The people kneel or stand.*

*Then the Presiding Priest gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, Almighty God, our heavenly Father...

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### THE BREAKING OF THE BREAD

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

Alleluia! Christ our Passover is sacrificed for us;

**Therefore let us keep the feast. Alleluia!**

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

The Gifts of God for the People of God.

*This is the Lord's table around which we gather. All are invited to come forward and receive the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*



#### THE POST-COMMUNION PRAYER

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

#### THE BLESSING

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God and of God's son, our Savior Jesus Christ. And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be amongst you, and remain with you always. **Amen.**



HYMN (sung by all, next page)

*Rejoice! rejoice, believers*

(HYMNAL 68)

1 Re - joice! re - joice, be - liev - ers, and let your lights ap - pear!  
 2 See that your lamps are burn - ing, re - ple-nish them with oil;  
 3 Our hope and ex - pec - ta - tion, O Je - sus, now ap - pear;

The eve - ning is ad - vanc - ing, and dark - er night is near.  
 look now for your sal - va - tion, the end of sin and toil.  
 a - rise, thou Sun so longed for, a - bove this dark-ened sphere!

The Bride-groom is a - ris - ing, and soon he will draw nigh;  
 The mar - riage - feast is wait - ing, the gates wide o - pen stand;  
 With hearts and hands up - lift - ed, we plead, O Lord, to see

up, watch in ex - pec - ta - tion! at mid - night comes the cry.  
 rise up, ye heirs of glo - ry, the Bride-groom is at hand!  
 the day of earth's re - demp - tion, and ev - er be with thee!

Words: Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt.  
 Music: Llangloffan, melody from *Hymnau a Thonau er Gwasanaeth yr Egbwys yng Nghymru*, 1865

DISMISSAL

Let us go forth in the name of Christ.  
**People** Thanks be to God.

PROCESSION  
 ORGAN VOLUNTARY

*O Thou, of God the Father*

J. S. Bach

# ST. BARNABAS ADVENT & CHRISTMAS EVENTS

## **SOLEMN HIGH MASS FOR THE FEAST OF THOMAS MERTON | MONDAY, DECEMBER 10TH, 7PM**

Join us on Monday, December 10th at 7pm to commemorate Thomas Merton. Trappist monk, mystic, theologian, writer, social activist and interfaith pioneer, Merton was one of the most influential Christians of the 20th century. The story of his conversion, monastic vocation and social witness, cut short by an untimely end, left an indelible mark on the world. His writings continue to have an impact, inspiring successive generations of contemplatives, activists and seekers. On the 50th anniversary of his death, we will celebrate a solemn high mass with incense and plainsong, weaving many of Merton's eloquent texts into a beautifully contemplative liturgy.

## **ADVENT CONTEMPLATIVE HOLY EUCHARIST | SUNDAY, DECEMBER 16TH, 5PM**

Do you long for more silence in your worship? Would you like to sink more deeply into music, reflection, Word and Sacrament? Join us on Sunday Evening, 12/16 at 5pm for our monthly Contemplative Holy Eucharist. This month we will enter in to the Advent theme of holy waiting. We'll gather in the church for Eucharist and in the parlor after the service for conversation and refreshment. We hope you will join us. This service is a wonderful way to steep ourselves in the Holy in preparation for the week ahead.

## **A QUIET CHRISTMAS HOLY EUCHARIST | TUESDAY, DECEMBER 18TH, 7PM**

At St. Barnabas, we offer a special worship service - A Quiet Christmas Holy Eucharist - for those who find themselves in tender places - sad, grieving, or in need of any sort of healing during this Christmas season. This service is open to everyone and is especially meaningful for those who are experiencing loss.

## **CHRISTMAS PAGEANT | MONDAY, DECEMBER 24TH, 4PM**

## **FESTIVE CHRISTMAS SERVICE | MONDAY, DECEMBER 24TH, 7PM**

## **CANDLELIGHT CHRISTMAS EVE SERVICE WITH INCENSE | MONDAY, DECEMBER 24TH**

CAROLS AT 9:30 | SERVICE AT 10PM

## **CHRISTMAS DAY SERVICE | TUESDAY, DECEMBER 25TH, 10AM**

## **CHRISTMAS I | DECEMBER 30TH, 10AM**

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher  
Organist  
Acolyte  
Eucharistic Minister  
Lectors  
Intercessor  
Usher  
Godly Players  
Altar Guild  
Bread Baker  
Coffee Hour

The Reverend Karen Haig  
Paul Roy  
Roger Clairmont  
Mark Morris  
Roger Clairmont, Sue Hylan  
Sue Hylan  
George Brooker  
Bethany Anderson, Sue Thompkins  
Claire Hicks, Ellie & David DelaVergne  
Elaine Percival  
Joan Collins

