

# HOLY EUCHARIST: Rite II

THE TWENTY-SECOND SUNDAY AFTER PENTECOST

October 21, 2018 ♦ 10:00 a.m.

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*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARIES

*Andante tranquillo from "Sonata III"  
Prelude on "Maryton"*

Felix Mendelssohn  
Charles Callahan



*All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*O worship the king, all glorious above!*

(HYMNAL 388)



Detail from the mural of Jesus washing the Disciple's feet.  
David Paynter

1 O wor - ship the King, all glo - rious a - bove!  
 2 O tell of his might! O sing of his grace!  
 3 The earth, with its store of won - ders un - told,  
 4 Thy boun - ti - ful care, what tongue can re - cite?  
 5 Frail chil - dren of dust, and fee - ble as frail,

1 O grate - ful - ly sing his power and his love!  
 2 Whose robe is the light, whose can - o - py space.  
 3 Al - might - y, thy power hath found - ed of old,  
 4 It breathes in the air; it shines in the light;  
 5 in thee do we trust, nor find thee to fail;

1 Our shield and de - fend - er, the An - cient of Days,  
 2 His char - iots of wrath the deep thun - der - clouds form,  
 3 hath stab - lished it fast by a change - less de - cree,  
 4 it streams from the hills, it de - scends to the plain,  
 5 thy mer - cies, how ten - der! how firm to the end!

1 pa - vil - ioned in splen - dor, and gird - ed with praise.  
 2 and dark is his path on the wings of the storm.  
 3 and round it hath cast, like a man - tle, the sea.  
 4 and sweet - ly dis - tills in the dew and the rain.  
 5 Our Ma - ker, De - fend - er, Re - deem - er, and Friend!

Words: Robert Grant (1779-1838) Music: *Hanover*, att. William Croft (1678-1727)

THE OPENING ACCLAMATION

*Presiding Priest* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

SONG OF PRAISE (sung by all, next page)

John Rutter

Glo-ry to you, Lord God of our fa - thers; you are wor - thy of praise; glo - ry to  
you. Glo-ry to you, for the ra - di - ance of your ho - ly Name; we will  
praise you and high - ly ex - alt you for ev - er. Glo-ry to you in the  
splen - dor of your tem - ple, on the throne of your ma - jes - ty, glo - ry to you. Glo - ry to  
you, seat - ed be - tween the Cher - u - bim; we will praise you and high - ly ex - alt you for -  
ev - er. Glo - ry to you, be - hold - ing the depths;  
Glo - ry to you, be - hold - ing the depths; in the  
in the high vault of hea - ven, Glo - ry to you, Fa - ther,  
high vault of hea - ven, glo - ry to you. Glo - ry to you, Fa - ther, Son, and  
Son, and Ho - ly Spi - rit, we will high - ly ex - alt you, Glo - ry to you!  
Ho - ly Spi - rit; we will praise you and high - ly ex - alt you for ev - er.

*Presiding Priest* The Lord be with you.  
**People** And also with you.  
*Presiding Priest* Let us pray.

Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**H** THE FIRST READING (seated)

Isaiah 53:4-12

*READER: A Reading from the Book of Isaiah*

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted. But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed. All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all. He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth. By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people. They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth. Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper. Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities. Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

*Reader* Hear what the Spirit is saying to God's people.  
**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

THE RESPONSE (remain seated – sung by all)

Psalm 104:1-9, 25



1979. Robert Knox Kennedy.

- 1** Bless the Lord, O my / soul; \*  
O Lord my God, how excellent is your greatness! you are clothed with majesty and \ splendor.
- 2** You wrap yourself with light as with a / cloak \*  
and spread out the heavens like a \ curtain.
- 3** You lay the beams of your chambers in the waters a/bove; \*  
you make the clouds your chariot; you ride on the wings of the \ wind.
- 4** You make the winds your / messengers \*  
and flames of fire your \ servants.

*(continued in page 5)*

5 You have set the earth upon its foundations, \*  
so that it never shall move at any \ time.

6 You covered it with the Deep as with a / mantle; \*  
the waters stood higher than the \ mountains.

7 At your rebuke they / fled; \*  
at the voice of your thunder they hastened a \ way.

8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed \ for them.

9 You set the limits that they should not / pass; \*  
they shall not again cover the \ earth.

25 O Lord, how manifold are your / works! \*  
in wisdom you have made them all; the earth is full of your creatures. Halle \ lujah!

THE SECOND READING

Hebrews 5:1-10

*READER: A Reading from the Letter to the Hebrews*

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Reader* Hear what the Spirit is saying to God's people.

*People* Thanks be to God.

*Silence is marked by the ringing of a bell.*



HYMN (standing as able, next page)

*O Master let me walk with thee*

(HYMNAL 660)

1 O Mas - ter, let me walk with thee in low - ly  
 2 Help me the slow of heart to move by some clear,  
 3 Teach me thy pa - tience; still with thee in clos - er,  
 4 in hope that sends a shin - ing ray far down the

paths of ser - vice free; tell me thy se - cret;  
 win - ning word of love; teach me the way - ward  
 dear - er com - pa - ny, in work that keeps faith  
 fu - ture's broad - ening way, in peace that on - ly

help me bear the strain of toil, the fret of care.  
 feet to stay, and guide them in the home - ward way.  
 sweet and strong, in trust that tri - umphs o - ver wrong,  
 thou canst give, with thee, O Mas - ter, let me live.

Words: Washington Gladden (1836-1918) Music: *Maryton*, Henry Percy Smith (1825-1898)

## THE GOSPEL

Mark 10:35-45

The Holy Gospel of our Lord Jesus Christ according to Mark.

**People** Glory to you, Lord Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of the Lord  
**People Praise to you, Lord Christ.**

 THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

 THE NICENE CREED

*Presiding Priest and People*

**We believe in one God, the Father, the Almighty, Maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary; and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Let us pray in the name of Jesus, who has taught us that the first shall be last, and the last first.

In our Anglican Cycle of Prayer, we pray for The Church of the Province of West Africa and The Most Revd Daniel Sarfo, Primate & Metropolitan, CPWA, Archbishop of the Internal Province of Ghana and Bishop of Kumasi. In our Diocesan Cycle of Prayer, we pray for Chaplains on the Harbor in Westport and St. Christopher in Olympia. For Michael, our Presiding Bishop; Gregory, our Bishop; Karen, our Rector; Dan, our Deacon; Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.

**Your kingdom come O God, your will be done.**

For the victims of war, and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

**Your kingdom come O God, your will be done.**

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming strangers we may welcome angels unaware.

**Your kingdom come O God, your will be done.**

For the world and its leaders, our nation and its people.

**Your kingdom come O God, your will be done.**

For all those in need, for travelers and prisoners, the suffering and the oppressed, especially... And we pray for the dying and those who have died, especially... Let us pray to the Lord.

**Your kingdom come O God, your will be done.**

For ourselves, our families, for the ones we love and the ones we find hard to love. That Christ may fill us with the joy and happiness of his holy resurrection.

**Your kingdom come O God, your will be done.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Presiding Priest*

Source of eternal salvation, who gave us a great high priest in heaven, hear the prayers of your servants and let all your beings sing for joy; through Jesus Christ our Lord. **Amen.**

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

**God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

*The Presiding Priest says*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

 WELCOME, BIRTHDAYS, ANNIVERSARIES & ANNOUNCEMENTS

## THE HOLY COMMUNION

*Please remain seated. At the offertory sentence, an offering of money is collected.*

ANTHEM

*You are the centre, you are my life*

Margaret Rizza

You are the centre, you are my life,  
you are the centre, O Lord, of my life.  
Come, Lord, and guide me, Lord of my life,  
send me your spirit, Lord of my life.  
Come, Lord, and heal me, Lord of my life,  
come, Lord, and teach me, Lord of my life.  
Give me your spirit and teach me your ways,  
give me your peace, Lord, and set me free.

Words: Margaret Rizza

 PRESENTATION ANTHEM (standing as able)

*Presiding Priest* All things come from you, O Lord,

**People** and of your own have we given you.

*The people remain standing as able.*

The Lord be with you.  
**People** **And also with you.**  
*Presiding Priest* Lift up your hearts.  
**People** **We lift them to the Lord.**  
*Presiding Priest* Let us give thanks to the Lord our God.  
**People** **It is right to give God thanks and praise.**

God of all power, Ruler of the Universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

**Have mercy, Lord, for we are sinners in your sight.**

Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

**By his blood, he reconciled us. By his wounds, we are healed.**

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

HOLY, HOLY, HOLY (sung by all)

A. Gregory Murray, OSB

The musical score is written in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. It consists of five staves of music with lyrics underneath. The lyrics are: Ho - ly, - ho - ly, ho - ly, Lord God of po - wer and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. + Bless - ed is he who comes in the name - of the Lord. Ho - san - na in the high - est.

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of praise and thanksgiving,  
**We celebrate his death and resurrection, as we await the day of his coming.**

Lord God of our Fathers: God of Abraham and Sarah, Isaac and Rebekah, Jacob Rachel and Leah; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

**Risen Lord, be known to us in the breaking of the Bread.**

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

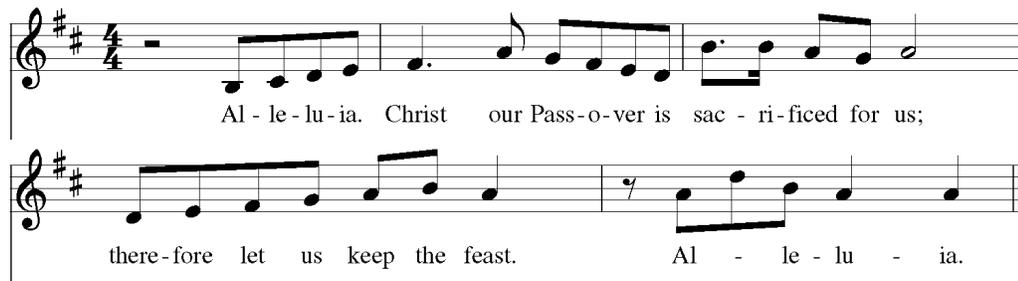
**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

#### ACCLAMATION AFTER THE BREAKING OF THE BREAD

Thaddeus P. Cavuoti



Al - le - lu - ia. Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast. Al - le - lu - ia.

#### THE INVITATION TO COMMUNION

The gifts of God for the People of God.

#### COMMUNION OF THE PEOPLE

*This is Jesus' table. All find a welcome invitation to share in the bread and wine of Holy Communion.  
If you prefer to receive a blessing (or not to receive wine), place your arms across your chest as a sign.*

ORGAN VOLUNTARY

HYMN (sung by all, next page) *Wherefore, O Father, we thy humble servants*

(HYMNAL 338)

*Unison or harmony*

1 Where-fore, O Fa - ther, we thy hum-ble ser - vants here bring be -  
 2 See now thy chil - dren, mak - ing in - ter - ces - sion through him our

fore thee Christ thy well - be - lov - ed. All - per - fect Of - fer - ing,  
 Sa - vior, Son of God in - car - nate, for all thy peo - ple,

sac - ri - fice im - mor - tal, spot - less ob - la - tion.  
 liv - ing and de - part - ed, plead - ing be - fore thee.

Words: William Henry Hammond Jervois (1852-1905) Music: *Lobet den Herren*, melody Johann Cruger (1598-1662); harm. Friedrich Layriz (1808-1859)

CHANT (sung by all)

*Bless the Lord, my soul*

Taizé Community

Dm G Dm B $\flat$  C F A

Bless the Lord, my soul, and bless God's ho - ly name.

Dm G Dm B $\flat$  C Dm

Bless the Lord, my soul, who res - cues me from death.



THE POST-COMMUNION PRAYER

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

THE BLESSING



HYMN (sung by all, next page)

*The church of Christ in every age*

Dunedin



1. The church of Christ in every age, be - set by  
 2. A - cross the world, a - cross the street, the vic - tims  
 3. Then let the ser - vant church a - rise. A car - ing  
 4. For Christ a - lone, whose blood was shed, can cure the  
 5. We have no mis - sion but to serve in full o -



change but spir - it led, must claim and test its her - i -  
 of in - jus - tice cry for shel - ter and for bread to  
 church that longs to be a part - ner in Christ's sac - ri -  
 fe - ver in our blood. And teach us how to share our  
 be - dience to our Lord: to care for all with - out re -



tage and keep on ri - sing from the dead.  
 eat and nev - er live un - til they die.  
 fice, and clothed in Christ's hu - man - i - ty.  
 bread and feed the starv - ing mul - ti - tude.  
 serve. And spread Christ's lib - er - a - ting word.

DISMISSAL

Let us go forth into the world rejoicing in the power of the Spirit.

**People** Thanks be to God.

PROCESSION

ORGAN VOLUNTARY

*Come, O come, our voices raise*

arr. Jeffrey Blersch

## MINISTERS OF THE LITURGY

Presiding Priest & Preacher	The Reverend Karen Haig
Deacon	The Reverend Dan Fowler
Organist & Choirmaster	Paul Roy
Song Leaders	The Parish Choir
Acolytes	TBD
Eucharistic Minister	Barbra Bolles
Lectors	Peter DeMann, George Robertson
Prayers of the People	George Robertson
Usher	Borgan Anderson
Greeters	Babe Kehres, Peggy Vitale
Altar Guild	Gwen Rose, Deena Hanke, Liz McKinney, Jody Prongay
Bread Baker	Laurie Fergusson
Coffee Hour	Beth Gudmundson, Sylvia Dunning, Kristen O'Keefe, Suzanne Miller, Barb Herrick, Marnie Arlen
Welcome Table	Elizabeth Posner





