

HOLY EUCHARIST: Rite II

THE FIRST SUNDAY AFTER CHRISTMAS DAY

December 30, 2018 ♦ 10:00 a.m.

Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!

ORGAN VOLUNTARY

Of the Father's Love Begotten

arr. Wilbur Held



All stand as able at the sound of the tower bell.

HYMN (sung by all, next page)

Angels from the realms of glory

(HYMNAL 93)



Max Lieberman, *Jesus Among the Doctors*, 1879.

1 An - gels, from the realms of glo - ry, wing your flight o'er
 2 Shep - herds in the field a - bid - ing, watch - ing o'er your
 3 Sa - ges, leave your con - tem - pla - tions; bright - er vi - sions
 4 Saints be - fore the al - tar bend - ing, watch - ing long in

all the earth; ye, who sang cre - a - tion's sto - ry,
 flocks by night, God with you is now re - sid - ing;
 beam a - far: seek the great De - sire of na - tions;
 hope and fear, sud - den - ly the Lord, de - scend - ing,

now pro - claim Mes - si - ah's birth:
 yon - der shines the in - fant Light: come and wor - ship,
 ye have seen his na - tal star:
 in his tem - ple shall ap - pear:

Refrain

come and wor - ship, wor - ship Christ, the new - born King.

Words: James Montgomery (1771-1854), alt. Music: *Regent Square*, Henry Thomas Smart (1813-1879)

THE OPENING ACCLAMATION

Presiding Priest Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

GLORIA IN EXCELSIS



1 All glo - ry be to God on high, and peace on earth from
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be
gave us, who for the world was sac - ri - ficed up -
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for
on the cross to save us; and, as you sit at God's right hand and
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.
we for judg - ment there must stand, have mer - cy, Lord, up - on us.
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

Words: Nikolaus Decius (1490?-1541); tr. F. Bland Tucker (1895-1984), rev.; para. of *Gloria in excelsis*; Copyright © The Church Pension Fund. All rights reserved. Used with permission. Music: *Allein Gott in der Höh*, melody att. Nikolaus Decius (1490?-1541); harm. Hieronymus Praetorius (1560?-1629)

Presiding Priest The Lord be with you.

People And also with you.

Presiding Priest Let us pray.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

THE WORD OF GOD

I THE FIRST READING (seated)

Isaiah 61:10-62:3

READER: A Reading from the Book of Isaiah

I will greatly rejoice in the Lord, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels. For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord God will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God.

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence is marked by the ringing of a bell.

THE RESPONSE (remain seated – sung by all)

Psalm 147:13-21



1979. Robert Knox Kennedy.

13 Worship the Lord, O Je/rusalem; *
praise your God, O \ Zion;

14 For he has strengthened the bars of your / gates; *
he has blessed your children with\in you.

15 He has established peace on your / borders; *
he satisfies you with the finest \ wheat.

16 He sends out his command to the / earth, *
and his word runs very \ swiftly.

17 He gives snow like / wool; *
he scatters hoarfrost like \ ashes.

18 He scatters his hail like / bread crumbs; *
who can stand against his \ cold?

19 He sends forth his word and / melts them; *
he blows with his wind, and the waters \ flow.

20 He declares his word to / Jacob, *
his statutes and his judgments to \ Israel.

(second half of chant)

21 He has not done so to any other / nation; *
to them he has not revealed his judgments. Halle\lujah!

The Priest or Deacon reads the Gospel, first saying

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it. There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world. He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God. And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

The Gospel of the Lord

People **Praise to you, Lord Christ.**

THE SERMON

Nancy Tiederman

Silence is marked by the ringing of a bell.

THE NICENE CREED

Presiding Priest and People

We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The people pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who feel alone.

In our Anglican Cycle of Prayer, we pray for the Diocese of Kyushu (Japan) and The Rt. Revd Luke Ken-ichi Muto. In our Diocesan Cycle of Prayer, we pray for Emmanuel in Eastsound and St. David in Friday Harbor;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us, all who minister in Christ, and for all the holy people of God.

For all who serve God in his Church.

For the world and its leaders, especially Donald our President, Jay our Governor, our nation and its people.

Lord, hear our prayer.

For all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones who also serve as they wait for the time of reunion.

For the time of peace on earth.

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting, remembering that in welcoming strangers we may welcome angels unaware.

For all to be gracious in hospitality.

For the special needs and concerns of this congregation, especially...

The people may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings

We will exalt you, O God;

And praise your Name for ever and ever.

We pray for all who have died, especially... that they may have a place in your eternal kingdom.

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

The Presider concludes the prayers.

THE PEACE

Presiding Priest The peace of the Lord be always with you.
People And also with you.

WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

THE HOLY COMMUNION

Please remain seated. At the offertory sentence, an offering of money is collected.

HYMN (seated)

On this day earth shall ring

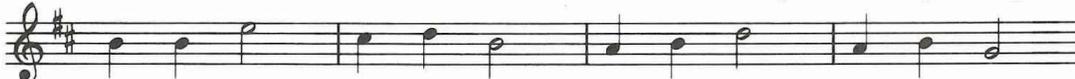
(HYMNAL 92)

The congregation sings the refrain: "Ideo (ee-deh-oh) gloria in excelsis Deo!"

Introduction



1 On this day earth shall ring
2 His the doom, ours the mirth;
3 God's bright star, o'er his head,
4 On this day an - gels sing;

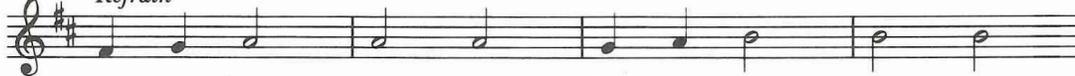


with the song chil - dren sing to the Lord, Christ our King,
when he came down to earth Beth - le - hem saw his birth;
Wise Men three to him led; kneel they low by his bed,
with their song earth shall ring, prais - ing Christ, hea - ven's King,

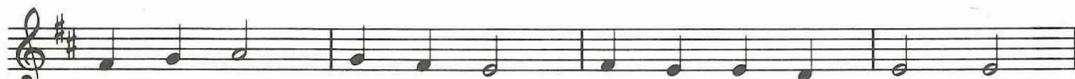


born on earth to save us; him the Fa - ther gave us.
ox and ass be - side him from the cold would hide him.
lay their gifts be - fore him, praise him and a - dore him.
born on earth to save us; peace and love he gave us.

Refrain



Id - e - o - o - o, Id - e - o - o - o,



Id - e - o glo - ri - a in ex - cel - sis De - o!

"Ideo gloria in excelsis Deo!" is Latin for "Therefore, glory to God in the highest!"

Words: *Piae Cantiones*, 1582; tr. Jane M. Joseph (1894-1929)
Music: *Personent hodie*, melody from *Piae Cantiones*, 1582

666. 66 with Refrain



PRESENTATION ANTHEM (standing as able)

Presiding Priest All things come from you, O Lord,
People and of your own have we given you.

The people remain standing as able.

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

HOLY, HOLY, HOLY

Franz Schubert

Ho - ly, ho - ly, ho - ly Lord, God of power and
might, Ho - ly, ho - ly, ho - ly Lord,
God of power and might, hea - ven and earth are

(continued on page 10)

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

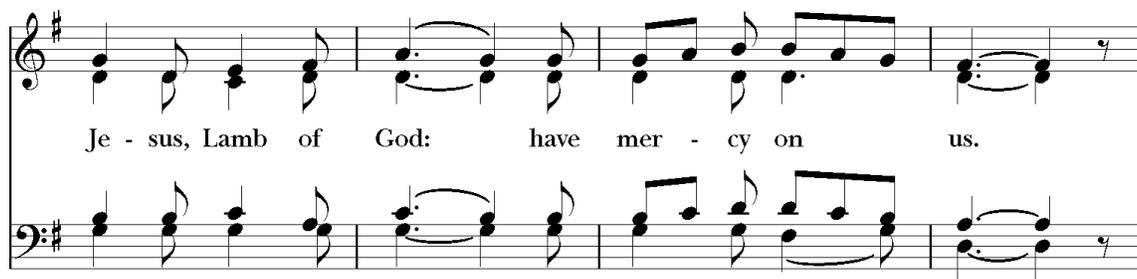
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The Presiding Priest continues

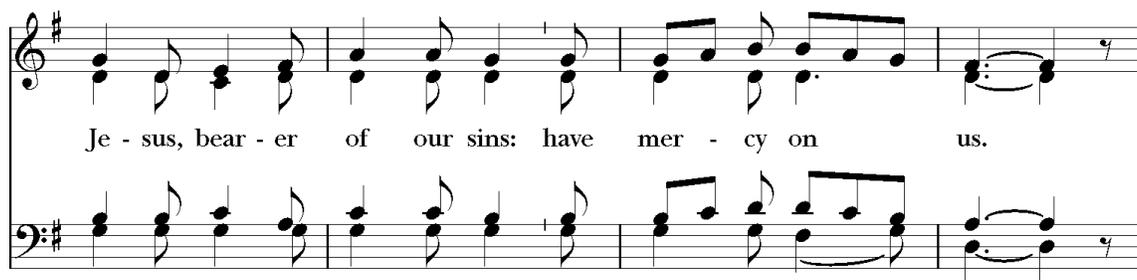
We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

ACCLAMATION AFTER THE BREAKING OF THE BREAD

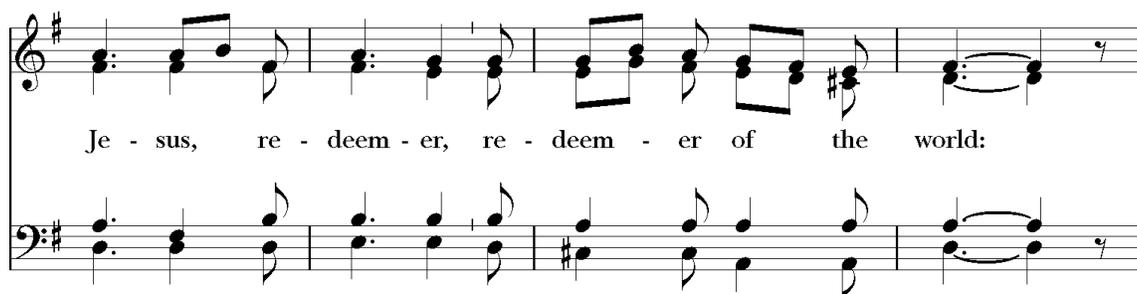
Franz Schubert



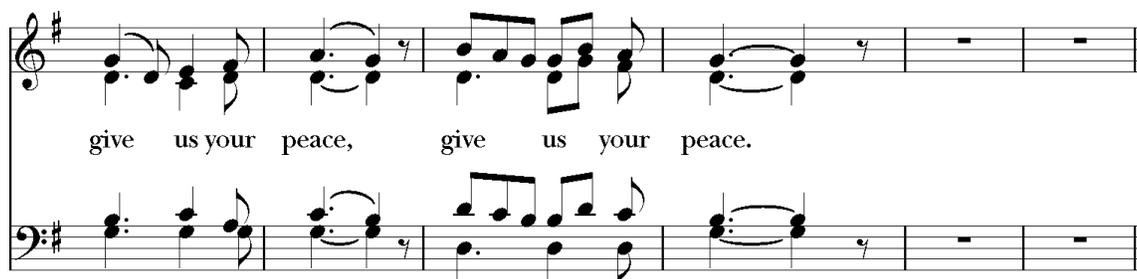
Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

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THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.
If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

ORGAN VOLUNTARY

HYMN (sung by all, next page)

Away in a manger

(HYMNAL 101)



1 A - way in a man-ger, no crib for his bed,
 2 The cat - tle are low - ing, the ba - by a - wakes,
 * 3 Be near me, Lord Je - sus; I ask thee to stay



the lit - tle Lord Je - sus laid down his sweet head.
 but lit - tle Lord Je - sus no cry - ing he makes.
 close by me for ev - er, and love me I pray.



The stars in the bright sky looked down where he lay,
 I love thee, Lord Je - sus! Look down from the sky,
 Bless all the dear chil - dren in thy ten - der care,



the lit - tle Lord Je - sus a - sleep on the hay.
 and stay by my side un - til morn - ing is nigh.
 and fit us for hea - ven to live with thee there.

Words: Traditional carol Music: *Cradle Song*, melody William James Kirkpatrick (1838-1921); harm. Ralph Vaughan Williams (1872-1958) Copyright © by permission of Oxford University Press. All rights reserved. Used with permission.



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (standing as able, next page) *Good Christian friends, rejoice*

(HYMNAL 107)

1 Good Chris - tian friends, re - joice with heart and soul and voice;
 2 Good Chris - tian friends, re - joice with heart and soul and voice;
 3 Good Chris - tian friends, re - joice with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

Words: John Mason Neale (1818-1866), alt. Music: *In dulci jubilo*, German carol, 14th cent.; harm. Charles Winfred Douglas (1867-1944) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

People Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

Noel Suisse

L. C. D'Aquin

MINISTERS OF THE LITURGY

Presiding Priest & Preacher

Deacon

Organist & Choirmaster

Song Leaders

Eucharistic Minister

Lectors

Intercessor

Greeters

Altar Guild

Bread Baker

Coffee Hour

Welcome Table

The Rev. Nancy Tiederman

The Rev. Dan Fowler

Paul Roy

The Parish Choir

Barbara Bolles

Sally Sulonen, Elizabeth Posner

Elizabeth Posner

Babe Kehres, Peggy Vitale

Sylvia Dunning, Anne Dennon, Princie Falkenhagen, Carol Mitcham

Angie Bickerton

Kathleen Jennings, Bethany & Kristoffer Anderson, Caroline & Denton Kiehle,

Caroline & Chuck Cox, Elaine Percival

Catherine Hayner



