

*Welcome to St. Barnabas, we are delighted that you're here. We hope you'll participate fully in our worship through singing, prayer, hearing the Good News of Jesus Christ, and coming to communion. May God richly bless you as you bless us!*

ORGAN VOLUNTARY

*Fugue in C Major ("Jig")*

Dietrich Buxtehude

TRUMPET & ORGAN

*Air from "The Water Music"*

G. F. Handel


Allan Anderson, trumpeter

SOLO

*Alleluia!*

W. A. Mozart

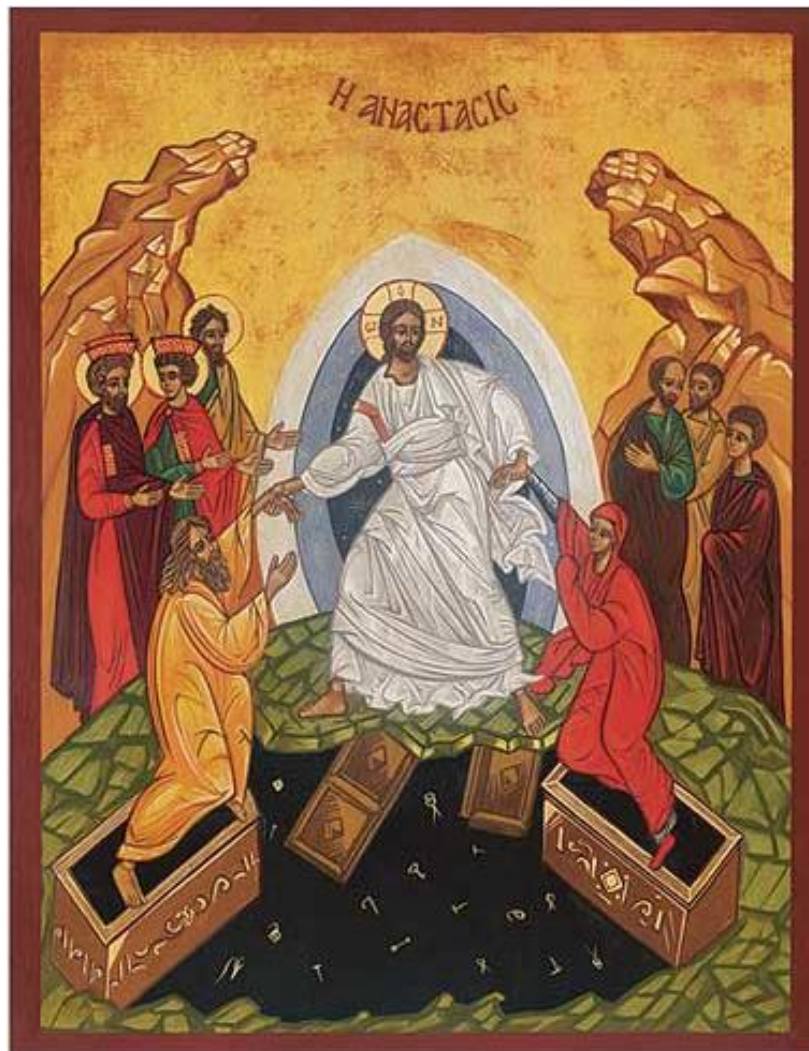
Erin English, soprano

 *All stand as able at the sound of the tower bell.*

HYMN (sung by all, next page)

*Jesus Christ is risen today*

(HYMNAL 207)



*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

*Celebrant*

Al - le - lu - ia. Christ is ris - en.

*People*

The Lord is risen indeed. Al - le - lu - ia.

*Presiding Priest and People*

**Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

**CANTICLE (sung by all)**

Richard Hillert

*Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and

1 blood set us free to be peo - ple of God. [Ant.]  
 2 hon - or, bless - ing, and glo - ry are his. [Ant.]  
 3 join in the hymn of all cre - a - tion. [Ant.]

*Final Antiphon*

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*Presiding Priest* The Lord be with you.  
**People** And also with you.  
*Presiding Priest* Let us pray.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE WORD OF GOD**

### **THE FIRST READING**

Act 10:34-43

*READER: A Reading from the Acts of the Apostles*

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ · he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*Reader* Hear what the Spirit is saying to God's people.

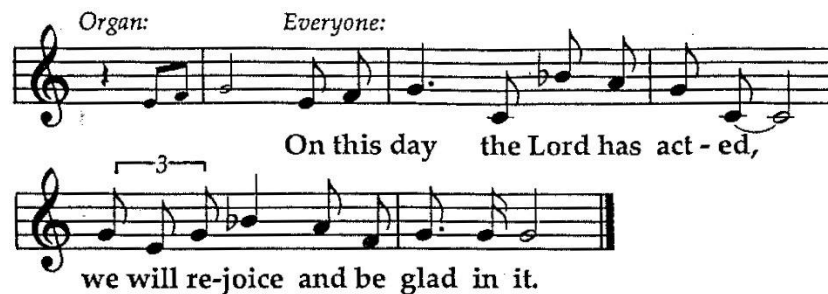
**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

### THE RESPONSE (remain seated)

Psalm 118:14-17, 22-23

*The choir sings the refrain, then repeated by the people and after the verses:*



*Organ:* *Everyone:*

On this day the Lord has act-ed,  
we will re-joice and be glad in it.

**CHOIR:** The Lord is my strength and my song, and he has become my salvation. There is a sound of exultation and victory in the tents of the righteous. **ALL SING THE REFRAIN**

**CHOIR:** "The right hand of the Lord has triumphed! The right hand of the Lord is exalted! The right hand of the Lord has triumphed!" I shall not die, but live, and declare the works of the Lord. **ALL SING THE REFRAIN**

**CHOIR:** The same stone which the builders rejected has become the chief cornerstone. This is the Lord's doing, and it is marvelous in our eyes. **ALL SING THE REFRAIN**


READER: *A Reading from the Letter of Paul to the Colossians*

Since you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

*Reader* Hear what the Spirit is saying to God's people.

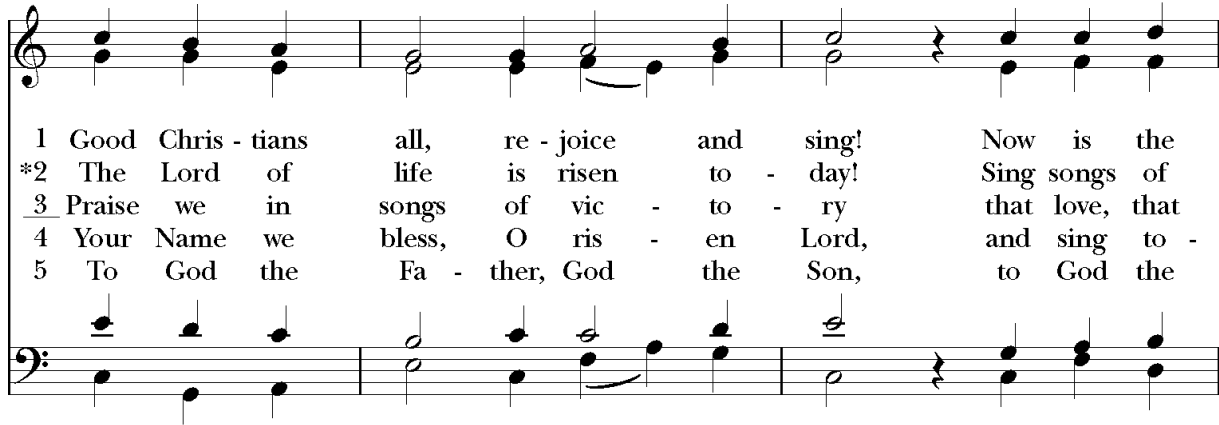
**People** Thanks be to God.

*Silence is marked by the ringing of a bell.*

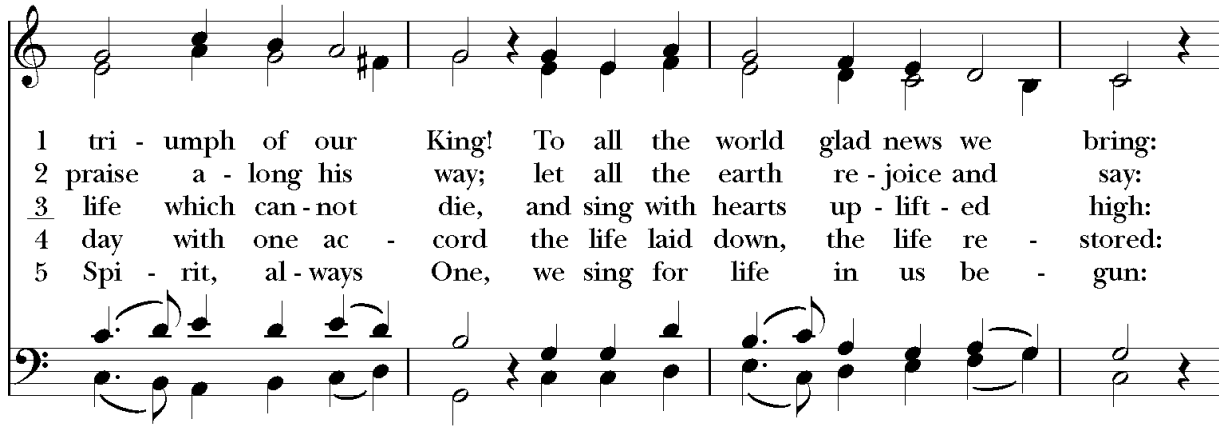
 HYMN (sung by all)

*Good Christians all, rejoice and sing!*

(HYMNAL 205)



1 Good Chris - tians all, re - joice and sing! Now is the  
 \*2 The Lord of life is risen to - day! Sing songs of  
 3 Praise we in songs of vic - to - ry that love, that  
 4 Your Name we bless, O ris - en Lord, and sing to -  
 5 To God the Fa - ther, God the Son, to God the



1 tri - umph of our King! To all the world glad news we bring:  
 2 praise a - long his way; let all the earth re - joice and say:  
 3 life which can - not die, and sing with hearts up - lift - ed high:  
 4 day with one ac - cord the life laid down, the life re - stored:  
 5 Spi - rit, al - ways One, we sing for life in us be - gun:



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

*The Priest reads the Gospel, first saying*

The Holy Gospel of our Lord Jesus Christ according to John.

**People Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes. But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

The Gospel of the Lord

**People Praise to you, Lord Christ.**

## THE SERMON

Karen Haig

*Silence is marked by the ringing of a bell.*

## THE RENEWAL OF BAPTISMAL VOWS

*Presiding Priest* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Presiding Priest* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presiding Priest* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Presiding Priest* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Presiding Priest* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Presiding Priest* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Presiding Priest* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Presiding Priest* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Presiding Priest* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

*The People are sprinkled with water to recall their own Baptism.*

*Song leader then all:*

**Wade in the water, wade in the water, children,  
Wade in the water—God's gonna trouble the water!**

## THE PRAYERS OF THE PEOPLE

*The Leader and People pray responsively*

Filled with joy on this queen of feasts, let us offer prayers to God who fills the darkness of the world with the light of Christ.

For Michael our Presiding Bishop; Gregory our Bishop; Karen, our Rector; Dan, our Deacon; and Nancy, Judith, Patricia, Jan and Jim, priests among us; all who minister in Christ; and for all the holy people of God.

**Glory and praise to you, living God.**

For the victims of war, for the perpetrators of war, and for all those who go in harm's way to serve, both here at home and in lands far away, and for their families and loved ones.

**Glory and praise to you, living God.**

For grace to welcome into our fellowship our sisters and brothers in Christ who are visiting this morning, remembering that in welcoming a stranger we may welcome angels unaware.

**Glory and praise to you, living God.**

For the world and its leaders, all nations and their people.

**Glory and praise to you, living God.**

For the dying and those who have died, and for all in need, the suffering and the oppressed, travelers and prisoners especially... let us pray to the Lord.

**Glory and praise to you, living God.**

For ourselves, our families, and those we love and the ones we find hard to love.

**Glory and praise to you, living God.**

That Christ may fill us with the joy and happiness of his holy resurrection.

**Glory and praise to you, living God.**

Remembering our most glorious and blessed Virgin Mary, Barnabas, and all the saints, let us offer ourselves and one another to the living God through Christ.

**To you, O Lord our God.**

*Presider*

Blessed are you, O Lord our God, who destroyed death and brought life and immortality to light. Hear our prayers which we offer in the hope of eternal glory, and grant that we who have received new life in baptism may live for ever in the joy of the resurrection. Glory to you, Father, Son, and Holy Spirit, now and always and unto the ages of ages. **Amen.**

THE PEACE

*Presiding Priest* The peace of the Lord be always with you.

**People** And also with you.

 RECTOR'S WELCOME

Karen Haig







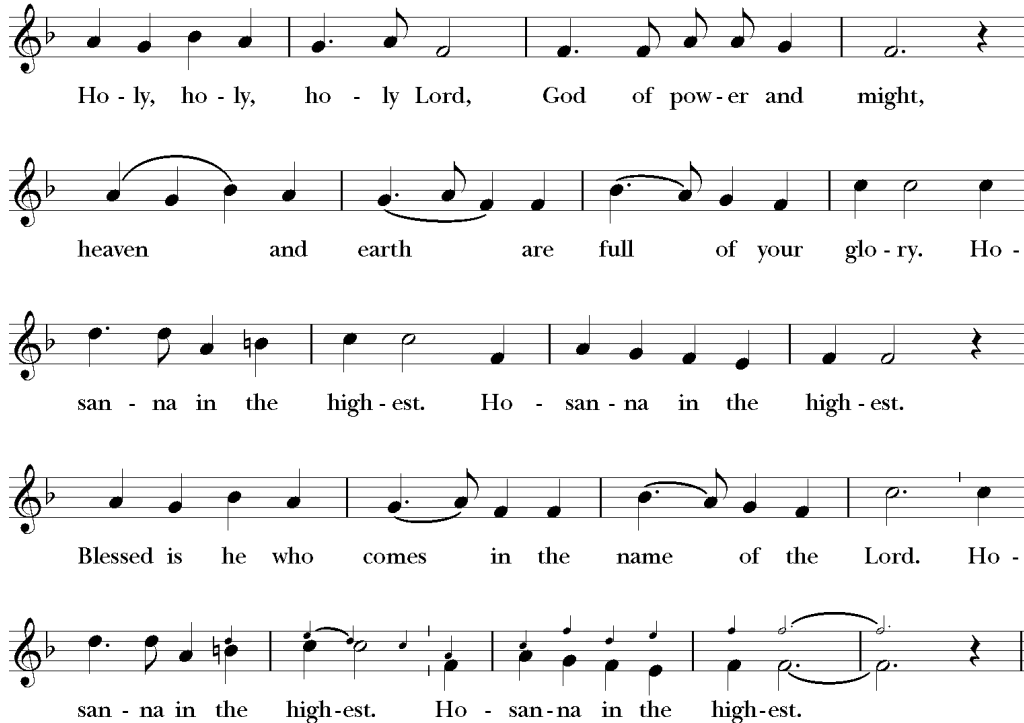
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### HOLY, HOLY, HOLY

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

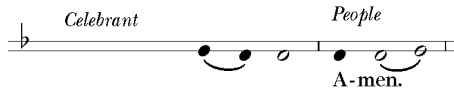
**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.



And now, as our Savior Christ has taught us, we are bold to say,

**THE LORD’S PRAYER**

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread,  
and forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**ACCLAMATION AFTER THE BREAKING OF THE BREAD**

Gary James



THE INVITATION TO COMMUNION

The gifts of God for the People of God.

 COMMUNION OF THE PEOPLE

*This is the Lord's table around which we gather. All are invited to come forward and receive the bread and wine of the Eucharist. If you do not wish to receive Holy Communion but would like to receive a blessing, please come forward and cross your arms across your heart.*

ORGAN VOLUNTARY

*Sicilienne*

Erland von Koch

HYMN (sung by all)

*Alleluia, alleluia, give thanks to the risen Lord*

(HYMNAL 178)

Refrain

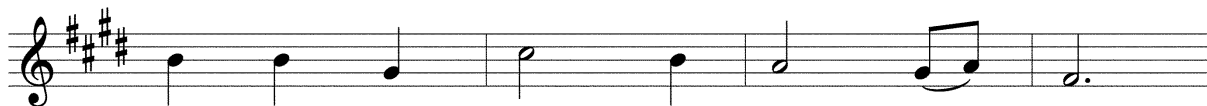


Al - le - lu - ia, al - le - lu - ia, give thanks to the ris - en Lord.



Al - le - lu - ia, al - le - lu - ia, give praise to his Name.

Verses



- 1. Je - sus is Lord of all the earth.
- 2. Spread the good news o'er all the earth:
- 3. We have been cru - ci - fied with Christ.
- 4. God has pro - claimed his gra - cious gift:
- 5. Come, let us praise the liv - ing God,



He is the King of cre - a - tion.  
 Je - sus has died and has ris - en.  
 Now we shall live for ev - er.  
 Life e - ter - nal for all who be - lieve.  
 Joy - ful - ly sing to our Sav - ior.

Text: Donald Fishel, b.1950

Tune: ALLELUIA NO. 1, 8 8 with refrain; Donald Fishel, b.1950

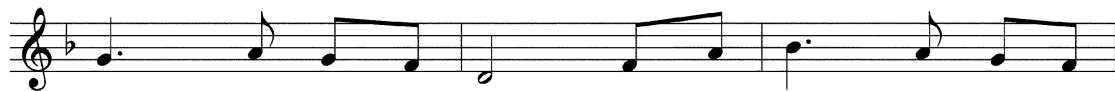
© 1973, Word of God Music

HYMN (sung by all, next page)

*Christ has risen while earth slumbers*



1. Christ has ris - en while earth slum - bers, Christ has  
 2. Christ has ris - en for the peo - ple Whom he  
 3. Christ has ris - en to com - pan - ion For - mer  
 4. Christ has ris - en and for ev - er Lives to



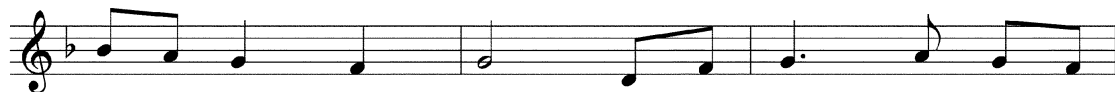
ris - en where hope died, As he said and as he  
 died to love and save; Christ has ris - en for the  
 friends who fear the night, Sens - ing loss and lim - i -  
 chal - lenge and to change All whose lives are messed or



prom - ised, As we doubt - ed and de -  
 wom - en Bring - ing flowers to grace his  
 ta - tion Where their faith had once burned  
 man - gled, All who find re - lig - ion



nied. Let the moon em - brace the bless - ing; Let the  
 grave. Christ has ris - en for dis - ci - ples Hud - dled  
 bright. They be - moan what is no long - er, They ex -  
 strange. Christ is ris - en, Christ is pres - ent Mak - ing



sun sus - tain the cheer; Let the world con - firm the  
 in an up - stairs room. He whose word in - spired cre -  
 pect no hope - ful sign Till Christ ends their con - ver -  
 us what he has been— Ev - i - dence of trans - for -



ru - mor: Christ is ris - en, God is here!  
 a - tion Can't be si - lenced by the tomb.  
 sa - tion, Break - ing bread and shar - ing wine.  
 ma - tion In which God is known and seen.



1 That Eas - ter day with joy was bright, the  
 2 His ris - en flesh with ra - diance glowed; his  
 3 O Je - sus, King of gen - tle - ness, do  
 4 O Lord of all, with us a - bide in  
 5 All praise, O ris - en Lord, we give to



1 sun shone out with fair - er light, when, to their long - ing  
 2 wound - ed hands and feet he showed; those scars their sol - emn  
 3 thou thy - self our hearts pos - sess that we may give thee  
 4 this our joy - ful Eas - ter - tide; from ev - ery wea - pon  
 5 thee, who, dead, a - gain dost live; to God the Fa - ther



1 eyes re - stored, the a - pos - tles saw their ris - en Lord.  
 2 wit - ness gave that Christ was ris - en from the grave.  
 3 all our days the will - ing tri - bute of our praise.  
 4 death can wield thine own re - deemed for ev - er shield.  
 5 e - qual praise, and God the Ho - ly Ghost, we raise.

Words: Latin, 5th cent.; ver. *Hymnal 1940* Copyright © The Church Pension Fund. Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Hymns Ancient and Modern, Revised*, 1950; acc. John F. Erickson (b. 1938) Copyright ©1982 by John Erickson. All rights reserved. Used with permission.

## THE POST-COMMUNION PRAYER

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

### THE BLESSING & DISMISSAL

May Almighty God, who has redeemed us and made us God's children through the resurrection of God's Son our Lord, bestow upon you the riches of God's blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And God's Blessing be with you, Christ's peace be with you, and the Spirit's outpouring be with you, now and always. **Amen.**



HYMN (sung by all)

*He is risen, he is risen!*

(HYMNAL 180)

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

DISMISSAL

Let us go forth in the name of Christ. Alleluia, alleluia.

*People*

**Thanks be to God. Alleluia, alleluia.**

PROCESSION

TRUMPET & ORGAN

*Processional*

David N. Johnson

## MINISTERS OF THE LITURGY (9:00am)

|                             |                                     |
|-----------------------------|-------------------------------------|
| Presiding Priest & Preacher | The Reverend Karen Haig             |
| Assisting Priest            | The Reverend Dr. Judith M. McDaniel |
| Organist & Choirmaster      | Paul Roy                            |
| Song Leaders                | The Parish Choir                    |
| Trumpeter                   | Allan Anderson                      |
| Eucharistic Minister        | Joan Collins                        |
| Lectors                     | Joan Collins, Roger Frederickson    |
| Intercessor                 | Roger Frederickson                  |
| Usher                       | Angie Bickerton                     |

## MINISTERS OF THE LITURGY (11:00am)

|                             |   |
|-----------------------------|---|
| Presiding Priest & Preacher | The Reverend Karen Haig   |
| Assisting Priest            | The Reverend Jim Friedrich  |
| Assisting Priest            | The Reverend Dr. Jan Heller   |
| Organist & Choirmaster      | Paul Roy  |
| Song Leaders                | The Parish Choir  |
| Trumpeter                   | Allan Anderson  |
| Eucharistic Minister        | Linda Heller  |
| Lectors                     | Peter DeMann, Brian Oldham  |
| Intercessor                 | Brian Oldham  |
| Ushers                      | Borgan Anderson   |
| Greeters                    | Babe Kehres, Peggy Vitale   |
| Welcome Table               | Babe Kehres   |
| Altar Guild                 | All Hands   |
| Bread Bakers                | Laurie Fergusson  |
| Hot Cross Bun Baker         | Cera Rodriguez  |
| Easter Coffee Hour          | Beth Gudmundson, Sylvia Dunning, Kristen O'Keefe,<br>Suzanne Miller, Barb Herrick, Marnie Arlen |

*Join us between Easter morning services (around 10:15am) for the Easter Egg Hunt  
and Festive Coffee Hour featuring hot cross buns and mimosas!  
Our regular Sunday services continue throughout the year at 8am and 10am.*